

Save - Sozo (Greek Word Study)

Saved (4982) (**sozo**) has the basic meaning of rescuing one from great peril. Additional nuances include to protect, keep alive, preserve life, deliver, heal, be made whole. The context must be considered to determine whether preservation of physical life or spiritual life is in view.

Sozo is sometimes used of physical deliverance from danger of perishing (see Mt 8:25; Mt 14:30; Lk 23:35; Acts 27:20, 27:31), physical healing from sickness (Mt 9:21, 22; Mk 5:23, Acts 4:9), and deliverance from demonic possession (Lk 8:36).

More often **sozo** refers to **salvation** in a spiritual sense as illustrated in the following passages: Matthew recorded the angel's conversation with Joseph declaring "She (Mary) will bear a Son; and you shall call His name Jesus, for it is He who will **save** (sozo) His people from their sins." (Mt 1:21)

Sozo the verb and **soteria** (see word study) the noun are surely two of the most important words in all of God's Word. For an interesting analysis of soteria by William Barkley [click here](#).

Sozo is used 54x in the Gospels with 3 different meanings depending on context

1). 14x - deliverance from disease or demon possession

Mt 9:21, 22; Mk 3:4; 5:23, 28, 34; 6:56; 10:52, Lu 6:9; 8:36, 48, 50; 17:19; 18:42; Jn 11:12

2). 20x - rescue of physical life from some impending peril or death

Mt 8:25; 14:30; 16:25; 27:40, 42, 49; Mk 8:35; 15:30, 31; Lu 9:24, 56; 23:35, 37, 39; Jn 12:27

3). 20x - spiritual salvation

Mt 1:21; 10:22; 19:25; 24:13, 22; Mk 8:35; 10:26; 13:13, 20; 16:16; Lu 7:50; 8:12; 9:24; 13:23; 18:26; 19:10 Jn 3:17; 5:34; 10:9; 12:47

Sozo summarized- rescue, liberate, keep from harm, heal, preserve

1. preserve or rescue from natural dangers and afflictions—

a. from death Mt 14:30; 27:40, 42, 49; Mk 13:20; Lk 6:9; 9:24; J 11:12; Ac 27:20, 31.

b. bring out safely J 12:27; Hb 5:7; Jd 5.

c. free from disease or from demonic possession Mt 9:22; Mk 5:23, 28, 34; 10:52; Lk 8:48, 50; 17:19; 18:42; Ac 4:9; 14:9; Js 5:15.—

2. rescue or preserve from eternal death, from judgment, sin, bring salvation, bring to salvation—

a. active = Mt 18:11; Lk 7:50; J 12:47; Ro 11:14; 1 Cor 1:21; 7:16; Titus 3:5; Heb 7:25; James 4:12; 5:20; 1 Pet 3:21.

b. passive = be rescued or saved, attain salvation Mt 24:13; Mk 10:26; Lk 13:23; 18:26; J 3:17; 5:34; Ac 11:14; 15:1, 11; Ro 8:24; 11:26; 1 Cor. 3:15; 5:5; Eph 2:5, 8; 1 Ti 2:4.

3. Certain passages belong under 1 and 2 at the same time Mk 8:35; Lk 9:24; 9:56 v.l.; Ro 9:27. (from Gingrich)

Gerald Cowen has an excellent summary of sozo in the secular Greek papyri

(1) It means to recover from sickness. A document from 132 B.C. says, "Your life has been saved in sickness by the great god Socnopaeus."

(2) It is used of rescue from danger. Another papyrus says, "Thanks to Serapis, when I was in danger at sea, he saved me."

(3) It may refer to the saving of a person's life It is said that "in the first place Caesar saved Cleopatra's life when he conquered the kingdom."

(4) The use of preserving something from going out of existence is illustrated by a reference to "certain books saved at the temple."

(5) Sozo can also have the meaning "reserving" or "keeping something back" for a special purpose as in the case of "sacred revenues" that are "to be preserved for the gods as in former times."

(6) Finally, this term can refer to the state of being that results from "being saved" (safe and sound). A reference has been

found that refers to "sixty pigeons safe and sound," and another, "I will hand over the freight safe and unharmed." ([See full discussion of sozo and soteria below](#))

NIDNTT on classic use of sozo -

1. In the first instance both the vb. and the noun denote rescue and deliverance in the sense of averting some danger threatening life. This can happen in war or at sea. But that which one is delivered from may also be an illness. Where no immediate danger is mentioned, they can mean to keep or preserve. The verb and the noun can even mean safe return home.
2. In religious contexts the gods save men from the various perils of life. They are regarded as saviours (→ σωτηρία) and protectors, able to turn away the fate that threatens men.
3. For the gnostics ([See Gnosticism and NT](#)) it is knowledge given by divine → revelation which frees the soul from the power of death
4. In the [mystery religions](#) deliverance comes through the initiate's sharing in the experience of the dying and rising god through the actions of the mystery cult. (**Ed: Notice Satan's counterfeit to the believer's co-crucifixion and co-resurrection with Christ! Ro 6:4-6-note**)....
5. In the philosophical and religious spheres, sōzō and sōtēria are used to denote the divine preservation of all things....
6. In the gnosticism attested by the post-Christian Hermetic literature, it is knowledge (gnōsis) which saves. It is imparted to the gnostic by revelation or by a mediator. Its content is the salvation of man from the power of death. The → soul is saved. ([NIDNTT](#))

TDNT on **sozo** as used in the Greek World -

1. **Saving.** These terms first refer to salvation (human or divine) from serious peril. Curing from illness is another sense. Horses may save in battle, or night may save an army from destruction, good counsel may save ships, etc. Cities, castles, ships, etc. may be saved as well as people. At times protection may be the meaning, and sōtēria can have the sense of a "safe return."
2. **Keeping.** The meaning at times may be that of keeping alive, e.g., pardoning, protecting, keeping from want, keeping a fire going. Other uses are for keeping wine, goods, and even beards, as well as preserving memory.
3. **Benefiting.** The idea of rescuing from peril disappears when the idea is that of keeping in good health, or benefiting, or when the noun means "well-being," i.e., of a city, country, family, etc.
4. **Preserving the Inner Being.** A special nuance is when the terms refer to preserving the inner being or nature. In philosophy inner health may be the point or the preservation of one's humanity.
5. **Religious Usage.** All the nuances occur in religious usage. Thus the gods rescue from the perils of life. Philosophy discusses the preservation of all things from perishing. A demand arises for the preservation of life beyond death. In the Gnostic sphere gnōsis supposedly saves from death as it is imparted by revelation. In the mysteries initiates share in the salvation of a mythical divine being from death and thereby attain to a blissful life in the hereafter. A special Syrian belief mentioned in Origen Against Celsus 7.9 is that there is salvation from eternal punishment by worship of a divine envoy and faith in him. [W. FOERSTER, VII, 965–69] ([TDNT](#))

Jesus warned His disciples "And you will be hated by all on account of My name, but it is the one who has endured to the end who will be **saved** (sozo)." (Mt 10:22, cf Mt 24:13) Note it is not one's endurance (self effort or works) that save them but that one is able to endure because of the fact that they are saved. Again Jesus was teaching His disciples about salvation and declared

"it is easier for a camel to go through the eye of a needle, than for a rich man to enter the kingdom of God."
And when the disciples heard this, they were very astonished and said, "Then who can be **saved**?" (Mt 19:24, 25)

Here He equated entrance into the kingdom of God with being saved. In explaining to His disciples and the multitudes what it meant to come after Him, denying self, taking up one's cross and following Him, Jesus declared that

"whoever wishes to **save** (referring to one's physical life) his life shall lose it (eternally); but whoever loses his life for My sake and the gospel's shall **save** (spiritually) it (eternally)." (Mk 8:34)

Jesus speaking to a

"woman in the city who was a sinner" (Lk 7:37) "said to her ""Your sins have been forgiven" (Lk 7:48) and then
"Your faith has **saved** (sozo) you; go in peace." (Lk 7:50).

In these passages Jesus equates **sozo** with forgiveness of sins, confession of faith and experiencing peace! In a parable explaining the role of the Word of God and the character of the "soil" in salvation, Jesus taught that

"those (people) beside the road are those who have heard (the seed, the Word, the Gospel); then the devil comes (Mark's gospel adds "immediately", "at once") and takes away (present tense - continually) the word from their heart, so that they may not believe and be **saved**." (Lk 8:12)

Observe that one cannot be saved unless he believes the word and that merely hearing (and even assenting to the veracity) of the word does not result in salvation.

NET Bible notes add that

"The word of Jesus has the potential to save if it germinates in a person's heart, something the devil is very much against."

Jesus addressing the repentant Zaccheus declaring for all to hear

"Today salvation has come to this house, because he, too, is a son of Abraham (who by faith was reckoned righteousness - Ge 15:6). For the Son of Man has come to seek and to **save** that which was lost (this word speaks of eternal ruin, destitution and spiritual death)." (Lk 19:9,10)

Jesus taught that

"God did not send the Son into the world to judge the world, but that the world should be **saved** through Him." (Jn 3:17) One is saved (only) by entering "through Christ" as He amplified later explaining "I am the door; if anyone enters through Me, he shall be **saved**, and shall go in and out, and find pasture."

Peter explained to his Jewish audience how one could avoid the terrifying and dreadful Day of the LORD's wrath, quoting Joel 2:32 and declaring

that everyone who calls on the name of the LORD shall be **saved**. (Acts 2:21)

Peter later made it very clear that

there is salvation in no (absolute negative - no exception clauses) one else; for there is no other name (Jesus) under heaven that has been given among men, by which we must be **saved**. (Acts 4:12)

The Philippian jailer summed up spiritual salvation asking Paul and Silas

Sirs, what must I do to be **saved**?" And they said, "Believe in the Lord Jesus, and you shall be **saved**, you and your household. (Acts 16:31).

Sozo -106x in 99 verses in NAS - [Click for the entire verse below](#). **Sozo** is translated in NAS: bring... safely, 1; cured, 1; ensure salvation, 1; get, 1; get well, 2; made well, 5; made... well, 6; preserved, 1; recover, 1; restore, 1; save, 36; saved, 50; saves, 1; saving, 1.

EXAMPLES OF USES OF SOZO IN THE SEPTUAGINT

Sozo - Used about 274 times in the non-apocryphal **Septuagint (Lxx)** - [Click](#) for all of the Old Testament verses that use **sozo**.

Sozo is used 3 times in the first verse in which the angel told Lot to flee Sodom and Gomorrah..

Genesis 19:17 As soon as they had been brought outside, he was told: '**Flee** (or escape - Heb = malat = slip away, be saved; **Lxx** = **Sozo** used twice! = "*sozon soze*" latter is in the [aorist imperative](#) - Do this now! Don't delay! is the idea) for your life! Don't look back or stop anywhere on the Plain. Get off (**Lxx** = **Sozo**) to the hills at once, or you will be swept away."

Comment: Note that God provided the **way of escape** (cp this principle in 1 Cor 10:13-note), the way to be saved from destruction and issued the clear command to **be saved**. Lot lingered but eventually choose God's way of escape (cp 2Pe 2:7-9-note where *rescue* is *rhuomai*), a choice his wife tragically rejected (See Ge 19:26 and Jesus' warning Lk 17:32)

Here is the Septuagint-NETS English - And it came about when they had brought them outside, that then they said, "In **saving**, **save** your own soul; do not look around backwards or stop in the whole region round about; **get safely** to the mountain, that you not be included."

Genesis 32:30 So Jacob named the place **Peniel**, for he said, "I have seen God face to face, yet my life (soul) has been **preserved** (Hebrew = natsal = rescue; Lxx = sozo)."

Judges 2:16 Then (When? Read context Jdg 2:11-15) the LORD raised up judges who **delivered** (Hebrew = [yasha'](#); Lxx = **sozo**) them from the hands of those who plundered them.

1 Samuel 17:47 (David speaking) and that all this assembly may know that the LORD does not **deliver** (Hebrew = [yasha'](#); Lxx = **sozo**) by sword or by spear; for the battle is the LORD'S and He will give you into our hands.

2 Samuel 22:3 (David speaking) My God, my rock, in whom I take refuge, My Shield and the Horn of my salvation, my Stronghold and my Refuge; My Savior (Lxx = *soteria*), You save (Hebrew = [yasha'](#); Lxx = **sozo**) me from violence.

Here is a wonderful use of **sozo** in the **Septuagint (Lxx)** in the form of a brief but powerful prayer by David...

Psalm 12:1 Help Lord, for the godly man ceases to be, for the faithful disappear from among the sons of men.

Comment: The Hebrew word for "**help**" here is [yasha'](#) which means to deliver, to save, to help, to preserve, to endow with salvation, to gain the victory or be victorious, to be liberated. The **Lxx** translates it with the Greek verb **sozo**, which means to rescue one from peril, danger or suffering, to protect from loss or destruction, to heal, to make whole, to keep alive, to preserve life (physical but especially spiritual - compare Ps 6:4, Ps 86:2).

C H Spurgeon has some wonderful insights on David's two word prayer "**HELP LORD**" in Psalm 12:1 writing that

The prayer itself is remarkable, for it is **short**, but **seasonable**, **sententious** (pithy), **and suggestive**. David mourned the fewness of faithful men, and therefore lifted up his heart in supplication—when the creature failed, he flew to the Creator. He evidently felt his own weakness, or he would not have cried for **help**; but at the same time he intended honestly to exert himself for the cause of truth, for the word "**help**" is inapplicable where we ourselves do nothing. There is much of **directness, clearness of perception, and distinctness of utterance** in this petition of two words; much more, indeed, than in the long rambling outpourings of certain professors. The Psalmist runs straight-forward to his God, with a well-considered prayer; he knows what he is seeking, and where to seek it. Lord, teach us to pray in the same blessed manner.

The occasions for the use of this prayer are frequent.

In providential afflictions how suitable it is for tried believers who find all **helpers** failing them.

- Students, in doctrinal difficulties, may often obtain aid by lifting up this cry of '**Help, Lord**,' to the Holy Spirit, the great Teacher.
- Spiritual warriors in inward conflicts may send to the throne for reinforcements, and this will be a model for their request.
- Workers in heavenly labour may thus obtain grace in time of need.
- Seeking sinners, in doubts and alarms, may offer up the same weighty supplication.

In fact, in all these cases, times, and places, this will serve the turn of needy souls. **Help, LORD**," will suit us living and dying, suffering or laboring, rejoicing or sorrowing. In Him our **help** is found, let us not be slack to cry to Him.

The answer to the prayer is certain, if it be sincerely offered through Jesus. The Lord's character assures us that he will not leave his people; his relationship as Father and Husband guarantee us his aid; his gift of Jesus is a pledge of every good thing; and his sure promise stands, "Fear not, I will help thee." (Spurgeon, C. H. Morning and evening : Daily readings: June 17 AM).

Beloved are we not in need of His Help, His salvation every day?! Our mortal enemies the **world**, the **flesh** and the **devil** daily (yea, even moment by moment) seek to bring us down, to cause us to stumble, to "wound" our soul. It follows that David's prayer "Help Jehovah" should continually be in our heart and on our lips! Stop and utter this brief but powerful prayer even now. Take a moment to give thanks and praise to our Lord Jesus for His great rescue of each of us from eternal death by offering His life as a substitute for our life... listen to modern worship song based on Fanny Crosby's hymn by the same name...

[Rescue The Perishing](#)
[Billy Foote and Cindy Foote](#)

In his book Illustrations of Bible Truth, **H. A. Ironside** included the story of a new convert who gave his testimony during a church service. With a smile on his face and joy in his heart, the man related how he had been delivered from a life of sin. He gave the Lord

all the glory, saying nothing about any of his own merits or what he had done to deserve the blessings of redemption. The person in charge, who was very legalistic, didn't fully appreciate the reality of salvation by grace through faith alone, apart from human works. So he responded to the young man's comments by saying, "you seem to indicate that God did everything when He saved you. Didn't you do your part before God did His?"

The new Christian jumped to his feet and said, "Oh yes, I did. For more than 30 years I ran away from God as fast as my sins could carry me. That was my part. But God took out after me and ran me down. That was His part."

Commenting on this testimony, Ironside wrote, "It was well put and tells a story that every redeemed sinner understands."

Illustration of God's sacrificial love - The story is told of John Griffith, a Missouri man who was the controller of a great railroad drawbridge across the Mississippi during the Great Depression. One fine summer day in 1937, John decided to take his 8 year old son, Greg, to work with him. At noon, John raised the bridge to allow transit to any ships that might pass by and sat on the observation deck with Greg to eat their lunch. The minutes passed lazily as the noon day beat down on them. Suddenly, John was jolted by the sound of shrieking train whistle in the distance. He quickly looked at his watch. It was 1:07 and the Memphis Express, with 400 passengers was roaring toward the raised bridge! He leaped up from the observation deck and ran back to the control tower. Before throwing the master lever, he looked down to see if any ships were passing below. The sight he saw caused his pounding heart to leap into his throat. Greg had slipped from the observation deck and had fallen into the massive gears that operate the bridge. His left leg was caught in the cogs of the two main gears! Desperately, John's mind raced to devise a rescue plan. The seconds were quickly ticking away and he knew there wasn't enough time for him to rescue his son before the train reached the bridge. Again, with alarming closeness, the train's shrill whistle cut through the summer air. He could hear the wheels as they clicked along on the tracks. That was his son trapped below! Yet there were 400 passengers on the train. John knew what he had to do, so he buried his head in his left arm and pushed the lever forward to lower the bridge. Just seconds after the massive bridge settled into place, the Memphis Express, with its 400 passengers barreled across the river. When John lifted his tear-streaked face, he looked into the passing windows of the train. There were businessmen casually reading their newspapers; finely dressed ladies in the dining car sipping coffee; and children eating bowls of ice cream. No one looked at the control tower. No one saw the great gear box. With wrenching agony, John Griffith cried out at the retreating steel monster, "I sacrificed my son for you people! Don't you care?" The train let out one parting whistle and then sounds that were left were the sobs of the broken man and the clicking wheels fading in the distance recalling the words from Lamentations 1:12: "Is it nothing to you, all who pass by?" God allowed His Son to be a sacrifice and die in our place. We should have been the ones who faced hell as a result of our sins. But God had Jesus die in our place and pay the price to save us from hell. He didn't do it because we were nice people and deserved to be saved from hell. He did it because we were hopeless without Jesus. He did it because He loved us.

The story is told about a woman in California who was picked up for speeding. She was ticketed and taken before the judge. The judge read off the citation and said, "Guilty or not guilty?" She said, "Guilty," and the judge banged his gavel and fined her \$100. But then he did something strange. Standing up, he removed his robe, walked down around to the front, stood beside the woman, and took out his billfold. He removed \$100 and paid the fine. The judge was her father. He was a just judge, and yet he loved his daughter and paid her penalty. Sound familiar?

SOZO

STUDY BY GERALD COWEN

- From Dr Cowen's book which I highly recommend as it blends excellent scholarship with readability and practical application - [Salvation Word Studies from the Greek New Testament.](#)

One of the most common expressions in the New Testament to describe the state of the believer in Jesus Christ is the word saved. In fact, the verb form alone (sozo) occurs over ninety times in the New Testament and the noun form forty-six times (soterio). Just what does it mean to be saved?

Let us begin by looking at the background of this word. In classical Greek sozo means to escape destruction (to keep a whole skin), to be healed (recover from sickness), keep safe or preserve (such as a city), to be preserved or extant (such as a book), to bring one home safe from a journey, and carry off safe (rescue from something such as death).

In secular Greek papyri from the New Testament period sozo had a variety of uses, just as does the English word save.

- (1) It means to recover from sickness. A document from 132 B.C. says, "Your life has been saved in sickness by the great god

Socnopaeus."

(2) It is used of rescue from danger. Another papyrus says, "Thanks to Serapis, when I was in danger at sea, he saved me."

(3) It may refer to the saving of a person's life. It is said that "in the first place Caesar saved Cleopatra's life when he conquered the kingdom."

(4) The use of preserving some-thing from going out of existence is illustrated by a reference to "certain books saved at the temple."

(5) Sozo can also have the meaning "reserving" or "keeping some-thing back" for a special purpose as in the case of "sacred revenues" that are "to be preserved for the gods as in former times."

(6) Finally, this term can refer to the state of being that results from "being saved" (safe and sound). A reference has been found that refers to "sixty pigeons safe and sound," and another, "I will hand over the freight safe and unharmed."

The use of **soteria** (salvation) in the Old Testament has been summarized in the following manner.'

(1) In the Greek Old Testament, soteria means "general safety and security." Proverbs 11:14 says that in the multitude of counselors there is safety (soteria).

(2) It speaks of "deliverance from trouble in general." The man who waits on God will rejoice in his deliverance (Isa. 25:9; Ps. 20:6; Jer. 25:35).

(3) Often, soteria refers to "deliverance from an enemy." It describes God's deliverance of Israel from her enemies (see Judg. 15:18; 1 Sam. 11:9,13; 2 Kings 13:5).

(4) In particular, "salvation" describes Israel's deliverance at the Red Sea Moses said, "Stand still and see the salvation of the Lord" (Ex. 14:13).

(5) The full extent of salvation is spoken of as future The glory of God will be completely revealed only in the age to come (Isa. 45:17; 52:10; Jer. 3:23).

(6) The source of salvation is God. He is described as the God of salvation (Ps. 18:46; 38:22; 51:14).

(7) Finally, salvation is a prominent theme in the songs of thanksgiving found in the Old Testament. Hannah thanked God for His salvation when she learned she was to have a son (1 Sam. 2:1; see also Ex. 15:2; 2 Sam. 22:3,36,47,51).

With all the varied uses of sozo and **soteria** in the Old Testament and secular literature, these terms have a rich background for use in the New Testament. Some of the old uses are repeated in the New Testament, such as deliverance from the sea (Acts 27:34), deliverance from prison (Phil. 1:19), and safety (Heb. 11:7). However, the vast majority of uses of "salvation" and "save" in the New Testament are in connection with that spiritual deliverance granted by God through faith in His Son, the Lord Jesus Christ. First of all, the New Testament is clear that salvation is one of the main items in the purpose of God. Jesus said, "For the Son of man is come to seek and to save that which was lost" (Luke 19:10). Again, He said, "For God sent not his Son into the world to condemn the world; but that the world through him might be saved" (John 3:17). Paul added that Jesus came into the world "to save sinners" (1 Tim. 1:15). The purpose of Jesus' coming to earth is to make the salvation of humankind possible.

In the second place, Jesus is the essential part of God's plan of salvation. It is through Him alone that a person may be saved. Acts 4:12 states, "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." This is reminiscent of Jesus' own teaching in John 10:1-9. He said that anyone who tries to enter the sheepfold by any other way than the door is a "thief and a robber"; then He said, "I am the door." Jesus is so much at the center of salvation that sometimes He is equated with it. For example, Luke records Jesus' visit to the house of Zacchaeus (19:1-10). At the end of the visit Jesus said, "This day is salvation come to this house." (See also John 4:22.)

Another thing that ought to be noticed about salvation is that human agency is necessary in bringing it about. Obviously, God could effect it without human effort, but it is also obvious that He has chosen not to do it that way.

Paul, speaking of his ministry to Israel, said, "I magnify mine office: If by any means I may provoke to emulation them which are my flesh, and might save some of them" (Rom. 11:13-14, author's italics).

He told the Corinthians that believing husbands and wives should not leave their marriage partners because by staying they might be able to "save" them (1 Cor. 7:16). He became "all things to all men" that he might "save some" (1 Cor. 9:22; see also 10:33). The Jews, on the other hand, hindered him from speaking to the Gentiles "that they might be saved" (1 Thess. 2:16).

Paul warned Timothy to be careful about his doctrine because in doing so he would save himself and "them that hear" (1 Tim. 4:16). James said that the man who converts a sinner from the error of his way "shall save a soul from death, and hide a multitude of sins" (5:20).

Finally, Jude encouraged the soul-winner to use whatever approach is necessary to persuade the sinner to be saved when he said, "And of some have compassion, making a difference: And others save with fear, pulling them out of the fire" (Jude 1:22-23). These references are sufficient to show that God uses people to bring about His goal of saving others.

If people are instrumental in bringing salvation to other people, it follows that this gift of salvation may be refused by those to whom it is offered. The author of Hebrews emphasized this point when he said, "How shall we escape, if we neglect so great salvation?" (Heb 2:3).

Again he said, "And being made perfect, he became the author of eternal salvation unto all them that obey him" (Heb 5:9).

Now let us discuss these factors mentioned in the New Testament that bring about salvation. First, there is the preaching of the cross. The message of Christ's death on the cross is essential. "Unto us which are saved, it is the power of God," Paul said (1 Cor. 1:18). He went on to explain this further, "It pleased God by the foolishness of the thing preached to save them that believe" (1 Cor 1:21).

Next, there is the essential element of the grace of God. The familiar text of Ephesians 2:8 underlines this truth: "For by grace are you saved through faith; and that not of yourselves: it is the gift of God." Add to that the word of Peter at the Jerusalem conference on the salvation of the Gentiles (Acts 15:11), "But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they," and one must realize that salvation comes only as a gift from God. Any work on the part of a person seeking salvation is of no consequence in bringing about his or her salvation.

A third factor that leads to salvation is repentance (a change of mind). Paul wrote, "For godly sorrow works repentance to salvation not to be repented of: but the sorrow of the world works death" (2 Cor. 7:10). A person must change his or her mind about God and about sin. Closely connected with repentance is faith. Ephesians 2:8 says, "For by grace are you saved through faith." Paul said the gospel is "the power of God unto salvation to every-one who believes" (Rom. 1:16). To Timothy he wrote concerning the "holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus" (2 Tim. 3:15). In addition, Peter spoke of the connection faith has with salvation: "Receiving the end of your faith, even the salvation of your souls" (1 Pet. 1:9).

A fifth factor mentioned in the New Testament regarding salvation is endurance. Jesus said to the disciples, "And ye shall be hated of all men for my name's sake, but he that endures to the end shall be saved" (Matt. 10:22; see also Matt 24:13). The man who believes truly in Jesus Christ will not be defeated "by his own doubts nor by the arguments and seductions of others. His trust is some-thing to which he must cling as to a life belt in an overwhelming sea" And he will.

One of the reasons for the believer's endurance is another factor that brings about salvation, the intercession of Christ. The author of Hebrews said, "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them" (Heb. 7:25). John 17 is an example of this intercessory prayer that undergirds the believer.

Now that some of the facts about salvation and factors involved in salvation have been surveyed, another question needs to be asked. From what is a person saved? In the spiritual sense, there are three categories of deliverance from sin. First, there are those that relate to salvation from the penalty of sin. Jesus came to save sinners from being "lost" (Matt. 18:11). James added that to convert a sinner is to "save a soul from death" (Jas. 5:20). Not only is the believer saved from being lost and from death, but also the believer is saved from the wrath of God. Paul said, "Much more then, being now justified by his blood, we shall be saved from wrath through him" (Rom. 5:9).

Next, there is salvation from the power and oppression of sin in this world. Luke recorded the words of Peter to the Jews at Pentecost; he exhorted them to "save yourselves from this untoward [perverse] generation" (Acts 2:40). Paul testified, even though he was facing death, of God's faithfulness, "And the Lord shall deliver me from every evil work, and will preserve [sozo] me unto his heavenly kingdom" (2 Tim. 4:18). This idea is also found in many other passages, such as Romans 6:14, although the word salvation is not used there.

Finally, in the future the believer shall be saved from the presence of sin and its contamination. In Matthew 19:23-25, entering the kingdom of heaven is equated with being saved; Jesus told the disciples that a "rich man shall hardly enter into the kingdom of heaven." In fact, it is easier for a "camel to go through the eye of a needle." Their reply was, "Who then can be saved?" The final installment of our salvation involves entering the place where there is nothing that "works abomination or a lie" (Rev. 21:27).

So then, salvation can be spoken of as past, present, and future. It is past for the person who has already received Christ. That person has been saved. Paul used this terminology in Titus 3:5, where he said, "Not by works of righteousness which we have

done, but according to his mercy he saved us." Again, in 2 Timothy 1:9, speaking of God, he said, "Who hath saved us, and called us with an holy calling." In the Greek text also, Romans 8:24 reads, "For we are saved by hope." Salvation is described as a continuous action in present time in 1 Corinthians 1:18. Paul said that to the "ones who are being saved" (author's interpretation) the preaching of the cross is the "power of God." The believer is in the process of being saved. (See 1 Cor. 15:2 also.) This process will be completed at the end of the age, when Christ comes to claim His bride, the church. Even those without proper works will still "be saved; yet so as by fire" (1 Cor. 3:15). The church is to discipline those who are living in sin "that the spirit may be saved in the day of the Lord Jesus" (1 Cor. 5:5). Peter said that we have a salvation that is "ready to be revealed in the last time" (1 Pet. 1:5). And finally, it is in the end times that a voice from heaven will say, "Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down" (Rev. 12:10).

ALL OF THE USES OF SOZO IN THE NEW TESTAMENT

Sozo - 99 verses in the NT - **Sozo is translated in NAS:** bring... safely, 1; cured, 1; ensure salvation, 1; get, 1; get well, 2; made well, 5; made... well, 6; preserved, 1; recover, 1; restore, 1; save, 36; saved, 50; saves, 1; saving, 1.

Matthew 1:21 "She will bear a Son; and you shall call His name Jesus, for He will save His people from their sins."

Matthew 8:25 And they came to Him and woke Him, saying, "Save us, Lord; we are perishing!"

Matthew 9:21 for she was saying to herself, "If I only touch His garment, I will get well."

22 But Jesus turning and seeing her said, "Daughter, take courage; your faith has made you well." At once the woman was made well.

Matthew 10:22 "You will be hated by all because of My name, but it is the one who has endured to the end who will be saved.

Matthew 14:30 But seeing the wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!"

Matthew 16:25 "For whoever wishes to save his life will lose it; but whoever loses his life for My sake will find it.

Matthew 19:25 When the disciples heard this, they were very astonished and said, "Then who can be saved?"

Matthew 24:13 "But the one who endures to the end, he will be saved.

22 "Unless those days had been cut short, no life would have been saved; but for the sake of the elect those days will be cut short.

Matthew 27:40 and saying, "You who are going to destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross."

42 "He saved others; He cannot save Himself. He is the King of Israel; let Him now come down from the cross, and we will believe in Him.

49 But the rest of them said, "Let us see whether Elijah will come to save Him."

Mark 3:4 And He said to them, "Is it lawful to do good or to do harm on the Sabbath, to save a life or to kill?" But they kept silent.

Mark 5:23 and implored Him earnestly, saying, "My little daughter is at the point of death; please come and lay Your hands on her, so that she will get well and live."

28 For she thought, "If I just touch His garments, I will get well."

34 And He said to her, "Daughter, your faith has made you well; go in peace and be healed of your affliction."

Mark 6:56 Wherever He entered villages, or cities, or countryside, they were laying the sick in the market places, and imploring Him that they might just touch the fringe of His cloak; and as many as touched it were being cured.

Mark 8:35 "For whoever wishes to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it.

Mark 10:26 They were even more astonished and said to Him, "Then who can be saved?"

52 And Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and began following Him on the road.

Mark 13:13 "You will be hated by all because of My name, but the one who endures to the end, he will be saved.

20 "Unless the Lord had shortened those days, no life would have been saved; but for the sake of the elect, whom He chose, He shortened the days.

Mark 15:30 save Yourself, and come down from the cross!"

31 In the same way the chief priests also, along with the scribes, were mocking Him among themselves and saying, "He saved others; He cannot save Himself.

Mark 16:16 "He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned.

Luke 6:9 And Jesus said to them, "I ask you, is it lawful to do good or to do harm on the Sabbath, to save a life or to destroy it?"

Luke 7:50 And He said to the woman, "Your faith has saved you; go in peace."

Luke 8:12 "Those beside the road are those who have heard; then the devil comes and takes away the word from their heart, so that they will not believe and be saved.

36 Those who had seen it reported to them how the man who was demon-possessed had been made well.

48 And He said to her, "Daughter, your faith has made you well; go in peace."

50 But when Jesus heard this, He answered him, "Do not be afraid any longer; only believe, and she will be made well."

Luke 9:24 "For whoever wishes to save his life will lose it, but whoever loses his life for My sake, he is the one who will save it.

Luke 13:23 And someone said to Him, "Lord, are there just a few who are being saved?" And He said to them,

Luke 17:19 And He said to him, "Stand up and go; your faith has made you well."

Luke 18:26 They who heard it said, "Then who can be saved?"

42 And Jesus said to him, "Receive your sight; your faith has made you well."

Luke 19:10 "For the Son of Man has come to seek and to save that which was lost."

Luke 23:35 And the people stood by, looking on. And even the rulers were sneering at Him, saying, "He saved others; let Him save Himself if this is the Christ of God, His Chosen One."

37 and saying, "If You are the King of the Jews, save Yourself!"

39 One of the criminals who were hanged there was hurling abuse at Him, saying, "Are You not the Christ? Save Yourself and us!"

John 3:17 "For God did not send the Son into the world to judge the world, but that the world might be saved through Him.

John 5:34 "But the testimony which I receive is not from man, but I say these things so that you may be saved.

John 10:9 "I am the door; if anyone enters through Me, he will be saved, and will go in and out and find pasture.

John 11:12 The disciples then said to Him, "Lord, if he has fallen asleep, he will recover."

John 12:27 "Now My soul has become troubled; and what shall I say, 'Father, save Me from this hour '? But for this purpose I came to this hour.

47 "If anyone hears My sayings and does not keep them, I do not judge him; for I did not come to judge the world, but to save the world.

Acts 2:21 'AND IT SHALL BE THAT EVERYONE WHO CALLS ON THE NAME OF THE LORD WILL BE SAVED.'

40 And with many other words he solemnly testified and kept on exhorting them, saying, "Be saved from this perverse generation!"

47 praising God and having favor with all the people. And the Lord was adding to their number day by day those who were being saved.

Acts 4:9 if we are on trial today for a benefit done to a sick man, as to how this man has been made well,

12 "And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved."

Acts 11:14 and he will speak words to you by which you will be saved, you and all your household.'

Acts 14:9 This man was listening to Paul as he spoke, who, when he had fixed his gaze on him and had seen that he had faith to be made well,

Acts 15:1 Some men came down from Judea and began teaching the brethren, "Unless you are circumcised according to the custom of Moses, you cannot be saved."

11 "But we believe that we are saved through the grace of the Lord Jesus, in the same way as they also are."

Acts 16:30 and after he brought them out, he said, "Sirs, what must I do to be saved?"

31 They said, "Believe in the Lord Jesus, and you will be saved, you and your household."

Acts 27:20 Since neither sun nor stars appeared for many days, and no small storm was assailing us, from then on all hope of our being saved was gradually abandoned.

31 Paul said to the centurion and to the soldiers, "Unless these men remain in the ship, you yourselves cannot be saved."

Romans 5:9 Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.

10 For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Romans 8:24 For in hope we have been saved, but hope that is seen is not hope; for who hopes for what he already sees?

Romans 9:27 Isaiah cries out concerning Israel, "THOUGH THE NUMBER OF THE SONS OF ISRAEL BE LIKE THE SAND OF THE SEA, IT IS THE REMNANT THAT WILL BE SAVED;

Romans 10:9 that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved;

13 for "WHOEVER WILL CALL ON THE NAME OF THE LORD WILL BE SAVED."

Romans 11:14 if somehow I might move to jealousy my fellow countrymen and save some of them.

26 and so all Israel will be saved; just as it is written, "THE DELIVERER WILL COME FROM ZION, HE WILL REMOVE UNGODLINESS FROM JACOB."

1 Corinthians 1:18 For the word of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

21 For since in the wisdom of God the world through its wisdom did not come to know God, God was well-pleased through the foolishness of the message preached to save those who believe.

1 Corinthians 3:15 If any man's work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire.

1 Corinthians 5:5 I have decided to deliver such a one to Satan for the destruction of his flesh, so that his spirit may be saved in the day of the Lord Jesus.

1 Corinthians 7:16 For how do you know, O wife, whether you will save your husband? Or how do you know, O husband, whether you will save your wife?

1 Corinthians 9:22 To the weak I became weak, that I might win the weak; I have become all things to all men, so that I may by all means save some.

1 Corinthians 10:33 just as I also please all men in all things, not seeking my own profit but the profit of the many, so that they may be saved.

1 Corinthians 15:2 by which also you are saved, if you hold fast the word which I preached to you, unless you believed in vain.

2 Corinthians 2:15 For we are a fragrance of Christ to God among those who are being saved and among those who are perishing;

Ephesians 2:5 even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved),

8 For by grace you have been saved through faith; and that not of yourselves, it is the gift of God;

1 Thessalonians 2:16 hindering us from speaking to the Gentiles so that they may be saved; with the result that they always fill up the measure of their sins. But wrath has come upon them to the utmost.

2 Thessalonians 2:10 and with all the deception of wickedness for those who perish, because they did not receive the love of the truth so as to be saved.

1 Timothy 1:15 It is a trustworthy statement, deserving full acceptance, that Christ Jesus came into the world to save sinners, among whom I am foremost of all.

1 Timothy 2:4 who desires all men to be saved and to come to the knowledge of the truth.

15 But women will be preserved through the bearing of children if they continue in faith and love and sanctity with self-restraint.

1 Timothy 4:16 Pay close attention to yourself and to your teaching; persevere in these things, for as you do this you will ensure salvation both for yourself and for those who hear you.

2 Timothy 1:9 who has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was granted us in Christ Jesus from all eternity,

2 Timothy 4:18 The Lord will rescue me from every evil deed, and will bring me safely to His heavenly kingdom; to Him be the glory forever and ever. Amen.

Titus 3:5 He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit,

Hebrews 5:7 In the days of His flesh, He offered up both prayers and supplications with loud crying and tears to the One able to save Him from death, and He was heard because of His piety.

Hebrews 7:25 Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them.

James 1:21 Therefore, putting aside all filthiness and all that remains of wickedness, in humility receive the word implanted, which is able to save your souls.

James 2:14 What use is it, my brethren, if someone says he has faith but he has no works? Can that faith save him?

James 4:12 There is only one Lawgiver and Judge, the One who is able to save and to destroy; but who are you who judge your neighbor?

James 5:15 and the prayer offered in faith will restore the one who is sick, and the Lord will raise him up, and if he has committed sins, they will be forgiven him.

20 let him know that he who turns a sinner from the error of his way will save his soul from death and will cover a multitude of sins.

1 Peter 3:21 Corresponding to that, baptism now saves you-- not the removal of dirt from the flesh, but an appeal to God for a good conscience-- through the resurrection of Jesus Christ,

1 Peter 4:18 AND IF IT IS WITH DIFFICULTY THAT THE RIGHTEOUS IS SAVED, WHAT WILL BECOME OF THE GODLESS MAN AND THE SINNER?

Jude 1:5 Now I desire to remind you, though you know all things once for all, that the Lord, after saving a people out of the land of Egypt, subsequently destroyed those who did not believe.

23 save others, snatching them out of the fire; and on some have mercy with fear, hating even the garment polluted by the flesh.

ALL THE USES OF SOZO IN THE SEPTUAGINT

Genesis 19:17 When they had brought them outside, one said, "Escape for your life! Do not look behind you, and do not stay anywhere in the valley; escape to the mountains, or you will be swept away."

20 now behold, this town is near enough to flee to, and it is small. Please, let me escape there (is it not small?) that my life may be saved."

22 "Hurry, escape there, for I cannot do anything until you arrive there." Therefore the name of the town was called Zoar.

Genesis 32:8 for he said, "If Esau comes to the one company and attacks it, then the company which is left will escape."

30 So Jacob named the place Peniel, for he said, "I have seen God face to face, yet my life has been preserved."

Genesis 47:25 So they said, "You have saved our lives! Let us find favor in the sight of my lord, and we will be Pharaoh's slaves."

Numbers 24:19 "One from Jacob shall have dominion, And will destroy the remnant from the city."

Deuteronomy 33:29 "Blessed are you, O Israel; Who is like you, a people saved by the LORD, Who is the shield of your help And the sword of your majesty! So your enemies will cringe before you, And you will tread upon their high places."

Joshua 8:22 The others came out from the city to encounter them, so that they were trapped in the midst of Israel, some on this side and some on that side; and they slew them until no one was left of those who survived or escaped.

Joshua 10:33 Then Horem king of Gezer came up to help Lachish, and Joshua defeated him and his people until he had left him no survivor.

40 Thus Joshua struck all the land, the hill country and the Negev and the lowland and the slopes and all their kings. He left no survivor, but he utterly destroyed all who breathed, just as the LORD, the God of Israel, had commanded.

Judges 2:16 Then the LORD raised up judges who delivered them from the hands of those who plundered them.

18 When the LORD raised up judges for them, the LORD was with the judge and delivered them from the hand of their enemies all the days of the judge; for the LORD was moved to pity by their groaning because of those who oppressed and afflicted them.

Judges 3:9 When the sons of Israel cried to the LORD, the LORD raised up a deliverer for the sons of Israel to deliver them, Othniel the son of Kenaz, Caleb's younger brother.

31 After him came Shamgar the son of Anath, who struck down six hundred Philistines with an oxgoad; and he also saved Israel.

Judges 6:14 The LORD looked at him and said, "Go in this your strength and deliver Israel from the hand of Midian. Have I not sent you?"

15 He said to Him, "O Lord, how shall I deliver Israel? Behold, my family is the least in Manasseh, and I am the youngest in my father's house."

31 But Joash said to all who stood against him, "Will you contend for Baal, or will you deliver him? Whoever will plead for him shall be put to death by morning. If he is a god, let him contend for himself, because someone has torn down his altar."

36 Then Gideon said to God, "If You will deliver Israel through me, as You have spoken,

37 behold, I will put a fleece of wool on the threshing floor. If there is dew on the fleece only, and it is dry on all the ground, then I will know that You will deliver Israel through me, as You have spoken."

Judges 7:2 The LORD said to Gideon, "The people who are with you are too many for Me to give Midian into their hands, for Israel would become boastful, saying, 'My own power has delivered me.'

7 The LORD said to Gideon, "I will deliver you with the 300 men who lapped and will give the Midianites into your hands; so let all the other people go, each man to his home."

Judges 8:22 Then the men of Israel said to Gideon, "Rule over us, both you and your son, also your son's son, for you have delivered us from the hand of Midian."

Judges 10:1 Now after Abimelech died, Tola the son of Puah, the son of Dodo, a man of Issachar, arose to save Israel; and he lived in Shamir in the hill country of Ephraim.

12 "Also when the Sidonians, the Amalekites and the Maonites oppressed you, you cried out to Me, and I delivered you from their hands.

13 "Yet you have forsaken Me and served other gods; therefore I will no longer deliver you.

14 "Go and cry out to the gods which you have chosen; let them deliver you in the time of your distress."

Judges 12:2 Jephthah said to them, "I and my people were at great strife with the sons of Ammon; when I called you, you did not deliver me from their hand.

Judges 13:5 "For behold, you shall conceive and give birth to a son, and no razor shall come upon his head, for the boy shall be a Nazirite to God from the womb; and he shall begin to deliver Israel from the hands of the Philistines."

1 Samuel 4:3 When the people came into the camp, the elders of Israel said, "Why has the LORD defeated us today before the Philistines? Let us take to ourselves from Shiloh the ark of the covenant of the LORD, that it may come among us and deliver us from the power of our enemies."

1 Samuel 7:8 Then the sons of Israel said to Samuel, "Do not cease to cry to the LORD our God for us, that He may save us from the hand of the Philistines."

1 Samuel 9:16 "About this time tomorrow I will send you a man from the land of Benjamin, and you shall anoint him to be prince over My people Israel; and he will deliver My people from the hand of the Philistines. For I have regarded My people, because their cry has come to Me."

1 Samuel 10:1 Then Samuel took the flask of oil, poured it on his head, kissed him and said, "Has not the LORD anointed you a ruler over His inheritance?"

27 But certain worthless men said, "How can this one deliver us?" And they despised him and did not bring him any present. But he kept silent.

1 Samuel 11:3 The elders of Jabesh said to him, "Let us alone for seven days, that we may send messengers throughout the territory of Israel. Then, if there is no one to deliver us, we will come out to you."

1 Samuel 14:6 Then Jonathan said to the young man who was carrying his armor, "Come and let us cross over to the garrison of these uncircumcised; perhaps the LORD will work for us, for the LORD is not restrained to save by many or by few."

23 So the LORD delivered Israel that day, and the battle spread beyond Beth-aven.

39 "For as the LORD lives, who delivers Israel, though it is in Jonathan my son, he shall surely die." But not one of all the people answered him.

47 Now when Saul had taken the kingdom over Israel, he fought against all his enemies on every side, against Moab, the sons of Ammon, Edom, the kings of Zobah, and the Philistines; and wherever he turned, he inflicted punishment.

1 Samuel 17:47 and that all this assembly may know that the LORD does not deliver by sword or by spear; for the battle is the LORD'S and He will give you into our hands."

1 Samuel 19:11 Then Saul sent messengers to David's house to watch him, in order to put him to death in the morning. But Michal, David's wife, told him, saying, "If you do not save your life tonight, tomorrow you will be put to death."

12 So Michal let David down through a window, and he went out and fled and escaped.

1 Samuel 23:2 So David inquired of the LORD, saying, "Shall I go and attack these Philistines?" And the LORD said to David, "Go and attack the Philistines and deliver Keilah."

5 So David and his men went to Keilah and fought with the Philistines; and he led away their livestock and struck them with a great slaughter. Thus David delivered the inhabitants of Keilah.

1 Samuel 25:26 "Now therefore, my lord, as the LORD lives, and as your soul lives, since the LORD has restrained you from shedding blood, and from avenging yourself by your own hand, now then let your enemies and those who seek evil against my lord, be as Nabal.

31 this will not cause grief or a troubled heart to my lord, both by having shed blood without cause and by my lord having avenged himself. When the LORD deals well with my lord, then remember your maidservant."

33 and blessed be your discernment, and blessed be you, who have kept me this day from bloodshed and from avenging myself by my own hand.

1 Samuel 27:1 Then David said to himself, "Now I will perish one day by the hand of Saul. There is nothing better for me than to escape into the land of the Philistines. Saul then will despair of searching for me anymore in all the territory of Israel, and I will escape from his hand."

1 Samuel 30:17 David slaughtered them from the twilight until the evening of the next day; and not a man of them escaped, except four hundred young men who rode on camels and fled.

2 Samuel 3:18 "Now then, do it! For the LORD has spoken of David, saying, 'By the hand of My servant David I will save My people Israel from the hand of the Philistines and from the hand of all their enemies.'"

2 Samuel 8:6 Then David put garrisons among the Arameans of Damascus, and the Arameans became servants to David, bringing tribute. And the LORD helped David wherever he went.

14 He put garrisons in Edom. In all Edom he put garrisons, and all the Edomites became servants to David. And the LORD helped David wherever he went.

2 Samuel 10:11 He said, "If the Arameans are too strong for me, then you shall help me, but if the sons of Ammon are too strong for you, then I will come to help you.

19 When all the kings, servants of Hadadezer, saw that they were defeated by Israel, they made peace with Israel and served them. So the Arameans feared to help the sons of Ammon anymore.

2 Samuel 14:4 Now when the woman of Tekoa spoke to the king, she fell on her face to the ground and prostrated herself and said, "Help, O king."

2 Samuel 22:3 My God, my rock, in whom I take refuge, My shield and the horn of my salvation, my stronghold and my refuge; My savior, You save me from violence.

4 "I call upon the LORD, who is worthy to be praised, And I am saved from my enemies.

28 "And You save an afflicted people; But Your eyes are on the haughty whom You abase.

1 Kings 13:31 After he had buried him, he spoke to his sons, saying, "When I die, bury me in the grave in which the man of God is buried; lay my bones beside his bones.

1 Kings 18:40 Then Elijah said to them, "Seize the prophets of Baal; do not let one of them escape." So they seized them; and Elijah brought them down to the brook Kishon, and slew them there.

1 Kings 19:17 "It shall come about, the one who escapes from the sword of Hazael, Jehu shall put to death, and the one who escapes from the sword of Jehu, Elisha shall put to death.

1 Kings 20:20 They killed each his man; and the Arameans fled and Israel pursued them, and Ben-hadad king of Aram escaped on a horse with horsemen.

2 Kings 6:26 As the king of Israel was passing by on the wall a woman cried out to him, saying, "Help, my lord, O king!"

27 He said, "If the LORD does not help you, from where shall I help you? From the threshing floor, or from the wine press?"

2 Kings 14:27 The LORD did not say that He would blot out the name of Israel from under heaven, but He saved them by the hand of Jeroboam the son of Joash.

2 Kings 16:7 So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying, "I am your servant and your son; come up and

deliver me from the hand of the king of Aram and from the hand of the king of Israel, who are rising up against me."

2 Kings 19:19 "Now, O LORD our God, I pray, deliver us from his hand that all the kingdoms of the earth may know that You alone, O LORD, are God."

37 It came about as he was worshiping in the house of Nisroch his god, that Adrammelech and Sharezer killed him with the sword; and they escaped into the land of Ararat. And Esarhaddon his son became king in his place.

2 Kings 20:6 "I will add fifteen years to your life, and I will deliver you and this city from the hand of the king of Assyria; and I will defend this city for My own sake and for My servant David's sake.""

1 Chronicles 11:14 They took their stand in the midst of the plot and defended it, and struck down the Philistines; and the LORD saved them by a great victory.

1 Chronicles 16:35 Then say, "Save us, O God of our salvation, And gather us and deliver us from the nations, To give thanks to Your holy name, And glory in Your praise."

1 Chronicles 18:6 Then David put garrisons among the Arameans of Damascus; and the Arameans became servants to David, bringing tribute. And the LORD helped David wherever he went.

13 Then he put garrisons in Edom, and all the Edomites became servants to David. And the LORD helped David wherever he went.

1 Chronicles 19:12 He said, "If the Arameans are too strong for me, then you shall help me; but if the sons of Ammon are too strong for you, then I will help you.

2 Chronicles 14:11 Then Asa called to the LORD his God and said, "LORD, there is no one besides You to help in the battle between the powerful and those who have no strength; so help us, O LORD our God, for we trust in You, and in Your name have come against this multitude. O LORD, You are our God; let not man prevail against You."

2 Chronicles 16:7 At that time Hanani the seer came to Asa king of Judah and said to him, "Because you have relied on the king of Aram and have not relied on the LORD your God, therefore the army of the king of Aram has escaped out of your hand.

2 Chronicles 18:31 So when the captains of the chariots saw Jehoshaphat, they said, "It is the king of Israel," and they turned aside to fight against him. But Jehoshaphat cried out, and the LORD helped him, and God diverted them from him.

2 Chronicles 20:9 'Should evil come upon us, the sword, or judgment, or pestilence, or famine, we will stand before this house and before You (for Your name is in this house) and cry to You in our distress, and You will hear and deliver us.'

24 When Judah came to the lookout of the wilderness, they looked toward the multitude, and behold, they were corpses lying on the ground, and no one had escaped.

2 Chronicles 32:8 "With him is only an arm of flesh, but with us is the LORD our God to help us and to fight our battles." And the people relied on the words of Hezekiah king of Judah.

11 'Is not Hezekiah misleading you to give yourselves over to die by hunger and by thirst, saying, "The LORD our God will deliver us from the hand of the king of Assyria"?'

13 'Do you not know what I and my fathers have done to all the peoples of the lands? Were the gods of the nations of the lands able at all to deliver their land from my hand?

14 'Who was there among all the gods of those nations which my fathers utterly destroyed who could deliver his people out of my hand, that your God should be able to deliver you from my hand?

15 'Now therefore, do not let Hezekiah deceive you or mislead you like this, and do not believe him, for no god of any nation or kingdom was able to deliver his people from my hand or from the hand of my fathers. How much less will your God deliver you from my hand?'"

22 So the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria and from the hand of all others, and guided them on every side.

Ezra 8:22 For I was ashamed to request from the king troops and horsemen to protect us from the enemy on the way, because we had said to the king, "The hand of our God is favorably disposed to all those who seek Him, but His power and His anger are against all those who forsake Him."

Nehemiah 1:2 that Hanani, one of my brothers, and some men from Judah came; and I asked them concerning the Jews who had escaped and had survived the captivity, and about Jerusalem.

Nehemiah 9:27 "Therefore You delivered them into the hand of their oppressors who oppressed them, But when they cried to You in the time of their distress, You heard from heaven, and according to Your great compassion You gave them deliverers who delivered them from the hand of their oppressors.

Esther 4:11 "All the king's servants and the people of the king's provinces know that for any man or woman who comes to the king to the inner court who is not summoned, he has but one law, that he be put to death, unless the king holds out to him the golden scepter so that he may live. And I have not been summoned to come to the king for these thirty days."

13 Then Mordecai told them to reply to Esther, "Do not imagine that you in the king's palace can escape any more than all the Jews.

17 So Mordecai went away and did just as Esther had commanded him.

Esther 8:6 "For how can I endure to see the calamity which will befall my people, and how can I endure to see the destruction of my kindred?"

Esther 10:3 For Mordecai the Jew was second only to King Ahasuerus, and great among the Jews and in favor with his many

kinsmen, one who sought the good of his people and one who spoke for the welfare of his whole nation.

Job 1:15 and the Sabeans attacked and took them. They also slew the servants with the edge of the sword, and I alone have escaped to tell you."

16 While he was still speaking, another also came and said, "The fire of God fell from heaven and burned up the sheep and the servants and consumed them, and I alone have escaped to tell you."

17 While he was still speaking, another also came and said, "The Chaldeans formed three bands and made a raid on the camels and took them and slew the servants with the edge of the sword, and I alone have escaped to tell you."

19 and behold, a great wind came from across the wilderness and struck the four corners of the house, and it fell on the young people and they died, and I alone have escaped to tell you."

Job 6:23 Or, 'Deliver me from the hand of the adversary,' Or, 'Redeem me from the hand of the tyrants'?

Job 18:19 "He has no offspring or posterity among his people, Nor any survivor where he sojourned.

Job 20:20 "Because he knew no quiet within him, He does not retain anything he desires.

24 "He may flee from the iron weapon, But the bronze bow will pierce him.

Job 22:29 "When you are cast down, you will speak with confidence, And the humble person He will save.

Job 27:8 "For what is the hope of the godless when he is cut off, When God requires his life?

Job 33:28 'He has redeemed my soul from going to the pit, And my life shall see the light.'

Job 35:14 "How much less when you say you do not behold Him, The case is before Him, and you must wait for Him!

Job 40:14 "Then I will also confess to you, That your own right hand can save you.

Psalms 3:7 Arise, O LORD; save me, O my God! For You have smitten all my enemies on the cheek; You have shattered the teeth of the wicked.

Psalms 6:4 Return, O LORD, rescue my soul; Save me because of Your lovingkindness.

Psalms 7:1 A Shiggaion of David, which he sang to the LORD concerning Cush, a Benjamite. O LORD my God, in You I have taken refuge; Save me from all those who pursue me, and deliver me,

2 Or he will tear my soul like a lion, Dragging me away, while there is none to deliver.

9 O let the evil of the wicked come to an end, but establish the righteous; For the righteous God tries the hearts and minds.

Psalms 12:1 For the choir director; upon an eight-stringed lyre. A Psalm of David. Help, LORD, for the godly man ceases to be, For the faithful disappear from among the sons of men.

Psalms 17:7 Wondrously show Your lovingkindness, O Savior of those who take refuge at Your right hand From those who rise up against them.

Psalms 18:3 I call upon the LORD, who is worthy to be praised, And I am saved from my enemies.

27 For You save an afflicted people, But haughty eyes You abase.

41 They cried for help, but there was none to save, Even to the LORD, but He did not answer them.

Psalms 20:6 Now I know that the LORD saves His anointed; He will answer him from His holy heaven With the saving strength of His right hand.

9 Save, O LORD; May the King answer us in the day we call.

Psalms 22:5 To You they cried out and were delivered; In You they trusted and were not disappointed.

8 "Commit yourself to the LORD; let Him deliver him; Let Him rescue him, because He delights in him."

21 Save me from the lion's mouth; From the horns of the wild oxen You answer me.

Psalms 28:9 Save Your people and bless Your inheritance; Be their shepherd also, and carry them forever.

Psalms 30:3 O LORD, You have brought up my soul from Sheol; You have kept me alive, that I would not go down to the pit.

Psalms 31:2 Incline Your ear to me, rescue me quickly; Be to me a rock of strength, A stronghold to save me.

7 I will rejoice and be glad in Your lovingkindness, Because You have seen my affliction; You have known the troubles of my soul,

16 Make Your face to shine upon Your servant; Save me in Your lovingkindness.

Psalms 33:16 The king is not saved by a mighty army; A warrior is not delivered by great strength.

17 A horse is a false hope for victory; Nor does it deliver anyone by its great strength.

Psalms 34:6 This poor man cried, and the LORD heard him And saved him out of all his troubles.

18 The LORD is near to the brokenhearted And saves those who are crushed in spirit.

Psalms 36:6 Your righteousness is like the mountains of God; Your judgments are like a great deep. O LORD, You preserve man and beast.

Psalms 37:40 The LORD helps them and delivers them; He delivers them from the wicked and saves them, Because they take refuge in Him.

Psalms 44:3 For by their own sword they did not possess the land, And their own arm did not save them, But Your right hand and Your arm and the light of Your presence, For You favored them.

6 For I will not trust in my bow, Nor will my sword save me.

7 But You have saved us from our adversaries, And You have put to shame those who hate us.

Psalms 54:1 For the choir director; on stringed instruments. A Maskil of David, when the Ziphites came and said to Saul, "Is not David hiding himself among us?" Save me, O God, by Your name, And vindicate me by Your power.

Psalms 55:8 "I would hasten to my place of refuge From the stormy wind and tempest."

Psalms 56:7 Because of wickedness, cast them forth, In anger put down the peoples, O God!

Psalms 57:3 He will send from heaven and save me; He reproaches him who tramples upon me. Selah. God will send forth His lovingkindness and His truth.

Psalms 59:2 Deliver me from those who do iniquity And save me from men of bloodshed.

Psalms 60:5 That Your beloved may be delivered, Save with Your right hand, and answer us!

Psalms 68:20 God is to us a God of deliverances; And to GOD the Lord belong escapes from death.

Psalms 69:1 For the choir director; according to Shoshannim. A Psalm of David. Save me, O God, For the waters have threatened my life.

14 Deliver me from the mire and do not let me sink; May I be delivered from my foes and from the deep waters.

35 For God will save Zion and build the cities of Judah, That they may dwell there and possess it.

Psalms 70:1 For the choir director. A Psalm of David; for a memorial. O God, hasten to deliver me; O LORD, hasten to my help!

Psalms 71:2 In Your righteousness deliver me and rescue me; Incline Your ear to me and save me.

3 Be to me a rock of habitation to which I may continually come; You have given commandment to save me, For You are my rock and my fortress.

Psalms 72:4 May he vindicate the afflicted of the people, Save the children of the needy And crush the oppressor.

13 He will have compassion on the poor and needy, And the lives of the needy he will save.

Psalms 76:9 When God arose to judgment, To save all the humble of the earth. Selah.

Psalms 80:2 Before Ephraim and Benjamin and Manasseh, stir up Your power And come to save us!

3 O God, restore us And cause Your face to shine upon us, and we will be saved.

7 O God of hosts, restore us And cause Your face to shine upon us, and we will be saved.

19 O LORD God of hosts, restore us; Cause Your face to shine upon us, and we will be saved.

Psalms 86:2 Preserve my soul, for I am a godly man; O You my God, save Your servant who trusts in You.

16 Turn to me, and be gracious to me; Oh grant Your strength to Your servant, And save the son of Your handmaid.

Psalms 98:1 A Psalm. O sing to the LORD a new song, For He has done wonderful things, His right hand and His holy arm have gained the victory for Him.

Psalms 106:8 Nevertheless He saved them for the sake of His name, That He might make His power known.

10 So He saved them from the hand of the one who hated them, And redeemed them from the hand of the enemy.

21 They forgot God their Savior, Who had done great things in Egypt,

47 Save us, O LORD our God, And gather us from among the nations, To give thanks to Your holy name And glory in Your praise.

Psalms 107:13 Then they cried out to the LORD in their trouble; He saved them out of their distresses.

19 Then they cried out to the LORD in their trouble; He saved them out of their distresses.

Psalms 108:6 That Your beloved may be delivered, Save with Your right hand, and answer me!

Psalms 109:26 Help me, O LORD my God; Save me according to Your lovingkindness.

31 For He stands at the right hand of the needy, To save him from those who judge his soul.

Psalms 116:6 The LORD preserves the simple; I was brought low, and He saved me.

Psalms 118:25 O LORD, do save, we beseech You; O LORD, we beseech You, do send prosperity!

Psalms 119:94 I am Yours, save me; For I have sought Your precepts.

117 Uphold me that I may be safe, That I may have regard for Your statutes continually.

146 I cried to You; save me And I shall keep Your testimonies.

173 Let Your hand be ready to help me, For I have chosen Your precepts.

Psalms 138:7 Though I walk in the midst of trouble, You will revive me; You will stretch forth Your hand against the wrath of my enemies, And Your right hand will save me.

Psalms 145:19 He will fulfill the desire of those who fear Him; He will also hear their cry and will save them.

Proverbs 6:3 Do this then, my son, and deliver yourself; Since you have come into the hand of your neighbor, Go, humble yourself, and importune your neighbor.

5 Deliver yourself like a gazelle from the hunter's hand And like a bird from the hand of the fowler.

Proverbs 10:25 When the whirlwind passes, the wicked is no more, But the righteous has an everlasting foundation.

Proverbs 11:31 If the righteous will be rewarded in the earth, How much more the wicked and the sinner!

Proverbs 15:24 The path of life leads upward for the wise That he may keep away from Sheol below.

27 He who profits illicitly troubles his own house, But he who hates bribes will live.

Proverbs 19:7 All the brothers of a poor man hate him; How much more do his friends abandon him! He pursues them with words, but they are gone.

Proverbs 28:26 He who trusts in his own heart is a fool, But he who walks wisely will be delivered.

Proverbs 29:25 The fear of man brings a snare, But he who trusts in the LORD will be exalted.

Isaiah 1:27 Zion will be redeemed with justice And her repentant ones with righteousness.

Isaiah 10:20 Now in that day the remnant of Israel, and those of the house of Jacob who have escaped, will never again rely on the

one who struck them, but will truly rely on the LORD, the Holy One of Israel.

22 For though your people, O Israel, may be like the sand of the sea, Only a remnant within them will return; A destruction is determined, overflowing with righteousness.

Isaiah 12:2 "Behold, God is my salvation, I will trust and not be afraid; For the LORD GOD is my strength and song, And He has become my salvation."

Isaiah 14:32 "How then will one answer the messengers of the nation? That the LORD has founded Zion, And the afflicted of His people will seek refuge in it."

Isaiah 15:7 Therefore the abundance which they have acquired and stored up They carry off over the brook of Arabim.

Isaiah 19:20 It will become a sign and a witness to the LORD of hosts in the land of Egypt; for they will cry to the LORD because of oppressors, and He will send them a Savior and a Champion, and He will deliver them.

Isaiah 20:6 "So the inhabitants of this coastland will say in that day, 'Behold, such is our hope, where we fled for help to be delivered from the king of Assyria; and we, how shall we escape?'"

Isaiah 30:15 For thus the Lord GOD, the Holy One of Israel, has said, "In repentance and rest you will be saved, In quietness and trust is your strength." But you were not willing,

Isaiah 31:5 Like flying birds so the LORD of hosts will protect Jerusalem. He will protect and deliver it; He will pass over and rescue it.

Isaiah 33:21 But there the majestic One, the LORD, will be for us A place of rivers and wide canals On which no boat with oars will go, And on which no mighty ship will pass--

Isaiah 34:15 The tree snake will make its nest and lay eggs there, And it will hatch and gather them under its protection. Yes, the hawks will be gathered there, Every one with its kind.

Isaiah 35:4 Say to those with anxious heart, "Take courage, fear not. Behold, your God will come with vengeance; The recompense of God will come, But He will save you."

Isaiah 37:20 "Now, O LORD our God, deliver us from his hand that all the kingdoms of the earth may know that You alone, LORD, are God."

32 "For out of Jerusalem will go forth a remnant and out of Mount Zion survivors. The zeal of the LORD of hosts will perform this."

35 'For I will defend this city to save it for My own sake and for My servant David's sake.'"

Isaiah 38:6 "I will deliver you and this city from the hand of the king of Assyria; and I will defend this city."

Isaiah 43:3 "For I am the LORD your God, The Holy One of Israel, your Savior; I have given Egypt as your ransom, Cush and Seba in your place.

11 "I, even I, am the LORD, And there is no savior besides Me.

12 "It is I who have declared and saved and proclaimed, And there was no strange god among you; So you are My witnesses," declares the LORD, "And I am God.

Isaiah 45:17 Israel has been saved by the LORD With an everlasting salvation; You will not be put to shame or humiliated To all eternity.

20 "Gather yourselves and come; Draw near together, you fugitives of the nations; They have no knowledge, Who carry about their wooden idol And pray to a god who cannot save.

22 "Turn to Me and be saved, all the ends of the earth; For I am God, and there is no other.

Isaiah 46:2 They stooped over, they have bowed down together; They could not rescue the burden, But have themselves gone into captivity.

4 Even to your old age I will be the same, And even to your graying years I will bear you! I have done it, and I will carry you; And I will bear you and I will deliver you.

7 "They lift it upon the shoulder and carry it; They set it in its place and it stands there. It does not move from its place. Though one may cry to it, it cannot answer; It cannot deliver him from his distress.

Isaiah 47:13 "You are wearied with your many counsels; Let now the astrologers, Those who prophesy by the stars, Those who predict by the new moons, Stand up and save you from what will come upon you.

Isaiah 49:24 "Can the prey be taken from the mighty man, Or the captives of a tyrant be rescued?"

25 Surely, thus says the LORD, "Even the captives of the mighty man will be taken away, And the prey of the tyrant will be rescued; For I will contend with the one who contends with you, And I will save your sons.

Isaiah 51:14 "The exile will soon be set free, and will not die in the dungeon, nor will his bread be lacking.

Isaiah 59:1 Behold, the LORD'S hand is not so short That it cannot save; Nor is His ear so dull That it cannot hear.

Isaiah 60:16 "You will also suck the milk of nations And suck the breast of kings; Then you will know that I, the LORD, am your Savior And your Redeemer, the Mighty One of Jacob.

Isaiah 63:9 In all their affliction He was afflicted, And the angel of His presence saved them; In His love and in His mercy He redeemed them, And He lifted them and carried them all the days of old.

Isaiah 66:19 "I will set a sign among them and will send survivors from them to the nations: Tarshish, Put, Lud, Meshech, Rosh, Tubal and Javan, to the distant coastlands that have neither heard My fame nor seen My glory. And they will declare My glory

among the nations.

Jeremiah 2:27 Who say to a tree, 'You are my father,' And to a stone, 'You gave me birth.' For they have turned their back to Me, And not their face; But in the time of their trouble they will say, 'Arise and save us.'

28 "But where are your gods Which you made for yourself? Let them arise, if they can save you In the time of your trouble; For according to the number of your cities Are your gods, O Judah.

Jeremiah 4:14 Wash your heart from evil, O Jerusalem, That you may be saved. How long will your wicked thoughts Lodge within you?

Jeremiah 11:12 "Then the cities of Judah and the inhabitants of Jerusalem will go and cry to the gods to whom they burn incense, but they surely will not save them in the time of their disaster.

Jeremiah 14:8 "O Hope of Israel, Its Savior in time of distress, Why are You like a stranger in the land Or like a traveler who has pitched his tent for the night?

9 "Why are You like a man dismayed, Like a mighty man who cannot save? Yet You are in our midst, O LORD, And we are called by Your name; Do not forsake us!"

Jeremiah 15:20 "Then I will make you to this people A fortified wall of bronze; And though they fight against you, They will not prevail over you; For I am with you to save you And deliver you," declares the LORD.

Jeremiah 17:14 Heal me, O LORD, and I will be healed; Save me and I will be saved, For You are my praise.

Jeremiah 23:6 "In His days Judah will be saved, And Israel will dwell securely; And this is His name by which He will be called, 'The LORD our righteousness.'

Jeremiah 30:7 'Alas! for that day is great, There is none like it; And it is the time of Jacob's distress, But he will be saved from it.

Jeremiah 31:7 For thus says the LORD, "Sing aloud with gladness for Jacob, And shout among the chief of the nations; Proclaim, give praise and say, 'O LORD, save Your people, The remnant of Israel.'

Jeremiah 32:4 and Zedekiah king of Judah will not escape out of the hand of the Chaldeans, but he will surely be given into the hand of the king of Babylon, and he will speak with him face to face and see him eye to eye;

Jeremiah 34:3 'You will not escape from his hand, for you will surely be captured and delivered into his hand; and you will see the king of Babylon eye to eye, and he will speak with you face to face, and you will go to Babylon.'"

Jeremiah 38:18 'But if you will not go out to the officers of the king of Babylon, then this city will be given over to the hand of the Chaldeans; and they will burn it with fire, and you yourself will not escape from their hand.'"

23 'They will also bring out all your wives and your sons to the Chaldeans, and you yourself will not escape from their hand, but will be seized by the hand of the king of Babylon, and this city will be burned with fire.'"

Jeremiah 39:17 "But I will deliver you on that day," declares the LORD, "and you will not be given into the hand of the men whom you dread.

18 "For I will certainly rescue you, and you will not fall by the sword; but you will have your own life as booty, because you have trusted in Me," declares the LORD."

Jeremiah 41:15 But Ishmael the son of Nethaniah escaped from Johanan with eight men and went to the sons of Ammon.

Jeremiah 42:11 'Do not be afraid of the king of Babylon, whom you are now fearing; do not be afraid of him,' declares the LORD, 'for I am with you to save you and deliver you from his hand.

17 "So all the men who set their mind to go to Egypt to reside there will die by the sword, by famine and by pestilence; and they will have no survivors or refugees from the calamity that I am going to bring on them.'"

Jeremiah 44:14 'So there will be no refugees or survivors for the remnant of Judah who have entered the land of Egypt to reside there and then to return to the land of Judah, to which they are longing to return and live; for none will return except a few refugees.'"

28 'Those who escape the sword will return out of the land of Egypt to the land of Judah few in number. Then all the remnant of Judah who have gone to the land of Egypt to reside there will know whose word will stand, Mine or theirs.

Jeremiah 46:27 "But as for you, O Jacob My servant, do not fear, Nor be dismayed, O Israel! For, see, I am going to save you from afar, And your descendants from the land of their captivity; And Jacob will return and be undisturbed And secure, with no one making him tremble.

Jeremiah 48:6 "Flee, save your lives, That you may be like a juniper in the wilderness.

8 "A destroyer will come to every city, So that no city will escape; The valley also will be ruined And the plateau will be destroyed, As the LORD has said.

19 "Stand by the road and keep watch, O inhabitant of Aroer; Ask him who flees and her who escapes And say, 'What has happened?'

Lamentations 2:13 How shall I admonish you? To what shall I compare you, O daughter of Jerusalem? To what shall I liken you as I comfort you, O virgin daughter of Zion? For your ruin is as vast as the sea; Who can heal you?

Lamentations 4:17 Yet our eyes failed, Looking for help was useless; In our watching we have watched For a nation that could not save.

Ezekiel 14:14 even though these three men, Noah, Daniel and Job were in its midst, by their own righteousness they could only deliver themselves," declares the Lord GOD.

16 though these three men were in its midst, as I live," declares the Lord GOD, "they could not deliver either their sons or their

daughters. They alone would be delivered, but the country would be desolate.

18 even though these three men were in its midst, as I live," declares the Lord GOD, "they could not deliver either their sons or their daughters, but they alone would be delivered.

Ezekiel 17:15 'But he rebelled against him by sending his envoys to Egypt that they might give him horses and many troops. Will he succeed? Will he who does such things escape? Can he indeed break the covenant and escape?

18 'Now he despised the oath by breaking the covenant, and behold, he pledged his allegiance, yet did all these things; he shall not escape.'"

Ezekiel 33:12 "And you, son of man, say to your fellow citizens, 'The righteousness of a righteous man will not deliver him in the day of his transgression, and as for the wickedness of the wicked, he will not stumble because of it in the day when he turns from his wickedness; whereas a righteous man will not be able to live by his righteousness on the day when he commits sin.'

Ezekiel 34:22 therefore, I will deliver My flock, and they will no longer be a prey; and I will judge between one sheep and another.

Ezekiel 36:29 "Moreover, I will save you from all your uncleanness; and I will call for the grain and multiply it, and I will not bring a famine on you.

Daniel 3:28 Nebuchadnezzar responded and said, "Blessed be the God of Shadrach, Meshach and Abed-nego, who has sent His angel and delivered His servants who put their trust in Him, violating the king's command, and yielded up their bodies so as not to serve or worship any god except their own God.

Daniel 6:20 When he had come near the den to Daniel, he cried out with a troubled voice. The king spoke and said to Daniel, "Daniel, servant of the living God, has your God, whom you constantly serve, been able to deliver you from the lions?"

22 "My God sent His angel and shut the lions' mouths and they have not harmed me, inasmuch as I was found innocent before Him; and also toward you, O king, I have committed no crime."

27 "He delivers and rescues and performs signs and wonders In heaven and on earth, Who has also delivered Daniel from the power of the lions."

Daniel 12:1 "Now at that time Michael, the great prince who stands guard over the sons of your people, will arise. And there will be a time of distress such as never occurred since there was a nation until that time; and at that time your people, everyone who is found written in the book, will be rescued.

Hosea 1:7 "But I will have compassion on the house of Judah and deliver them by the LORD their God, and will not deliver them by bow, sword, battle, horses or horsemen."

Hosea 13:4 Yet I have been the LORD your God Since the land of Egypt; And you were not to know any god except Me, For there is no savior besides Me.

Hosea 14:3 "Assyria will not save us, We will not ride on horses; Nor will we say again, 'Our god,' To the work of our hands; For in You the orphan finds mercy."

Joel 2:32 "And it will come about that whoever calls on the name of the LORD Will be delivered; For on Mount Zion and in Jerusalem There will be those who escape, As the LORD has said, Even among the survivors whom the LORD calls.

Amos 2:14 "Flight will perish from the swift, And the stalwart will not strengthen his power, Nor the mighty man save his life.

15 "He who grasps the bow will not stand his ground, The swift of foot will not escape, Nor will he who rides the horse save his life.

Obadiah 1:21 The deliverers will ascend Mount Zion To judge the mountain of Esau, And the kingdom will be the LORD'S.

Micah 6:9 The voice of the LORD will call to the city-- And it is sound wisdom to fear Your name: "Hear, O tribe. Who has appointed its time?

Habakkuk 1:2 How long, O LORD, will I call for help, And You will not hear? I cry out to You, "Violence!" Yet You do not save.

Habakkuk 3:13 You went forth for the salvation of Your people, For the salvation of Your anointed. You struck the head of the house of the evil To lay him open from thigh to neck. Selah.

Zephaniah 3:17 "The LORD your God is in your midst, A victorious warrior. He will exult over you with joy, He will be quiet in His love, He will rejoice over you with shouts of joy.

19 "Behold, I am going to deal at that time With all your oppressors, I will save the lame And gather the outcast, And I will turn their shame into praise and renown In all the earth.

Zechariah 9:9 Rejoice greatly, O daughter of Zion! Shout in triumph, O daughter of Jerusalem! Behold, your king is coming to you; He is just and endowed with salvation, Humble, and mounted on a donkey, Even on a colt, the foal of a donkey.

16 And the LORD their God will save them in that day As the flock of His people; For they are as the stones of a crown, Sparkling in His land.

Zechariah 10:6 "I will strengthen the house of Judah, And I will save the house of Joseph, And I will bring them back, Because I have had compassion on them; And they will be as though I had not rejected them, For I am the LORD their God and I will answer them.

Zechariah 12:7 "The LORD also will save the tents of Judah first, so that the glory of the house of David and the glory of the inhabitants of Jerusalem will not be magnified above Judah.

Malachi 3:15 'So now we call the arrogant blessed; not only are the doers of wickedness built up but they also test God and escape.'"

