1 Chronicles Commentaries

1 Chronicles Timeline & General Introduction

**TIMELINE OF THE BOOKS OF SAMUEL, KINGS & CHRONICLES**

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<tr>
<th>1107</th>
<th>1011</th>
<th>971</th>
<th>931</th>
<th>853</th>
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<td>1Samuel</td>
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<td>1-11</td>
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<td>1Chr 10</td>
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<td>2Chronicles 10-20</td>
<td>2Chronicles 21-36</td>
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**Legend:** B.C. dates at top of timeline are approximate. Note that 931BC marks the division of the Kingdom into Southern Tribes (Judah and Benjamin) and Ten Northern Tribes. To avoid confusion be aware that after the division of the Kingdom in 931BC, the Southern Kingdom is most often designated in Scripture as "Judah" and the Northern Kingdom as "Israel." Finally, note that 1Chronicles 1-9 is not identified on the timeline because these chapters are records of genealogy.

**Summary of First and Second Chronicles...**

I. **Selected Genealogical History of Israel** (1Chronicles 1-9)

II. **Israel’s United Kingdom Under Saul** (1Chronicles 10), **David** (1Chr 11-29), **Solomon** (2Chr 1-9)

III. **Judah’s Monarchy in the Divided Kingdom** (2Chronicles 10-36:21)

IV. **Judah’s Release From Seventy Years of Captivity** (2Chronicles 36:22, 23)

(Adapted from MacArthur Study Bible-now online)

1 Chronicles covers the same period of time as 2 Samuel and both describe the reign of David (See the Timeline above) whereas 2 Chronicles covers the same period of time as 1 Kings and 2 Kings and both describe the time from Solomon to the Babylonian Captivity. In Chronicles the kings of Israel (See table below where Jeroboam I identifies first of the kings of
the 10 Northern tribes) are not mentioned unless they do something that relates to the kings of Judah. Note that the word "chronicle" means "a continuous and detailed account of historical events arranged in order of time." In First and Second Chronicles God has given us a very accurate history so that we can know all that He wants us to know about the period of the kings.

W A Criswell writes that Chronicles was...

Originally entitled "the words of the days" (divre hayyamim, Heb.), meaning "journals" (cf. 27:24), and compiled as a single book. 1 and 2 Chronicles were separated by the translators of the Septuagint circa 180 B.C. and named "things omitted" (paraleipomena, Gk.), to indicate that they contain things omitted from the Books of Samuel and Kings. Although the author and date are not stated, the Talmudic tradition that the Chronicles were penned by Ezra may be correct. Nevertheless, it is customary to speak of the author simply as "the chronicler." Written from a priestly perspective, the main emphasis centers on the temple in Jerusalem, the Levitical priesthood, and the theocratic lineage of David. The genealogies and narrative of 1 Chronicles span the period from Adam to the end of the life of David. Second Chronicles recounts the downfall of the Davidic dynasty from Solomon to the Exile. Chronicles mentions the northern kingdom (Israel) only incidentally and contains the most complete statistical lists found in the entire Bible. The final verses of Chronicles (2Chr. 36:22, 23) are repeated in Ezra 1:1-3. The style, substance, and thrust of the Chronicles are carried on through Ezra and Nehemiah. Many believe Chronicles, Ezra and Nehemiah had the same author. If not, the latter two still serve as a fitting sequel. Chronicles follows the people of God into Exile; Ezra and Nehemiah follow them out of Exile and prepare Israel for the coming of the Messiah.

The Chronicles were written to the returned remnant who were rebuilding Jerusalem following their seventy-year Babylonian captivity. The history of the Southern Kingdom (Judah) is presented in such a way as to help restore its religious and national heritage by showing its unbroken connection with the patriarchal beginnings. The primary historical theme centers about the priestly worship of Judah, from the time of Saul until the return of the Jewish nation to the land following the decree of Cyrus (538 B.C.). This religious history depicts the faithfulness and promises of God to His people, the power of the Word of God, and the central role of worship in the lives of God's people. In order to underscore these elements, the genealogies point to the forthcoming Messiah and are completed by those recorded in the New Testament (cf. Matt. 1:1-16; Luke 3:23-38).

Myer Pearlman writes..

Though "Kings" and "Chronicles" show great similarity in the matter of their contents, they are written from different viewpoints, the former being written from the human viewpoint, the latter, from the Divine. To illustrate:

1Kings 14:20 recording the death of Jeroboam, tells us that he "slept with his fathers." That is the human viewpoint.

2Chronicles 13:20, recording the same event, tells us that "the Lord struck him and he died." That is the divine viewpoint.

Dr. A. T. Pierson:

Though "Kings" and "Chronicles" show great similarity in the matter of their contents, they are written from different viewpoints, the former being written from the human viewpoint, the latter, from the Divine. To illustrate:
While much contained in the Books of Kings is repeated or restated in the Chronicles, much is omitted because foreign to the author's purpose. But whatever bears on the temple, its preservation and restoration, the purity of its worship, the regularity and orderliness of its services; whatever makes idolatrous rites or relics hateful, or lifts God to His true throne in the hearts of the people, is here emphasized.

J Sidlow Baxter writes about those genealogies...

Nine chapters of genealogical table I hate waste of space! Nay, rather, what blindness to think part of the Chronicles is more important. Such lines of descent were of sacred importance to all godly Jews, and rightly so, for they knew that their nation, besides being the repository of a special Divine revelation, was the possessor of wonderful Divine promises reaching on to unborn generations. The chronicler himself knew well enough that these genealogies reveal the selective process of Divine election right from Adam downwards, and that the covenant line of redemptive purpose was to culminate in the Messiah. Especially did the preservation of the trunk and main branches of Israel's family tree become vital after the Babylonian exile (when the Chronicles were written). Families had been uprooted by the thousand. Connections had been broken. Many records had been lost (see for instance Ezra 2:59), and Judah's archives must have become largely disintegrated even where not actually destroyed. Our chronicler's lists link the pre-Exile with the post-Exile period; for (as should be clearly grasped) 1Chr 9:2-34 concerns the resettlement in Judaea after the Exile. The break is marked by the first verse of that chapter, which should really be the last verse of the preceding chapter. The Angus Bible Handbook remarks: "These tables give the sacred line through which the promise was transmitted for nearly 3,500 years, a fact unexampled in the history of the human race." (Explore the Book)

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<tr>
<th>DIFFERENCES BETWEEN KINGS &amp; CHRONICLES</th>
<th>SAMUEL &amp; KINGS</th>
<th>FIRST &amp; SECOND CHRONICLES</th>
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<td><strong>Prophetic authorship:</strong></td>
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<td><strong>The Fortunes of the Thrones</strong></td>
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<td>Rebellion &amp; Tragedy</td>
<td>Apostasy, but hope in face of tragedy</td>
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<td>Emphasizes the throne of earthly kings</td>
<td>Earthly throne (temple) of the heavenly King</td>
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<td>Emphasizes the Temple and the Priests</td>
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<td>Compiled by a priest: Ezra many years after the events</td>
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<td>Written shortly after the beginning of the captivity in Babylon</td>
<td>Written shortly after the return from the captivity</td>
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Adapted Wilkinson's Talk thru the Bible & Jensen's Survey of the OT

J Sidlow Baxter observes that...

beginning with 1Chr 11 (Ed: See following table), the whole of the remaining nineteen chapters of 1 Chronicles are occupied with the reign of David. In these chapters there is no repeating the familiar tale of David’s romantic adventures, or of his reign at Hebron, or of his grief over Saul and Jonathan, or of his sin against Bathsheba and Uriah, or of the revolt of Absalom (these, not to mention others, are some of the significant major omissions); but, on the other hand, we are given with great fulness the following matters which are not mentioned in Samuel and Kings - David's abundant preparation of material in advance for the temple (1Chr 22), his preparatory numbering and distributing of the Levites and the priests (1Chr 23-24), his appointment and arrangement of singers and players and porters (1Chr 25:1-26) - all in anticipation of the temple (these, not to mention others, are some of the significant major additions). (Ibid)

John MacArthur observes that...

Two basic principles enumerated in these two books prevail throughout the OT, namely, obedience brings blessing, disobedience brings judgment. In the Chronicles, when the king obeyed and trusted the Lord, God blessed and protected. But when the king disobeyed and/or put his trust in something or someone other than the Lord, God withdrew His blessing and protection. Three basic failures by the kings of Judah brought God’s wrath: 1) personal sin; 2) false worship/idolatry; and/or 3) trust in man rather than God. (The MacArthur Study Bible or Online Version of MacArthur Study Bible)

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<th>FIRST CHRONICLES SUMMARY CHART</th>
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<tr>
<td>1Chronicles 1-9:44</td>
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<tr>
<td>Royal Line of David</td>
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<td>12 Tribes of David's Reign</td>
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CHRIST IN 1 CHRONICLES  
A M HODGKIN

- Christ in All the Scriptures - Contents

1Chronicles --

These books cover the same period as 1 & 2 Kings, but they deal exclusively with the Kingdom of Judah [the southern kingdom] and with the House of David. They impress the importance of the worship of God upon the people. [Their interest is centered] around the Temple.

**Genealogies. [1Chronicles 1-9]**

The first nine chapters of the book are taken up with genealogies. Unpromising as these chapters appear, much may be learned from them. Perhaps the chief lesson is that of God's selection.

Chapter 10 gives an account of Saul's miserable end, and chapter 11 opens with the anointing of David [as] king over Judah in Hebron.

**Bringing the Ark to Zion.**

One of the first acts of David was to fetch the Ark of the Lord from the house of Abinadab, at Jebesh Gilead, to bring it to Zion [1Chronicles 13]. For twenty years the Ark with its mercy-seat, God's appointed meeting-place with His people, was neglected and almost forgotten-- a true picture of a heart out of communion with God. God ordained that the Ark should always be carried on the shoulders of the Levites, but they seem to have thought they could improve on God's plan, and the result of disobedience was death. God blessed the house of Obed-edom during the three months the Ark remained there, and David was encouraged to bring it to Mount Zion, to the tent he had prepared for it [1Chronicles 15].

David had now learned the lesson of obedience, for he says: "None ought to carry the Ark of God but the Levites, for them hath the Lord chosen to carry the Ark of God and to minister unto Him for ever. And David gathered all Israel together to Jerusalem, to bring up the Ark of the Lord unto his place." For he desired to impress the whole nation with the importance of the event. The priests and Levites and singers, with their instruments of music, were each appointed to their several places. And David was clothed with a robe of fine linen and "danced before the Lord with all his might" (2Sam 6:14). It is a common sight today, in "the changeless East," in any procession, to see a man dancing with strange attitudes to do honor to the bridegroom, or other hero of the day, and the more grotesque his attitudes the more honor is done. The man dances backwards, and with his dress
girded to give free play to his limbs, as the common peasants gird themselves for active work. Thus, no doubt, David danced to do honor to God's Ark. Michal, the daughter of Saul, looked out at a window and saw him dancing and playing, and she despised him in her heart. The enthusiasm of God's people is still a matter of ridicule with the world, but would there be a little more of it in these days when people are more readily enthusiastic about anything else than His service! The Son of David showed such enthusiasm in the cleansing of the Temple that His disciples applied to Him the words, "The zeal of Thine House hath eaten Me up" [John 2:13-17].

Sacrifices were offered as the Ark left the house of Obed-edom; and, again, when it was set in the tent on Mount Zion, they offered burnt sacrifices and peace offerings [ch. 16]. The bringing of the Ark to Zion was typical of restored communion. In the presence of the Ark, with its blood-stained mercy-seat, the peace offerings could be offered. The peace offering included a meal of which the offerer partook before God. Reconciled and accepted, he was now God's guest and was privileged to eat bread in His presence. The joy which accompanied the bringing back of the Ark, and the feeding of the people with bread and meat and wine, are symbolic of the joy of restored communion and feeding upon Christ. (Ed: See caveats regarding Typology - Study of Biblical types)

God's Promise to David. [1Chronicles 17:1-27]

The great desire of David's heart was to build a temple for the Lord. God set this on one side because David had "shed much blood upon the earth," but He promised that a son should be born unto him, who should be "a man of rest," and should build Him a house, and God would establish his throne for ever.

David accepted God's decision without a murmur, and poured forth a song of praise for the condescension of His promise. In the promised Son we see "a Greater than Solomon." "Thou shalt call His name Jesus. He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto Him the throne of His father David: and He shall reign over the house of Jacob for ever; and of His kingdom there shall be no end" (Luke 1:31-33).

The preservation of Israel as a nation is guaranteed till the end of time, "as long as the sun and the moon endure" (Jer 31:35-37). David's throne is secured as permanently, with the added sign, "and as the faithful witness in the sky" the rainbow (Psa 89:3,4,27-37). David's Son shall sit upon David's throne in Jerusalem. Christ Jesus "is the only Person alive now as known to be of David's seed, and as possessing a right to David's throne." [Israel, My Glory, p.82, Rev. John Wilkinson]

Mount Moriah. [Chapter 21]

The next event in the history of the Temple was brought about through
David's sin in numbering the people. His sin in this was no doubt twofold.

- First, pride at the greatness of his kingdom;
- second, no mention is made of the tribute money having been paid, as commanded by the Law of Moses, at the time of the census. "When thou takest the sum of the Children of Israel after their number, then shall they give every man a ransom for his soul unto the Lord, when thou numberest them" (Ex 30:12). The half shekel of silver, given by every man when he was numbered, was the token that the people belonged to the Lord: it was an acknowledgment of His right to their lives. This was evidently omitted in David's reign, and the plague came upon the people.

The plague was stayed at the threshing-floor of Ornan the Jebusite, on Mount Moriah, and David bought the threshing-floor from Ornan for fifty shekels of silver "and built there an altar unto the Lord, and offered burnt offerings and peace offerings, and called upon the Lord; and He answered him from heaven by fire upon the altar of burnt offering" (1Chr 21:26). Thus, the Temple, as well as the Tabernacle, rested upon the foundation of the silver redemption money. Mount Moriah was also the place of Abraham's sacrifice. All these circumstances are more than coincidences; they fall into their place in God's great plan of redemption.

David also bought the makoam (translated "place" [in vs. 22 and 25] ) of the threshing-floor from Ornan for six hundred shekels of gold. These makoams were sacred places, the "places" of the Canaanites (Deu 12:2,3), similar to the bamoth or "high places" so frequently mentioned in Scripture. They abound in Palestine today, and are called by the same word in the Arabic, mukam, "place," and are very valuable, often bringing in great gain to their owners through those who come to worship there. This might account for David having to pay such a high price for the makoam as recorded in Chronicles, though he only paid fifty shekels of silver for the threshing-floor [Heb. goren] as recorded in [2Samuel 24:24]. They appear to have been two separate transactions. Ornan the Jebusite was one of the Canaanitish inhabitants of the land. The place was evidently a makoam as long back as the time when Abraham was told to offer Isaac on what was probably the same spot, for the word occurs four times in the brief narrative, applied to the summit of Moriah [Gen 22:3,4,9,14], afterwards to be Jehoavah's great makoam, where He would "record His Name" and place His temple. For Jehovah also would have His makoam. "Offer not thy burnt offering in every makoam thou seest: but in the makoam that Jehovah shall choose in one of thy tribes, there thou shalt offer thy burnt offerings" (Deu 12:13,14).

"In 2Sa 24:24, we read that David bought the oxen and threshing-floor of Araunah [another spelling of 'Ornan'] for fifty shekels of silver. From 1Chron 21:25, we learn that David gave six hundred shekels of gold for the place. It is extraordinary that any honest and intelligent mind could find a difficulty here. Fifty shekels of silver were presumably a fair price, though to us it
seems very little, for the oxen and for the temporary use of the threshing-floor, for the purpose of the sacrifice. And this was all that the king had in view at the moment. The English reader must not base anything on the force of the English words 'buy' and 'bought' in 2Sam 24:24. The narrative in Chronicles suggests that it was the Lord's 'answering by fire' that led the king to go on to the purchase of the 'place'. But does any one imagine that the fee simple of 'the place'-- the entire site of the Temple-- was worth only fifty shekels? David went on to purchase the entire homestead out and out; and the price he paid for it was six hundred shekels of gold. And this is what the 'Chronicler' records." [The Bible and Modern Criticism, p. 161, Sir. Robt. Anderson]


"Solomon my son is young and tender," said David, "and the house that is to be builded for the Lord must be exceeding magnifical, of fame and of glory throughout all countries."

"So David prepared abundantly before his death," and the princes and the people brought their offerings. "Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the Lord: and David the king also rejoiced with great joy." It is a marvelous thought that it brings joy to the heart of our King when we offer willingly to His service, whether it be ourselves or our dear ones, or our substance that we give. David's thanksgiving shows the right attitude of heart, the recognition that all indeed belongs to God. "Who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of Thee, and of Thine own have we given Thee" (1Chr 29:14)
OUTLINE OF THE BOOK--

The Royal Genealogy (1Chronicles 1-9)

The Parenthesis of Saul's Rule (1Chronicles 10)

The Reign of David (1Chronicles 11-29)

We will discuss three of the key questions that arise when one studies 1Chronicles.

THE REASON FOR THE GENEALOGIES--

We read in 2Timothy 3:16,17 that "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good words." The genealogies of 1Chronicles 1-9 fall within the scope of this passage. They are profitable for at least three reasons.

First, they were of great benefit to the Jews who returned from captivity in Babylon. During this time of confusion, the Israelites were in danger of losing their family and tribal identities. The lists helped them maintain their distinctives.

Second, the genealogies impressed the Jews with the unity of God. As they returned from captivity, the Israelites saw in the genealogies that the God who had restored them was the "one true God" of their fathers.

Third, the genealogies were a demonstration of the divine purpose being worked out until Christ's coming. They helped complete the Bible story of our Savior, who was the son of David, the son of Judah, the son of Abraham, and the son of Adam. He took their humanity, "yet without sin."

THE ARK BROUGHT TO JERUSALEM--

As [the narrative of] 1Chronicles opens [in chapter 11], David has been anointed king over Israel, and he is making preparation to bring the ark back to Jerusalem. The events that preceded this are recorded in 1Samuel 4-6. Why did David want the ark in Jerusalem? Because it symbolized God's presence in the midst of His people. In fact, it was the very place where God dwelt with His own. The most dishonoring thing that could have happened to Israel was for the ark to be captured by heathen enemies.

You may ask, "What does this have to do with our subject? How does it speak of Christ in the Old Testament Scriptures?" Just as the ark of the covenant in the Holy of holies was the dwelling place of God among Israel, so the church is the dwelling place of God with His people in this age. Oh, I'm not speaking of a building, an edifice, but rather the church, which is the body of Christ. Paul wrote,

Now, therefore, ye are no more strangers and sojourners, but fellow citizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom all the building fitly framed together groweth unto an holy temple in the Lord; In whom ye also are built together for an habitation of God through the Spirit. (Eph 2:19-22)
As you read the first few chapters of Acts, you see a risen, glorified, immortal Savior communing with mortals. For 40 days, He was with them, then He led His disciples out to Bethany and told them,

But ye shall receive power, after the Holy Spirit is come upon you; and ye shall be witnesses unto Me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth (Acts 1:8).

No instruction like this can be found in all the Old Testament! Pentecost followed Christ's ascension, and the changes were noted immediately. On that day they were all Jews, and they witnessed first to the Jews, with 3,000 being converted. Persecution followed. Peter was sent to the Gentiles. Converted Jews began to fraternize with previously hated Gentiles. These new believers, Jew and Gentile, forsook the temple and met in houses. They discarded the elaborate rituals, replacing them with the simple ordinances. They set aside the sabbath day in favor of Sunday, the Lord's Day. Why? Because the ascended Lord Jesus had sent the Holy Spirit to dwell with them, and they were carrying out His word.

DAVID'S FAILURE--

What has happened to the church in the intervening centuries? David's failure to handle the ark correctly, as recorded in 1Chronicles 13, is a picture of the church's failure today. Consider these points:

David consulted men rather than God's Word (1Chronicles 13:1).

The New Testament commands that we are not to be menpleasers, but "the servants of Christ, doing the will of God from the heart" (Eph 6:6).

David was popular with the people.

"All the congregation said that they would do so; for the thing was right in the eyes of all the people" (13:4). Popularity often wrecks both men and churches. The works of the flesh never get a single convert. The church of the Lord Jesus Christ will never impress the world by becoming worldly (Jam 4:4).

David used human methods instead of God's plans.

The Lord had given plain instruction for transporting the ark. The tribe of Levi was set aside for the tabernacle service, and they were to bear the ark by means of staves that fit through rings fastened to its side [Ex 25:10-15; Num 4:15]. There was no place for wheels. Yet David used an ox cart, like [the one] used by the Philistines [1Sam 6:1,2,7,8]. Likewise, the church cannot be driven by artificial means or worldly methods. All sorts of gimmicks are used in the Lord's work today. But God has ordained that men are to be saved through "the foolishness of preaching." "Faith cometh by hearing, and hearing by the word of God" (Rom 10:17). Substituting human efforts for God's way will always bring disaster.

The tragedy of the affair.

Everything seemed to be going right. There was music and dancing, a new
The sequel to this story is found in 1Chronicles 15, when David finally did things God's way. The priests and the Levites "sanctified themselves to bring up the ark of the Lord God of Israel" (1Chronicles 15:14). When the ark was safely inside, communion with God was restored.

The secret of an effective, powerful, growing church is to acknowledge the presence of God's Spirit and to obey His leading in every aspect of church life and ministry. God's work must be done God's way.

For three months, the ark was stored in the residence of Obed-edom. The glory of God was hidden in a house! No sign of God's presence could be found in Israel. Everything was dead and cold, just like the Philistines. But the house of Obed-edom was greatly blessed. When the presence of God is experienced in the life of an individual, His rich blessings always abound.

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Download Lesson 1 of Precept Inductive Course on...

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- 2 Samuel: 1 Chronicles - Life of David, A Man After God's Own Heart — 1 Kings 1-15:8 - Divided Heart - A Divided Nation
- 1 Kings 15-2 Kings 1; 2 Chronicles 14-20 - God Searches For A Heart Fully His
- 1 Kings 2-14; 2 Chronicles 21-25 Passing the Mantle — 2 Kings 15-20; 2 Chronicles 26-32 Revival Or Captivity? — 2 Kings 21-25, 2Chr 33-36, Zephaniah - The Good, the Bad, and the Ugly
Transcripts and Study Helps for Divided Heart/Divided Nation
Transcripts and Study Helps for God Searches For a Heart Fully His
Transcripts and Study Helps for Passing the Mantle
Transcripts and Study Helps for Spare Your People, Lord
Transcripts and Study Helps for Revival or Captivity
Transcripts and Study Helps for The Good, The Bad, and the Ugly

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- Lesson 1: Destined for the Throne... Just as God
- Lesson 2: What Does the Davidic Covenant Mean to You?
- Lesson 3: Sin - Why Did I Go There?
- Lesson 4: What Do You Do When Life Gets Messed Up?
- Lesson 5: A Friend for the Day of Adversity
- Lesson 6: The Legacy of a Song
- Lesson 7: Walking in the Integrity of God's Heart
- Lesson 8: There's Hope Because of God's Priceless Grace

ALBERT BARNES
Notes on the Old Testament
1 Chronicles

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ALAN CARR
Sermon Notes
1 Chronicles
Calvary Baptist, Lenoir, NC
Well Done Notes

- 1 Chronicles 4:9-1 Moving Out Of Your Comfort Zone
- 1 Chronicles 7:1-3 The House God Blesses
- 1 Chronicles 27:25-34 The Keeper Of The Oil
- 1 Chronicles 29:26-30 A Dignified Ending

RICH CATHERS
Sermon Notes
1 Chronicles
Calvary Chapel

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Map - Note Temple Mount labeled "Moriah"

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Caveat - Higher Criticism is the art of seeing literature exactly as it is and of estimating it accordingly. It becomes negative criticism, often described as "the historical-critical method," when it assumes the right to pass rationalistic judgment on Scripture's own claims about its composition and historicity. Such a method necessarily presupposes that the Bible's claims are not inerrant. It thus disqualifies itself as truly scientific criticism, sine it refuses to view the object being analyzed according to its proper (divine) character. (There are) present-day attempts by negative critics to infiltrate evangelicalism with views that subordinate the authority of Christ and of Scripture to the judgments of men. From *Higher Criticism* edited by Norman Geisler - Some Pages Missing but still worth reading.

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Spurgeon's Comment: "Of this I have a very high opinion. It is the joint work of Mr. Jamieson, A. R. Fausset, and Dr. David Brown. It is to some extent a compilation and condensation of other men’s thoughts, but it is sufficiently original to claim a place in every minister’s library; indeed it contains so great a variety of information that if a man had no other exposition he would find himself at no great loss if he possessed this and used it diligently."

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Notes on 1 Chronicles
Conservative, Millennial

- Click Pdf for introductory notes not found in notes below
- HINT: Click here to Scroll Bible text synchronized with Constable's notes. Very useful feature!

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RON DANIEL
Sermon Notes
1 Chronicles

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**JOHN DUMMELOW**

Commentary

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**JOHN ELLICOTT**

Old Testament Commentary for English Readers

1 Chronicles
These appear to be fairly good notes and need no knowledge of Hebrew to use.

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EXPLORE THE BIBLE
1 Chronicles
by Mike Calvert

Written for the LifeWay Explore the Bible Sunday School curriculum

1 Chronicles; 2 Samuel DAVID- LESSONS ON FAITH & FRAILTY

- 2 Sa 1:1-2:7; 1 Chr. 10:1-12 Following God's Direction
- 2 Sa 2:8-4:12; 1 Chr 3:1-4 Acting with Integrity
- 2 Sa 5:1-25; 1 Chr 3:5-9; 11:1-9; 14:1-17 Leading Faithfully
2 Sa 8:1-10:19; 1 Chr. 18:1-19:19 Practicing Kindness

1 Chronicles 20:1-3; 2 Samuel 11:1-20:26, TROUBLE IN THE FAMILY

2 Sa 11:1-12:31; 1 Chr 20:1-3 Sexual Immorality
2 Sa 13:1-39 Sexual Abuse
2 Sa 14:1-33 Bitterness
2 Sa 15:1-17:29 Unbridled Ambition
2 Sa 18:1-19:8a Brief
2 Sa 19:8b-20:26 Hostility

1 Chronicles 11:10-41; 20:4-8 2 Sa 21:1-24:25 - TRUST IN THE LORD

2 Sa 21:1-23:39; 1 Chr 11:10-41; 20:4-8 Thanksgiving
2 Sa 24:1-25; 1 Chr 21:1-26 Repentance

EXPOSITOR'S BIBLE COMMENTARY
1 CHRONICLES

Warren W. Wiersbe - If you can locate the six-volume edition of the Expositor’s Bible, buy it immediately! It takes up less space than the original fifty-volume set, and not everything in the original set is worth owning. Samuel H. Kellogg on Leviticus is a classic; so is Alexander Maclaren on the Psalms and on Colossians. (A Basic Library for Bible Students)

Cyril J. Barber - This set, originally published in 1903, contains expositions by both conservative and liberal theologians. The most important works are by Dod (Genesis), Chadwick (Exodus and Mark), Kellogg (Leviticus), Blaikie (Joshua, I and II Samuel), Adeney (Ezra, Nehemiah and Esther), Maclaren (Psalms), Moule (Romans), Findlay (Galatians and Ephesians), Plummer (Pastoral Epistles and the Epistles of James and Jude), and Milligan (Revelation.) (The Minister’s Library)

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A C GAEBELEIN
Commentary on 1 Chronicles
Annotated Bible

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JOHN GILL
Commentary on 1 Chronicles
GOTQUESTIONS
Related to
Book of 1 Chronicles

- Book of 1 Chronicles - Bible Survey
- What is the purpose of First and Second Chronicles?
- Why were genealogies so important to Israel?
- Who were the kings of Israel and Judah?
- In what way was the earth divided in Peleg’s time?
- What should we learn from the life of David?
- Why didn’t God allow David to build the temple?
- Who are the sons of David mentioned in the Bible?
- What should we learn from the life of Solomon?
Who were the mighty men of David?

What is the Davidic covenant?

JOE GUGLIELMO
Notes on 1 Chronicles
Calvary Chapel, Manitowoc, Wisconsin

1 Chronicles 1-3
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DAVE GUZIK
Commentary on 1 Chronicles
Conservative, Evangelical, Millennial Perspective

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Jehoiachin
Zedekiah
Jeroboam
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Elah
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Ahab
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Jehu
Jehoahaz
Joash (Or, Jehoash)
Jeroboam II
Zachariah
Shallum
Menahem
Pekahiah
Pekah
Hoshea
"It is not only valuable, but indispensable." —The London Quarterly Review

"Examining the composition of the English translation based on the reconstruction of the original Hebrew, R. Kittel provides critical examination of the text with regard for semantic interpretation and historical context. Kittel draws upon the Masoretic Text, LXX, Targum manuscripts, Peshita, and Latin Vulgate in order to draw conclusions on semantic variation and omission. He incorporates views from the early Church fathers in order to provide further clarification on key topics." - Logos.com

- Parallel Texts to the Books of Chronicles

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- 1 Chronicles 26
- 1 Chronicles 27
- 1 Chronicles 28
Spurgeon's Comments on Kitto: "Then, of course, gentlemen, you will economize rigidly until you have accumulated funds to purchase Kitto’s Pictorial Bible. You mean to take that goodly freight on board before you launch upon the sea of married life. As you cannot visit the Holy Land, it is well for you that there is a work like the Pictorial Bible, in which the notes of the most observant travellers are arranged under the texts which they illustrate. For the geography, zoology, botany, and manners and customs of Palestine, this will be your counselor and guide... A work of art as well as learning."
James Rosscup - "Keil, C. F. and Franz Delitzsch. Commentary on the Old Testament. 25 volumes. Grand Rapids: Eerdmans, 1950. This is the best older, overall treatment of a critical nature on the Old Testament Hebrew text verse by verse and is a good standard work to buy. The student can buy parts or the whole of this series. Sometimes it is evangelical, at other times liberal ideas enter." (Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works)

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Spurgeon's Comments on Lange's Series: "These volumes are not all of equal value, but as a whole, they are a grand addition to our stores. The American translators have added considerably to the German work, and in some cases these additions are more valuable than the original matter. For homiletical purposes these volumes are so many hills of gold, but, alas,
there is dross also, for Baptismal Regeneration and other grave errors occur... We are very far from endorsing all Zöckler's remarks." (Caveat: Be a Berean - Acts 17:11)

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ALEXANDER MACLAREN
Sermons 1 Chronicles

- 1 Chronicles 4:23 The King's Potters
- 1 Chronicles 6:32 David's Choristers
- 1 Chronicles 12:33 Drill and Enthusiasm
- 1 Chronicles 22:6-16 David's Prohibited Desire and Permitted Service
- 1 Chronicles 28:1-10 David's Charge to Solomon
- 1 Chronicles 29:30 The Waves of Time

J VERNON MCGEE
Commentary on 1 Chronicles
Thru the Bible
Note: These are Mp3's Only

1 Chronicles Thru the Bible Commentary, Individual Mp3’s
Right click and select "Save Target As" (to Desktop, Ipod, etc)

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- Complete Book of 2 Chronicles (51.8 MB) - 57 tracks on one file = listening time of 4 hrs 3 minutes

F B MEYER
Our Daily Homily
on 1 Chronicles

- See Also: Elijah and the Secret of his Power by F. B. Meyer

- 1 Chronicles 1:1
- 1 Chronicles 2:1
- 1 Chronicles 3:1
1 Chronicles 4:9
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MISCELLANEOUS RESOURCES
1 Chronicles
Conservative, Evangelical

THE THEOLOGICAL JOURNAL LIBRARY on galaxie.com

An annual $50 or monthly $5 subscription (click here) is required to view the entire article but will give you access to literally thousands of conservative articles. You can search by topic, author, or bible reference.

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- Part II- The Validity of the Numbers in Chronicles Part II -- By- J. Barton Payne
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- Eschatology In Chronicles -- By- H. G. M. Williamson
- The Chronicler- What Kind of Historian Was He Anyway- -- By- Eugene H. Merrill
- Archaeology and the Reign of David -- By- Merrill F. Unger
King And Cultus- A Suggested Framework for a Theology of Chronicles -- Kenneth R. Cooper

The Prayer of Jabez- The Bible and the Book -- By- William E. Arp

A Critique of The Prayer of Jabez -- By- Mal Couch

A Newly Discovered Key To Biblical Chronology -- By- J. Schwartz

The Chronicler’s Jehoshaphat -- Raymond B. Dillard

The Chronicler’s Solomon -- Raymond B. Dillard

Reward and Punishment in Chronicles- The Theology of Immediate Retribution -- R B. Dillard

1 Chronicles 21-1 A Study In Inter-Biblical Interpretation -- John H. Sailhamer

JOURNAL ARTICLES FREE ONLINE

The Openness of God: Does Prayer Change God? (Hezekiah's Prayer) - scroll down

Empowered by the Spirit of God- Holy Spirit in the Histographic Writings of the OT -- D. Block

The Case For Kingship In The Old Testament Narrative Books And The Psalms -- D M. Howard

Counterfeit Davids Davidic Restoration and the Architecture of 1–2 Kings -- Peter J. Leithart

Israelite Kings In Assyrian Inscriptions -- Bryant G. Wood

The Content And Significance Of The Books Of Samuel... -- William J. Dumbrell

David’s Rise And Saul’s Demise- Narrative Analogy In 1 Samuel 24-26 -- Robert P. Gordon

The Davidic Covenant -- Michael A. Grisanti

The Everlasting Covenant -- D. F. Payne

How Are the Mighty Fallen! A Study of 2 Samuel 1-17-27 -- David L. Zapf

David’s Transfer of the Ark according to Josephus -- Christopher T. Begg

Priest And King Or Priest-King In 1 Samuel 2-35 -- Karl Deenick

‘Play it again, Sam’ The Poetics of Narrative Repetition in 1 Samuel 1–7 -- David G. Firth

The Chronology Of Saul And David -- Leslie McFall

Taking God At His Word (2 Samuel 7-1-29) -- F. W. Tyler

The Amalekite’s Report Of Saul’s Death- Political Intrigue Or Incompatible Sources-- Bill T. Arnold

Structure, Context And Meaning In The Samuel Conclusion (2 Sa. 21-24) -- Herbert H. Klement

Theology and Art in the Narrative of the Ammonite War (2 Samuel 10-12) -- John I. Lawlor

An Everlasting House- An Exegesis Of 2 Samuel 7 -- Maarten Kuivenhoven (Scroll Down)

Josephus’ Portrait Of Asa -- By- Louis H. Feldman

1 Kings 22:19-23 False Prophets and the Deceiving Spirit -- Richard Mayhue

Why Barzillai Of Gilead (1Ki 2-7) Narrative Art- Hermeneutics Of Suspicion In 1Ki 1-2 -- I W. Provan

Counterfeit Davids Davidic Restoration and the Architecture of 1–2 Kings -- Peter J. Leithart

Josephus’ Retelling Of 1 Kings 1 For A Graeco-Roman Audience -- Christopher Begg

A Translation Guide to the Chronological Data in Kings and Chronicles -- Leslie McFall
- The Message of the Book of Kings in Relation to Deuteronomy and Jeremiah -- Gershon Galil
- The Invasion Of Sennacherib -- Kemper Fullerton
- When Was Samaria Captured- The Need for Precision In Biblical Chronologies -- R C. Young
- 2 Kings 3- History or Historical Fiction- -- Joe M. Sprinkle
- The Purpose Of The Books Of Chronicles -- By- William J. Dumbrell
- Jabez- A Man Named Pain- An Integrative Hermeneutical Exercise -- Elaine A. Heath
- Peculiarities Problems Of Genealogical Method Of Text In The Book Of Chronicles --R D. Culver
- When Did Jerusalem Fall- -- Rodger C. Young

GENERAL RESOURCES
Outlines, Maps, Sermons, Commentaries on 1 Chronicles

BEST COMMENTARIES

- Best Commentaries on 1 & 2 Chronicles - Ligonier Ministries
- Best Commentaries on 1 & 2 Chronicles
- Best Commentary on 1-2 Chronicles - Best Commentaries Reviews

BAKER'S EVANGELICAL DICTIONARY OF BIBLICAL THEOLOGY

- Theology of 1 & 2 Chronicles - Excellent overview
- Life of David - Theological Perspective

HENRY MORRIS

- Defender's Study Bible - Excellent, conservative, literal study Bible notes from a leading creationist commentator, Dr Henry Morris. See links to notes in right margin.

CROSSWAY PUBLISHING

- ESV Study Bible - online access available ($).
- ESV MacArthur Study Bible - online access ($)

HOLMAN

- Holman Christian Standard Bible Study Bible - Well done conservative notes.

NET BIBLE

- NET Study Bible - Excellent resource, includes NETBible notes and Thomas
Constable's notes that synchronize with the Scriptures.

CHRIS BENFIELD

- 1 Chronicles 4:9-10 Developing a Desire for More
- 1 Chronicles 16:7-14 Our Awareness of the Almighty

BRIAN BILL

- 1-2 Kings; 1-2 Chronicles Learning from the Good and the Bad
- 1 Chronicles Living Large for God

BIBLE.ORG

- 1 Chronicles - Resources

DAVID COLBURN

A Chronological Daily Bible Study of the Old Testament- 7-Day Sections with a Summary-Commentary, Discussion Questions, and a Practical Daily Application

- 1 Kings, 2 Chronicles, Psalms (Solomon Rises to Power)
- 1 Kings, 2 Chronicles, Psalms, Proverbs (Solomon Builds Temple and Palace and Gathers Great Wealth)
- Ecclesiastes, 1 Kings, 2 Chronicles, Proverbs (Solomon Reflects)
- 1 Kings, 2 Chronicles (Various Kings Rise and Fall)
- 1 Kings, 2 Kings, 2 Chronicles, Obadiah, Psalms (Jehoshaphat, Ahab, and the Prophet Elijah)
- 2 Kings, 2 Chronicles, Jonah, Isaiah, Amos, (Elisha, Jonah, Isaiah, Amos)
- 2 Kings, 2 Chronicles, Isaiah, Micah, Psalm, Hosea (Isaiah Prophesies Judgment and the Messiah, also, Micah and Hosea Prophecy and Hezekiah is Faithful)
- 2 Kings, 2 Chronicles, Psalms, Isaiah (Isaiah Prophesies Hope)
- Nahum, 2 Kings, 2 Chronicles, Zephaniah, Jeremiah, Psalms (Josiah Repents, Other Kings Choose Poorly)
- 2 Kings, 2 Chronicles, Habakkuk, Jeremiah, Lamentations (Consequences of Rebellion)

HENRY COWLES

- 1 Chronicles - Hebrew History

MARCUS DODS

- 1 Chronicles - Exposition of the Bible (Commentary)

DICTIONARY ARTICLES

- Chronicles, Books of - Holman Bible Dictionary
JOHN DUMMELOW

- 1 Chronicles Commentary

GOSPEL COALITION

- 1 Chronicles - Sermons - Mostly Mp3's (I especially recommend sermons by Gary Inrig - click)

JAMES GRAY

- 1 & 2 Chronicles - Synthetic Bible Studies

DAVID HOLWICK

- 1 Chronicles 4:9-10 The Prayer of Jabez
- 1 Chronicles 16:7-12 Remember the Wonders
- 1 Chronicles 28:9-20 Do It!

WILLIAM KELLY

- 1 Chronicles and 2 Chronicles.

STEVE KRELOFF

- 1 Chronicles - 2 Mp3's - Messianic Pastor

DAVID MALICK

- An Introduction to 1 Chronicles and 2 Chronicles
- An Argument of 1 Chronicles and 2 Chronicles

JOHN MACARTHUR

- 1 Chronicles Overview - same as in the MacArthur Study Bible

Outline of 1 Chronicles

I. Selective Genealogy (1 Chronicles 1:1-9:34)

   A. Adam to Before David (1 Chronicles 1:1-2:55)
II. David's Ascent (1 Chronicles 9:35–12:40)

A. Saul’s Heritage and Death (1 Chronicles 9:35-10:14)
B. David’s Anointing (1 Chronicles 11:1-3)
C. Jerusalem’s Conquest (1 Chronicles 11:4-9)
D. David’s Men (1 Chronicles 11:10-12:40)

III. David's Reign (1 Chronicles 13:1-29:30)

A. The Ark of the Covenant (1 Chronicles 13:1-16:43)
B. The Davidic Covenant (1 Chronicles 17:1-17:27)
C. Selected Military History (1 Chronicles 18:1-21:30)
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<td><strong>Jehoash; Joash</strong></td>
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<td><strong>Jeroboam II</strong></td>
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<td><strong>Zechariah</strong></td>
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<tr>
<td>Shallum</td>
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<td>Menahem</td>
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<td>Pekiah</td>
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<td>Hoshea</td>
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**Southern Kingdom (Judah)**

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<td>Athaliah (Queen)</td>
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<td>Amon</td>
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<td>Jehoahaz</td>
<td>2 Kings 23:31-33; 2 Chronicles 36:1-4</td>
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<td>Jehoiakim</td>
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**MAPS**

**The Kingdom of David and Solomon**


**The Kingdoms of Israel and Judah**

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and Aram-Damascus — The Omride Dynasty — The Golden Ages of the 9th & 8th centuries BCE — Phoenician Trade and Civilization — Trade Routes throughout the Middle East — Travel Routes throughout Palestine — Elijah and Elisha — The Revolt of Jehu — The Rise of Assyria — Israel & Judah in the days of Jeroboam II and Uzziah — The Assyrian Empire under Tiglath-Pileser III — The Syro-Ephraimite War — Tiglath-Pileser III's Campaigns — Fall of Samaria and Deportation of Israelites — The Fall of the Kingdom of Israel — Assyrian Districts after the Fall of Samaria — Prophets of the 8th Century BCE

Judah Alone amid International Powers

- Hezekiah's Preparation for Revolt — Judah under King Hezekiah — Hezekiah's Jerusalem — Sennacherib's Campaign against Judah — Assyria in the 7th century BCE — The Rise of the Neo-Babylonian Empire — The Reign of Josiah — The Districts of Judah under King Josiah — The Golden Age of King Josiah; Nebuchadnezzar's Campaigns against Judah

J VERNON MCGEE

- 1 Chronicles Overview - 16 Pages

MONERGISM

- By Chapter - 1 & 2 Chronicles

WILLIAM MOOREHEAD

- 1 & 2 Chronicles - Outline Studies

G CAMPBELL MORGAN

- 1 Chronicles - Analyzed Bible - 10 pages of Notes

G CAMPBELL MORGAN

- 1 Chronicles - Living Messages - 7 pages of Notes

NIV STUDY BIBLE

- NIV Study Bible Introduction - 1 Chronicles
- NIV Study Bible Introduction - 2 Chronicles

WILLIAM ORR

- 1 Chronicles - Key to 1 Chronicles

MYER PEARLMAN

- 1 & 2 Chronicles - Through the Bible Book by Book - very brief note
Excerpt - What's the big idea? Why do we need the books of 1–2 Chronicles when we already have the history of 2 Samuel and 1–2 Kings? Just as the gospels of Matthew, Mark, Luke, and John each offer a different perspective on the life of Jesus, so the books of Chronicles present Israel’s history with a purpose different than the other historical books. The books of 2 Samuel and 1–2 Kings reveal the monarchies of Israel and Judah—in particular the sins of the nations that resulted in the exile. But the books of Chronicles, written after the time of the exile, focus on those elements of history that God wanted the returning Jews to meditate upon: obedience that results in God’s blessing, the priority of the temple and priesthood, and the unconditional promises to the house of David. David’s prayer in 1 Chronicles 29:10–19 summarizes the themes the chronicler wished to communicate: glory to God, gratitude for gifting David’s family with leadership of the nation, and the desire that David’s descendants continue to devote themselves to God. Remaining faithful to God would reap blessing. When the book was written, David’s descendants no longer ruled as monarchs over Israel. But the chronicler desired the people to remember the royal Davidic lineage, for God had promised a future ruler would rise from that line. After the seventy-year exile in Babylon, Jewish political and social power resided more with the religious rather than political rulers. Telling Israel’s history through a priestly and kingly lens was intended to prepare the people for a future Messiah.

How do I apply this? Read David’s magnificent prayer in 1 Chronicles 29. Consider your own spiritual heritage. Would you like to model such godly strength and character as his to your own children? What steps do you need to take in order to echo truthfully David’s attitude in verse 11, “Yours, O LORD, is the greatness and the power and the glory and the majesty and the splendor, for everything in heaven and earth is yours” (NIV)? Knowing that He tests the heart and is pleased with integrity (1 Chronicles 29:17), ask the Spirit to fill you daily and guide your steps that future generations might be blessed.
VERE BY VERSE
RESOURCES ON FIRST CHRONICLES

RICHARD PRATT

- 1 Chronicles 1:1-2:2 The Identity, Privileges & Responsibilities of God's People

JOHN KITTO - PICTORIAL BIBLE

- 1 Chronicles 2 Comments
- 1 Chronicles 3 Comments
- 1 Chronicles 4 Comments

HORATIUS BONAR

- 1 Chronicles 2:3 God's Dealing with Sin and the Sinner

HANDBOOK OF MANNERS

- 1 Chronicles 2:34-35 Marriage of Slave to Master's Daughter

GENE L. JEFFRIES

- 1 Chronicles 4 Before The Prayer Of Jabez

RAY STEEDMAN

- 1 Chronicles 4:9-10 Prayer's Practicality

BRIAN BILL

- 1 Chronicles 4:9-10 The Touch of Greatness

GENE JEFFRIES

- 1 Chronicles 4:9-10: Before the Prayer of Jabez

ALAN CARR

- 1 Chronicles 4:9-1 Moving Out Of Your Comfort Zone

SHARAD YADAV
1 Chronicles 4:10 The Prayer of Jabez: Breaking Through to the Blessed Life - Critique of Bruce Wilkinson.

PHIL JOHNSON

1 Chronicles 4:10 Prayer of Jabez - critique of Wilkinson's book

C H SPURGEON

1 Chronicles 4:22
1 Chronicles 4:23
1 Chronicles 5:22

RICHARD PRATT

1 Chronicles 6:1-9:34 The Identity, Privileges & Responsibilities of God's People

ALAN CARR

1 Chronicles 7:1-3 The House God Blesses

C H SPURGEON

1 Chronicles 9:33

MARCUS DODS

1 Chronicles 10-13 Rehoboam and Abijah: The Importance of Ritual

HANDBOOK OF MANNERS

1 Chronicles 10:9 Tidings Carried to Idols
1 Chronicles 12:2 Stone-Bows

JOHN GILL

1 Chronicles 12:32 The Practical Improvement of the Watchman's Answer

CHARLES SIMEON (BIO)

1 Chronicles 12:32 The Propriety of Considering Times and Circumstances

JOHN GILL

1 Chronicles 12:40 The Manifestation of Christ

ROBERT NEIGHBOUR
- 1 Chronicles 16:36 Amen

WILLIAM BARRICK

- 1 Chronicles 17, 22, 28 What Was David's Plan to Build the Temple Prohibited by God?

MARCUS DODS

- 1 Chronicles 17-20 Jehoshaphat - The Doctrine of Non-Resistance

F B MEYER

- 1 Chronicles 20-29 David - Sunset and Evening Star

MARCUS DODS

- 1 Chronicles 21-22:1 Satan

DEREK THOMAS

- 1 Chronicles 21:1-30 Numbers

RICHARD PRATT

- 1 Chronicles 18:1-17 David Secures the Nation and Collects Temple Material
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HORATIUS BONAR

- 1 Chronicles 21:1-30 God Finding a Resting-Place
- 1 Chronicles 21:1-30 The Moriah Group

STEVE KRELOFF

- 1 Chronicles 21 The Dangers of Success - Mp3 Only

J. G. BELLET

- 1 Chronicles 21 The Threshing Floor of Ornan the Jebusite

THEODORE EPP

- 1 Chronicles 21:1 A Misplaced Confidence

C H SPURGEON
1 Chronicles 21:25-30 Exposition
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WOODROW KROLL

1 Chronicles 23 Praising God

HANDBOOK OF MANNERS

1 Chronicles 25:5 The Horn

T AUSTIN SPARKS

1 Chronicles 26:27 The Spoil of Battle

ALAN CARR

1 Chronicles 27:25-34 The Keeper Of The Oil

MARCUS DODS

1 Chronicles 21-22:1 Satan

MARCUS DODS

1 Chronicles 28ff The Wicked Kings

CHARLES SIMEON (BIO)

1 Chronicles 28:9 David's Advice to Solomon
1 Chronicles 29:5 Missionary Services Consecrated to God - 24 pages!
1 Chronicles 29:17, 18 Liberality in God's Service Commended

JAMES HASTINGS

1 Chronicles 28:9 Knowledge and Service (11 pages)

C H SPURGEON

1 Chronicles 28:9
1 Chronicles 29:14

BRIAN BILL

1 Chronicles 29:1-20 Celebrating God's Provision
"Far beyond anything indicated by the small price of this work is its exceeding value for thoroughness of verbal exposition, exegetical criticism, and homiletic suggestiveness."—Baptist magazine

"It contains a vast amount of information, which ministers, Sunday-school teachers, and Bible classes may turn to good account." —Christian World

**Note:** An interesting feature is a set of usually 10-11 questions at the end of each chapter.
NET Bible Commentary Notes

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1 Chronicles 16:23-29
Glory; God's Glory
J. Gerald Harris

When God Says No
1 Chronicles 28
Will, God's Purpose; Submission
Franklin L. Kirksey

What's In Your Wallet?
1 Chronicles 29:1-13
Money; Materialism
James Merritt

MATTHEW POOLE
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Notes below similar to C2000 Series

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1 Chronicles 22
Spurgeon's Comment: The Speaker’s Commentary is issued (August, 1875) as far as the Lamentations. It is costly, too costly for your pockets, and I am therefore somewhat the less sorry to add that it is not what I hoped it would be. Of course it is a great work, and contains much which tends to illustrate the text; but if you had it you would not turn to it for spiritual food, or for fruitful suggestion, or if you did so, you would be disappointed. The object of the work is to help the general reader to know what the Scriptures really say and mean, and to remove some of the difficulties. It keeps to its design and in a measure accomplishes it."
C. H. SPURGEON
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- 1 Chronicles 4:23 With the King for His Work!
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- 1 Chronicles 28:9 Sincere Seekers Assured Finders
- 1 Chronicles 28:19 God's Handwriting Upon David

C H SPURGEON
Devotionals on 1 Chronicles
Morning and Evening
Faith's Checkbook

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NOTES ON THE TEXT

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- 1 Chronicles: List of Major Bible Charts, Maps, & Pictures
- Comparison: Chronicles to Samuel and Kings
- The Genealogies of God's People - 1 Chronicles 1:1-9:34
- Israel's Roots - 1 Chronicles 1:1-2:2
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Moody Bible Institute

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JOHN TRAPP
Commentary
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