# Summary Chart of The Book of Exodus

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<td>430 Years (15% of Exodus)</td>
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<td>From Groaning</td>
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- [Jensen's Survey of the Old Testament](#) - online
- [Talk Thru the Bible A Quick Guide to Help You Get More Out of the Bible](#)

### SUGGESTION
- Here is a message by [Dr Steven Lawson (One Passion Ministry)](#) in which he encourages us to begin to pray a prayer that we may not have heretofore considered, but one which has the power to radically impact our life. Listen to Dr Lawson's hour long message **Show Me Your Glory**. You will be blessed, edified, convicted and challenged!

Then Moses said,
"I pray You, show me Your glory!"
Exodus 33:18

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<th>GENESIS</th>
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<td>human effort and failure</td>
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<td>word of promise</td>
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<td>a people chosen</td>
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<td>God’s electing mercy</td>
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<td>revelation of nationality</td>
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**Theme**: Redemption (See this concept - 11x/7v Exodus 6:6; 13:13, 15; 15:13; 21:8, 30; 34:20)

**Key Verses** (Ex 6:6; Ex 19:5–6)

**Key Chapters** (Ex 12–14)—The climax of the entire Old Testament is recorded in Exodus 12–14: the salvation of Israel through blood (the Passover) and through power (the Red Sea). The Exodus is the central event of the Old Testament as the Cross is of the New
Dear reader there is only one way to be saved from the eternal punishment of Hell and that is by believing that the precious blood of the Lamb of God was shed for you for the removal of your sin debt, past, present and future. By God's grace through faith in Jesus' sacrificial death in your place you will be saved and not by any works you do (Eph 2:8-9). How do you know you are saved? Watch your life - you "works" they don't save you but do demonstrate that your salvation is genuine. So ask yourself - do you think differently about God, the Bible, time and eternity, and can you tell this is true by how you speak, where you go, what you watch, etc. You will never be perfect on this earth but you must believe in a perfect Person and only Jesus was perfect. Believe and you shall be saved and empowered by His Spirit to walk in newness of life. If you have any questions about this write me on the contact form.

Key words in the Book of Exodus

- **Slave** - 14x/13v - Exodus 11:5; 12:44; 13:3, 14; 20:2; 21:2, 5, 7, 20, 26f, 32; 23:12
- **Bondage** - 5x/4v - Exodus 2:23; 6:5f, 9
- **Cried** - 6x/6v - Exodus 2:23; 5:15; 8:12; 14:10; 15:25; 17:4
- **Passover** - 6x/6v - Exodus 12:11, 21, 27, 43, 48; 34:25
- **Sinai** - 13x/13v - Exodus 16:1; 19:1f, 11, 18, 20, 23; 24:16; 31:18; 34:2, 4, 29, 32
- **Horeb** - 3x/3v - Exodus 3:1; 17:6; 33:6
- **Mountain of God** - 3x/3v - Exodus 3:1; 4:27; 24:13
- **Lord** (or "I") - 6x/6v - Exodus 7:6; 16:34; 36:5 Exodus 23:15; 32:8; 34:18
- **Lord had commanded** - 26x/26v - Exodus 7:10, 20; 12:28, 50; 19:7; 34:4; 35:29; 38:22; 39:1, 5, 7, 21, 26, 29, 31f, 42f; 40:16, 19, 21, 23, 25, 27, 29, 32
- **Covenant** - 13x/13v - Exodus 2:24; 6:4f; 19:5; 23:32; 24:7f; 31:16; 34:10, 12, 15, 27f
- **Cloud** - 21x/20v - Exodus 13:21f; 14:19f, 24; 16:10; 19:9, 16; 20:21; 24:15f, 18;
## PARALLELS BETWEEN EXODUS AND NUMBERS

| Ex. 18:1 | Advice from Moses’ father-in-law | Advice from Moses’ father-in-law | Num. 10:29 |
| Ex. 15:22 | Three-day journey to Sinai | Three-day journey from Sinai | Num. 10:33 |
| Ex. 15:22-26 | Complaint about water | Unspecified complaint | Num. 11:1-3 |
| Exodus 16 | Manna and quail | Manna and quail | Num. 11:4-15, 31-35 |
| Exodus 18 | Leaders appointed to assist Moses | Leaders appointed to assist Moses | Num. 11:16-30 |
| Ex. 15:20-21 | Miriam’s song of praise | Miriam and Aaron rebel | Numbers 12 |
| Ex. 17:8-16 | Israel defeats Amalek | Israel defeated by Amalek | Num. 14:39-45 |
| Ex. 17:1-7 | Water from rock | Water from rock | Num. 20:1-13 |
| Ex. 32:6 | People sacrifice to other gods | People sacrifice to other gods | Num. 25:2 |
| Ex. 32:27 | Killing of apostates demanded | Killing of apostates demanded | Num. 25:5 |
| Ex. 32:28-29 | Levites’ status enhanced | Levites’ (Phinehas’s) status enhanced | Num. 25:6-13 |
| Ex. 32:35 | Plague on the people | Plague on the people | Num. 25:9 |
**J Sidlow Baxter** - Is there in all history a more amazing spectacle than the Exodus? - a more august and solemn revelation of God than at Sinai? - a more significant piece of architecture than the Israelite Tabernacle? - a greater human figure than the man Moses? a more influential national epoch than the founding of the Israel theocracy? All these are found in this second book of Scripture. It is the fons et origo - the very fount and origin of the national life, law, and organized religion of Israel. The title "Exodus," which means "outgoing," accurately conveys the main subject of the book; but two other subjects are associated with the Exodus, as being the direct outcome of it, and complimentary to it, namely, the Law, and the Tabernacle....Think what the Exodus meant in relation to Egypt. It meant three things specially. First, it was the first big-scale exposure of the falsity of idolatry. The primal revelation of Himself, and of Divine truth, which God had given to the early fathers of the race, had been more and more obscured or perverted as time had elapsed, through the perverted mind and will of fallen man; and systems of idolatry had grown up (Josh 24:2,14,15), man having made all manner of gods for himself. Egypt at the time of the Exodus was probably the greatest kingdom on earth, and its gods were considered correspondingly great. When God would call out the people of Israel to their new life and their intended national mission of restoring the knowledge of the one true God, He would, at the same time, expose the falsity of all man-concocted deities. Thus we find God saying: "Against all the gods of Egypt I will execute judgment: I am the Lord" (Ex 12:12) (see also Nu 33:4). This smash-up of Egypt's gods not only compelled even the magicians of Egypt to confess: "This is the finger of God (i.e., of the true God)," but, being so conspicuous, it was a lesson to all the nations of that day (Rc 15:14-15; 18:2; and see Josh 9:9). It duly impressed, also, the minds of the Israelites; and we hear them singing, from the farther bank of the Red Sea: "Who is like unto Thee, O Lord, among the gods? "

**Second**, the overthrow of Egypt demonstrates the uselessness, sin, and folly of attempting to resist Jehovah, the God of Israel, the one true God. At the beginning of the contest Pharaoh contemptuously asked: "Who is Jehovah, that I should obey Him?" the Exodus was designed to answer that question in a way which should be a lesson to all men for all time. Indeed, God announced to Pharaoh, through Moses: "In very deed for this cause have I raised thee up, for to show in thee My power, and that My Name may be declared throughout the earth" (Ex 9:16). **Third**, it is to be remembered that all the principal features of the Exodus possess a typical import, and that in line with this, Egypt, the scene of the Exodus, is a type of "the world," in the morally evil sense. Egypt is a type of the world (1) in its material wealth and power (Heb 11:26); (2) in its fleshly wisdom and false religion (Ex 8:7, etc.; 1 Kings 4:30); (3) in its despotic prince, Pharaoh, who himself is a figure of Satan; (4) in its organization on the principles of force, human aggrandizement, ambition, and pleasure; (5) in its persecution of the people of God (Deut 4:20); (6) in its overthrow by Divine judgment (Ex 12:29; 15:4-7). In the plagues, the smiting of the firstborn, and the drowning of the Egyptian host, we see the final tribulation, judgment and destruction of the present world system. (Explore the Book)

**Henrietta Mears** - Exodus follows Genesis in much the same relation as the New
Testament stands to the Old Testament. Genesis tells of humanity's failure under every test and in every condition; Exodus is the thrilling epic of God hastening to the rescue. It tells of the redeeming work of a sovereign God. Exodus is preeminently the book of redemption in the Old Testament. It begins in the darkness and gloom, yet ends in glory; it commences by telling how God came down in grace to deliver an enslaved people, and ends by declaring how God came down in glory to dwell in the midst of a redeemed people. Exodus, which is Greek, means "way out." Without Genesis the book of Exodus has no meaning. It begins with the Hebrew word we, which means "And" or "Now" (KJV). The story is just continuing. This book, like many other books of the Old Testament, begins with the word "And." This seems to point to the fact that each author was not just recording his own story but only his part of a great drama that began in the events of the past and looked forward to that which would come. Take the five books of Moses—Genesis, Exodus, Leviticus, Numbers and Deuteronomy. Each book is about something and those five things are vitally related to one another. The Great Hero, Moses - The book gives us the story of Moses, the great hero of God. D. L. Moody (Dwight Lyman Moody, 1832-1899, American evangelist) said that Moses spent - (1) Forty years thinking he was somebody (2) Forty years learning he was nobody (3) Forty years discovering what God can do with a nobody. See Hebrews 11:23-29. (What the Bible is All About)

David Wilkerson- Christ in Exodus—Exodus contains no direct messianic prophecies, but it is full of types and portraits of Christ. Here are seven: (1) Moses: In dozens of ways Moses is a type of Christ (Deut. 18:15). Both Moses and Christ are prophets, priests, and kings (although Moses was never made king, he functioned as the ruler of Israel); both are kinsman-redeemers; both are endangered in infancy; both voluntarily renounce power and wealth; both are deliverers, lawgivers, and mediators. (2) The Passover: John 1:29, 36 and First Corinthians 5:7 make it clear that Christ is our slain God and the Passover Lamb. (3) The seven feasts: Each of these feasts portrays some aspect of the ministry of Christ. (4) The Exodus: Paul relates baptism to the Exodus event because baptism symbolizes death to the old and identification with the new (see Rom. 6:2-3; 1 Cor. 10:1-2). (5) The manna and water: The New Testament applies both to Christ (see John 6:31–35, 48–63; 1 Cor. 10:3–4). (6) The tabernacle: In its materials, colors, furniture, and arrangement, the tabernacle clearly speaks of the person of Christ and the way of redemption. The development is progressive from suffering, blood, and death, to beauty, holiness, and the glory of God. The tabernacle is theology in a physical form. (7) The high priest: In several ways the high priest foreshadows the ministry of Christ, our Great High Priest (see Heb. 4:14-16; 9:11-12, 24-28). (Talk thru the Bible)

Ray Stedman - The Old Testament is particularly designed of God to make the great truths of the New Testament come alive for us. We need this to happen in our Christian experience. So many of these truths are simply academic knowledge as far as we are concerned until they come alive when we see them interpreted in the dramatic presentations of the Old Testament. This is especially true of the first five or six books of the Old Testament, for here God lays out the foundational pattern of his workings. In a panoramic view of Scripture, the first six books, Genesis through Joshua, trace out God's pattern of working in human life. His pattern will be exactly the same in your life as it was
in the lives of Adam, Abraham, Moses, David and all the others. It will follow the pattern that is developed for us in Genesis, Exodus, Leviticus, Numbers, Deuteronomy and Joshua. In these books we will see how God moves in our lives. It is necessary therefore when we are studying in these books to relate each one briefly to the others. Genesis is the book that reveals the need of mankind. Genesis is all about man -- man's creation, man's sin, the new world that followed the flood, and man's slow journey through time, groping after God. Abraham, Isaac, Jacob, and Joseph -- four men who followed God -- set forth the need of men for justification, sonship, sanctification, and glorification. Most significantly, Genesis ends with the words "a coffin in Egypt." All you can say about man when you have said everything there is to say, is that he lives in the realm of death. But Exodus is all about God. Exodus is God's answer to man's need and God's supply for man's sin. It begins immediately with God's activity and throughout the whole course of the book you see God mightily at work. The book is the picture, therefore, of redemption, of God's activity to redeem man in his need, in his sin, in his degradation and misery. As such, it is a beautiful picture and contains tremendously instructive lessons to us of what redemption is; that is, what God has done, is doing in our lives, and what he intends to do with us -- the steps that he will be taking. Now redemption isn't complete in this book. You will never get the full story of redemption in Exodus. You must move on into Leviticus, Numbers, and Deuteronomy. Then the full picture develops as you come into the book of Joshua, where you find Israel brought into the land and into the place of triumph and victory over their enemies -- a picture of the triumphant, victorious Christian experience. Israel, then, is a picture of the people of God, of the church of God, and of you as a child of God. These books are marvelously designed of the Holy Spirit for they describe actual historical events which occurred in such a way under the overruling government of God that they act out for us great redemptive truths. This is why Paul says in writing to the Corinthians, "These things happened to them as a warning [literally, types] but they were written down for our instruction." (1Cor. 10:11) Therefore, it is well to give heed to them. (Exodus- Design for Deliverance)

GENERAL RESOURCES

OVERVIEWS AND INTRODUCTIONS

- [ESV Introduction to Exodus](#) - includes timeline, outline, map - see also [The Global Message of Exodus](#) and [timelines](#)
- [Introduction of Exodus](#) - Charles Swindoll
- [Introduction to the Book of Exodus (Identical to that found in MacArthur Study Bible)](#) - John MacArthur
- [An Introduction to the Pentateuch](#) - David Malick
- [An Introduction to the Book of Exodus](#) - David Malick
- [An Argument of the Book of Exodus](#) - David Malick
- [Selected Bibliography of Exodus](#) - David Malick
DICTIONARY ARTICLES

- American Tract Society Exodus
- Bridgeway Bible Dictionary Exodus, book of
- Chabad Knowledge Base Exodus
- Easton's Bible Dictionary Exodus
- Holman Bible Dictionary Exodus, Book of
- Hitchcock Bible Names Exodus
- Hastings' Dictionary of the Bible Exodus
- Watson's Theological Dictionary Exodus
- 1911 Encyclopedia Britannica Book of Exodus The Exodus
- Kitto Biblical Cyclopedia Exodus, Exodus book of
- McClintock and Strong's Bible Encyclopedia Exodus
- The Nuttall Encyclopedia Exodus
- The Jewish Encyclopedia Exodus, Exodus, Book of
- Easton's Bible Dictionary Exodus, Book of
- Fausset Bible Dictionary Exodus, the Book of
- Morrish Bible Dictionary Exodus, Book of
- International Standard Bible Encyclopedia Exodus, the Book of
- American Tract Society Moses
- Bridgeway Bible Dictionary Moses
- Baker Evangelical Dictionary Moses
- Easton's Bible Dictionary Moses, Book of
- Fausset Bible Dictionary Moses
- Holman Bible Dictionary Moses, Law of Moses
- Hitchcock Bible Names Moses
- Hastings' Dictionary of the Bible Moses
- Hastings' Dictionary of the NT Moses Moses
- Dictionary of Early Christian Biography Moses
- Smith Bible Dictionary Law of Moses
- Whyte's Bible Characters Moses
- Wilson's Bible Types Moses
- Watson's Theological Dictionary Moses
- International Standard Bible Encyclopedia Moses
- Kitto Biblical Cyclopedia Moses
- The Nuttall Encyclopedia Moses
EXODUS: PRECEPT MINISTRIES
International Inductive Study

- Lesson 1 can be downloaded as Pdf
- Click for discussion of the value of Inductive Study
- **Exodus** - Deliverance, redemption, the Law, the Tabernacle

Exodus is a wonderfully practical study of God's Word that contains foundational truths about deliverance, redemption, the Law and the Tabernacle. Walk with Moses out of Egypt and gain insights for leadership. Observe the judgments of God while delivering His people. Understand the Old Covenant of the Law and how it was given to Israel to help in our understanding of the New Testament. Examine the contents and structure of the Tabernacle of God among His people and catch a glimpse of His holiness. Learn powerful truths about Who God is and what His ways are like. **11 weeks, 11 lessons**

- Exodus 1-3 Lesson 1 Notes (KA) God-The Deliverer for Those in Bondage - not available
- Exodus 4-7 Lesson 2 (PD) The Name of God
- Exodus Lesson 2 Notes (KA) When We Fail, He's Still I AM
- Exodus 7-10 Lesson 3 (KA) Beware of a Hardened Heart:
- Exodus 11-13 Lesson 4 Notes (KA) Redeemed from Slavery by a Lamb
- Exodus 14-16 Lesson 5 Notes (KA) Frightened? Facing a Red Sea?
- Exodus 17-18 Lesson 6 Notes (KA) Amalek, Ever-Present Battle!
- Exodus 10-20 Lesson 7 Notes (KA) Why Commandments When We Can't Keep Them?
- Exodus 21-24 Lesson 8 Notes (KA) The Covenants of Our Salvation
- Exodus 25-31 Lesson 9 Notes (KA): Worship God, His Way
- Exodus 32-33 Lesson 10 Notes (KA) God & The Golden Calf:
- Exodus 34-40 Lesson 11 Notes (KA) If Your Presence Doesn't Go with Me...
- Source: Louisiana Precept - Helping Louisiana Discover the Truth

EXODUS IS THE BOOK OF REDEMPTION.
A M Hodgkin

- See also **OT Reflections of Christ - Exodus - Paul Van Goder**

The chosen people are in hopeless bondage in the land of Egypt, having no power to deliver themselves. But God says: "I have seen the affliction of My people, I have heard their cry, I know their sorrows, I am come down to deliver them out of the hand of the Egyptians, and to bring them up unto a good land" (Ex 3:7,8). It is a beautiful picture of the soul redeemed from the bondage of [sin] into the glorious liberty of the children of God. God is revealed to us as the Deliverer and Leader of His people, a God near at hand,
dwelling among them, concerned with the affairs of their daily life.

His commission to Moses opens with the glorious vision of the Angel of Jehovah (note) appearing in the Burning Bush. A common little thorn bush of the desert, ablaze with God! What a picture of the Incarnation. God manifesting Himself in a visible tangible form (1John 1:1-note). When Moses asks His Name, He says, "I AM THAT I AM; say unto the children of Israel, I AM hath sent me unto you" (Ex 3:14). Where do we find that Name again? Jesus said: "I am the Bread of Life; I am the Light of the World; I am the Door; I am the Good Shepherd; I am the Resurrection and the Life; I am the Way, the Truth, and the Life; I am the True Vine." Again, in response to the words, "When Messias cometh, that is Christ...", Jesus said, "I am He." And once He applies that name to Himself in all its simple majesty: "Verily, verily, I say unto you, Before Abraham was, I AM." It was then that the Jews "took up stones to cast at Him." Why? The answer comes out in the accusation of the Jews to Pilate, "We have a law, and by our law He ought to die, because He made Himself the Son of God." [All of the above statements are found in the Gospel of John.]

The Passover Lamb

In the Passover Lamb we have a picture of the Redemption that is in Christ Jesus. With many of the types we feel that we may not have interpreted them rightly, but with some we can have no doubt, for God has told us the meaning. It is so in this case, and in most of the types of Exodus. "Christ our Passover is sacrificed for us: therefore let us keep the feast" (1Cor 5:7,8, cf Jn 1:29, 36).

   Ex 12:6. It was a slain lamb-- not a living one-- that availed the Israelites in the hour of judgment.

   1Cor 2:2. I determined not to know anything among you save Jesus Christ, and Him crucified.

   Ex 12:5. The lamb was to be without blemish.

   Ex 12:7. Its blood was to be shed and applied to the door-posts.

   1Pet 1:18,19-note. Ye were... redeemed... with the precious blood of Christ, as of a lamb without blemish and without spot.

   Ex 12:46. No bone of it was to be broken.

   John19:36; The the Scripture might be fulfilled,, A bone of Him shall not be broken.

   Ex 12:3, 20. In every home that night there was one dead, either the first-born or the lamb in stead of the first-born. Ro 6:23-note. The wages of sin is death.

   Ro 5:8-note. While we were yet sinners, Christ died for us.

   Ex 12:2. The Israelites were to reckon their life as a nation from the day of the Passover. "It shall be the first month of the year to you." John 3:7. Ye must be born again.
The word pasach (06452), translated "Pass over," in Ex 12:13,23, 27 is used in three other passages of Scripture, namely 2Sa 4:4, translated "became lame"; 1Kings 18:21, trans. "halt," 1Ki 18:26, "leaped"; and Isaiah 31:5, "As birds flying, so will the Lord of Hosts protect Jerusalem; He will protect and deliver it. He will pass over and preserve it."

How does a mother bird-- the word is in the feminine-- protect her nest? Not by passing over it in the sense of passing by it, but by fluttering over it, spreading her wings in protection. Thus, Jehovah Himself preserved His people on that awful night when the Destroyer was abroad in the land of Egypt. It was by the Lord's command that the Destroyer executed His judgment upon Egypt. "All the first-born in the land of Egypt shall die." Being in Egypt, Israel came under Egypt's doom. But Jehovah Himself stood on guard, as it were, at every blood-sprinkled door. He became their Saviour. Nothing short of this is the meaning of the Passover.

The first-born in Egypt were saved from death by the lamb slain in their stead. God's word to them was: "When I see the blood, I will pass over you." The blood of the lamb made them safe, their trust in God's promise made them sure. In the same way, we may have salvation through Jesus, the Lamb of God, slain in our stead, and assurance through believing God's record that He "hath given to us eternal life, and this life is in His Son" (1John 5:10-13).

The Living Bread and Living Water--

Next, we have a double picture of Christ as the Living Bread and the source of the Living Water, and again we are left in no uncertainty as to the application of the types. When Israel murmured, the Lord said to Moses, "Behold, I will rain bread from heaven for you" (Ex 16:4). The Lord applied this type to Himself and said, "I am that Bread of Life. Your fathers did eat manna in the wilderness, and are dead... I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live for ever: and the Bread that I will give is My flesh, which I will give for the life of the world" (John 6:48-51). How beautifully this follows on from the teaching about the Passover, which Jesus also applied to Himself when He was eating the Passover Feast with His disciples. He took the bread, which was a recognised part of that feast, and gave thanks and brake it, saying, "Take, eat; this is My body. And He took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; for this is My blood of the new testament, which is shed for
many for the remission of sins" (Mat 26:26-28). When He spoke to His disciples about eating His flesh and drinking His blood, they murmured and said, "This is an hard saying." And Jesus said, "Doth this offend you? What and if ye shall see the Son of Man ascend up where He was before? It is the Spirit that quickeneth; the flesh profiteth nothing" (John 6:60-63). We see clearly by these words that it is a personal, spiritual appropriation of Christ in His death which avails, and nothing outward. We also see the vital necessity of this appropriation: "Except ye eat the flesh of the Son of Man and drink His blood, ye have no life in you." We must each for ourselves know the blood which has been shed applied to our souls spiritually for the remission of our sins, and daily-- as the Israelites gathered the manna-- we must know what it is to feed upon the Bread of Life.

Then, in the history of Israel, there immediately follows The Smitten Rock. "Thou shalt smite the rock, and there shall come water out of it, that the people may drink" (Ex 17:6). "They drank of that spiritual Rock that followed them: and that Rock was Christ" (1Cor 10:4). "Whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life" (John 4:13,14).

**The Law--**

Moses was a type of Christ, as specially seen in two points:

In delivering the whole people from an awful bondage. The bondage of sin from which Christ delivers us is far more terrible than the bondage of Egypt.

In the giving of a new law. [The law that Christ gives is superior to the law of Moses, as] Christ Himself shows in the Sermon on the Mount (Mt 5-7-note) -- a law which touches the springs of character and conduct, rather than the outcome; a law which He has summed up for us, first in two commandments, and finally in one word -- Love!

**The Tabernacle--**

[For more complete studies of the Tabernacle, see Christ in the Tabernacle, by W.W. Rugh (See Diagram of the Tabernacle)]

With the Tabernacle (and with its services), again, we are not left in doubt as to the true meaning. In the Epistle to the Hebrews we are distinctly told that it was "a copy and shadow of the heavenly things" (Heb 8:5, RV). It was the outward sign of God's presence in the midst of the meeting-place between God and man. As such, it was a true picture of the Incarnation. "The Word became flesh, and tabernacled among us, and we beheld His glory" (John 1:14, RV, margin). "The Tabernacle
of God is with men" (Rev 21:3). As a whole, it was a type of Christ, and every part of it shows forth something of His glory (Ps 29:9, margin). Every detail of its design was given to Moses by God in the mount. "As Moses was admonished of God when he made the Tabernacle: for, See, saith He, that thou make all things according to the pattern shown thee in the mount" (Heb 8:5). And over fifty times, it is recorded of Moses, "As the Lord commanded Moses, so did he." What have we each seen in the Tabernacle? How did it appear viewed from without? A long black, unattractive tent of badgers' skins. But when we come inside, we find ourselves surrounded by shining gold: looking up to the curtained roof, we see the wings of the cherubim woven in blue and purple and scarlet and fine twined linen. All the beauty within is revealed by the light of the golden candlestick. So it is with Christ Himself. The natural man, beholding Him, sees no beauty that he should desire Him. But to those who know the Lord Jesus Christ, His beauty satisfies their souls.

The Tabernacle was protected by a court of pure white linen, held up by sixty pillars, and entered by a curtain of coloured material, called the Gate. The walls of the Tabernacle were made of boards of shittim wood overlaid with gold, resting in massive silver sockets sunk into the sand. These sockets were made from the redemption-money paid by every Israelite, thus the whole fabric rested upon a foundation of redemption (1Pet 1:18,19). The entrance [of the Tabernacle itself] was protected by a curtain called the Door, and the two parts of the Tabernacle-- the Holy Place and the Most Holy Place [or, Holy of Holies]-- were divided by another curtain-- the Veil. Spread over the solid framework of the Tabernacle were four sets of curtains, which formed its only roof, and hung down over the sides, covering it completely.

Now, draw a straight line from the center of the Gate to the Mercy-Seat [in the middle of the Holy of Holies]. You go through the Altar, through the Laver, through the Door; you pass the Table of Shewbread on your right hand, and the Golden Lampstand on your left; through the Altar of Incense, through the Veil, to the Ark, covered by the Mercy-Seat... This is the true Pilgrim's Progress, from the camp outside to the immediate presence of God.

The Court was entered by the Gate (John 10:9). This was a curtain. A curtain is the very easiest means of entrance; it is not like a wooden door at which you have to knock, you can lift it silently. At the time, no one need know of the transaction which takes place silently between the soul and its Saviour. It may be like Nicodemus, coming by night. But when the curtain is dropped again, you are completely inside, not half in and half out as in a doorway-- but completely shut off by a sharp dividing line. Inside that Gate, you are completely surrounded by the spotless white curtains of the Court. "Complete in Him"; "made the
righteousness of God in Him." Here, you are immediately confronted by the brazen Altar of Burnt Offering. "One Sacrifice for sins for ever" (Heb 10:12). Then, the Laver [which speaks of] cleansing, as the result of the Atonement (Zech 13:1). Thus far, every Israelite might enter. Have we come thus far? Have we entered by the Gate, and accepted the Sacrifice, and known the Cleansing?

Only the Priests might enter the Tabernacle itself. If we have proved the power of the Cross, Christ calls us to be priests, set apart for His Service. We may enter still farther. The Holy Place is entered by the Door. This again is Christ Himself. He is the means of entrance into every fresh position of blessing. Every spiritual blessing comes with a fresh view of Christ and what He can be to us. He is the one entrance, as well for the first step, as the last. The Gate, the Door, the Veil, they were all of the same materials and colours, and the number of square cubits (20 by 5, or, 10 by 10)-- though the Gate was stretched out wide as if to emphasize the breadth of the universal proclamation, "Whosoever will may come."

In the Holy Place, were two great gifts-- Food and Light: "I am the Bread of Life"; "I am the Light of the World." Then the Golden Altar of Incense (Heb 7:25): Christ's continual Intercession by which alone our prayers can ascend to God.

So far, and no farther, the Priests might enter. Into the Holy of Holies only one man, only one day in the year, might enter, and that not without blood. "But Christ being come an High Priest of good things to come... by His own blood... has entered into heaven itself, now to appear in the presence of God for us." (Heb 9), and He also has opened up for us a way of access by His blood into the Holiest, into the very presence of God here and now, as we read in Heb 10.

The Veil--

Heb 10:20, "Through the veil, that is to say His flesh." The veil was rent in twain from the top to the bottom at the moment of His death (Mat 27:51). "From the top to the bottom," the way of access opened by God Himself. [Within the Veil, we find...]

The Ark, containing the unbroken Law--

Here again, we see Christ, who alone kept [the Law] completely. The Ark was covered by the Mercy-Seat, or, as it should be translated, the Propitiatory Covering. The word in Heb 9:5 and Rom 3:24,25 is the same.

The Propitiation-- Christ.

This is the meeting-place between God and man (Ex 25:22). Above it
rested the Shekinah-glory, the symbol of God's presence. It arose from the Mercy-Seat, a pillar of fire by night and a cloud by day, spreading out over the whole camp as a protection, and guiding the children of Israel on their march.

The Great High Priest--

In Aaron, we have a picture of our Great High Priest. His garments were all typical. The three ornaments of his dress, which were engraved with a signet, teach a very precious lesson. The onyx stones on his shoulder and the breastplate on his heart were engraved with the names of the children of Israel, that he might bear them before the Lord continually. The plate of the mitre, on his forehead was engraved with "Holiness to the Lord" to bear the iniquity of their holy things "that they might be accepted before the Lord." On his shoulders, on his forehead, and on his heart. What do we see here but the perfect strength and perfect wisdom and perfect love of our High Priest put forth on our behalf? The Good Shepherd lays the lost sheep "on His shoulder." Christ is "made unto us Wisdom." "Greater love hath no man than this, that a man lay down his life for his friends."

Many of us see the uselessness of an outward priesthood--of any man to come between us and God. But are we equally clear in valuing the inner Reality? Do we feel our utter need of the Lord Jesus as our Great High Priest, and recognise that we cannot draw nigh to God except through His one availing sacrifice?

Aaron, the type, fell short, for he was a sinful man. Jesus Christ is a perfect High Priest. As man, He was tempted in all points like as we are, yet without sin. He is able to sympathize and to succour [ie., help us in our need] because He has been through it all. He is able to understand our need to the uttermost because He was perfect man. He is able to meet our need to the uttermost because He is perfect God. He was able to bear the whole world's sin in His Atonement on the Cross. He is able to bear the whole world's need in intercession upon the Throne.
Clarke (1760-1832) was Methodist, Wesleyan, Arminian, (e.g., Clarke "suggested that although God can know all future events, He chooses not to know some events beforehand" Baker Encyclopedia of the Bible, page 808). He did not always interpret Scripture literally and so was amillennial (to quote Clarke on 1000 years - "I am satisfied that this period should not be taken literally" [see comment on Rev 20:4] - he interpreted Revelation as a Historian) which led him to interpret the church as fulfilling many OT promises to Israel. Influential in development of doctrine of Entire Sanctification (or
"Christian perfection"). Affirmed the authority and sufficiency of Scripture, but held a belief of "plenary dynamic inspiration" (idea of every thought inspired), thus falling short of "plenary verbal inspiration" (every single word inspired) (Bib. Sacra: Vol 125, p 163, 1968). In summary, a useful, respected commentary but as with all extra-Biblical resources you are advised to "Be a Berean!" Acts 17:11

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Calvin did not write a verse by verse commentary on Exodus so some of the verses will not have commentary.
Exodus 1:7-14 Overcoming The Strange Pull Of Egypt
Exodus 2:1-10 Jochebed: A Portrait Of A Godly Mother
Exodus 2:1-10 The Man With Two Mothers
Exodus 3:1-12 God's Answers For Man's Excuses
Exodus 4:1-5 What Is That In Thine Hand?
Exodus 6:1-8 Heavenly Help For Hurting Hearts
Exodus 6:1-8 The Blessings Of A Redeemed People
Exodus 8:1; 25-32 Let's Make A Deal
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Exodus 20:12 Honor Thy Father And Thy Mother
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Exodus 20:14 The Destructive Power Of Adultery
Exodus 20:15 Thou Shalt Not Steal
Exodus 20:16 How To Handle Your Neighbor's Reputation
Exodus 20:17 The Sin Nobody Will Admit To
Exodus 26:31-33 The Message In The Veil
Exodus 30:1-10 The Golden Altar Of Incense
Exodus 30:34-38 The Scent Of Biblical Worship
Exodus 33:12-23 Show Me Thy Glory
Exodus 33:12-23 The Significance Of Biblical Worship
Exodus 26:31-33 The Message In The Veil
These sermons are excellent expository messages that average about 10 pages each

- 1. Hurry Up and Wait! (Exodus 1:1-2:10)
- 5. Serving God Effectively (Exodus 4:1-31)
- 6. The Plan Isn’t Working (Exodus 5:1-6:30)
- 7. God’s Mighty Power to Save (Exodus 7:1-25)
- 8. Exalt the Lord God! (Exodus 8-10)
- 10. The Scenic Route To The Promised Land (Exodus 13:17-22)
- 12. Singing, But Then Sinning (Exodus 15:1-27)
- 13. Raining Bread from Heaven (Exodus 16:1-36)
- 14. Problems Within And Problems Without (Exodus 17:1-16)
- 16. Obeying The Big Ten (Exodus 20:1-17)
- 17. Avoiding Spiritual Compromise (Exodus 32:1-35)
- 18. God’s Presence: Dangerous, but Essential (Exodus 33:1-17)
- 19. Going Deeper with God (Exodus 33:18-34:9)
- 21. When Leaders Get Depressed (Numbers 11:1-34)
- 24. The Tragic Consequences of Unbelief (Numbers 14:11-45)
- 25. Serving God Wrongly or Rightly? (Numbers 16:1-50)
- 27. The Snake that Saves (Numbers 21:1-9)
- 29. Remember This Song! (Deuteronomy 31:16-22; 32:1-47)
- 30. Knowing The God Of Moses (Deuteronomy 33:26-29)
- 31. If God Wrote Your Obituary (Deuteronomy 34:1-12)
Below is the Unabridged Version of the Commentary Critical and Explanatory on the Whole Bible

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THOMAS CONSTABLE
Exodus Expository Commentary Notes
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Sermons on Exodus

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- Exodus 25:23-30 The Table of Showbread
- Exodus 27 The Brazen Altar
- Exodus 33:11-27 Facing The Future With God
- Exodus 30:19 The Laver for Washing

JOHN CUMMING
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- Exodus 21-22  Bondservants; Cursing authority
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- Exodus 25  Contribution from the heart; ark & mercy seat; table; lamp stand
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  - Exodus 3:10-15 Christian World View - Postmodernism #1
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  - Exodus 4:27-5:14 The People Believed, Worshiped, and are Afflicted
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- Exodus 3:1-14 Frail Man Cannot Limit God
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- Exodus 5:10-23 Rejected by One's Own
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- Exodus 7:1-13 Unquestioned Obedience
- Exodus 8:20-32 Refusing to Compromise
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- What should we learn from the life of Moses?
- Who was Moses' mother?
- Why did God speak to Moses out of the burning bush?
- Who was Zipporah in the Bible?
- Who was Jethro in the Bible?
Who was Moses’ wife? Did Moses have more than one wife?
What does the Bible mean when it refers to holy ground?
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Why did God harden Pharaoh’s heart?
Who was the Pharaoh of the Exodus?
Are the pyramids mentioned in the Bible? Did the enslaved Israelites build the pyramids?
What was the meaning and purpose of the ten plagues of Egypt?
Is there extra-biblical evidence of the ten plagues in Egypt?
Who were Jannes and Jambres?
What is the importance of the parting of the Red Sea?
Did the Israelites in the book of Exodus cross the Red Sea or the Reed Sea?
What did the Law mean when it referred to a lasting ordinance?
What did the pillar of cloud by day and the pillar of fire by night signify? (Exodus 13:21-22)
What is the location of the real Mount Sinai?
What are the Ten Commandments?
Why is "You shall have no other gods before me" in the Ten Commandments?
Why is "You shall not make for yourself an idol" in the Ten Commandments?
What is the true meaning of the second commandment?
Why is "You shall not misuse the name of the LORD your God" in the Ten Commandments?
Why is "Remember the Sabbath day by keeping it holy" in the Ten Commandments?
Why is "Honor your father and your mother" in the Ten Commandments?
Why is "You shall not murder" in the Ten Commandments?
Why is "You shall not commit adultery" in the Ten Commandments?
Why is "You shall not steal" in the Ten Commandments?
Why is "You shall not give false testimony against your neighbor" in the Ten Commandments?
Why is "You shall not covet" in the Ten Commandments?
What day is the Sabbath, Saturday or Sunday?
Does God require Sabbath keeping of Christians?
What did it mean to be devoted to destruction?
What is the difference between the ceremonial law, the moral law, and the judicial law in the Old Testament?
What was the significance of the sprinkling of blood?
What was the bread of the Presence (Exodus 25:30)?
What was manna?
What does the Bible mean by "an eye for an eye"?
What was the sanctuary shekel?
What was the significance of the anointed priest?
What should we learn from the golden calf incident in Exodus 32?
What sort of pagan revelry did the Israelites indulge in (Exodus 32:6)?
Why wasn't Aaron punished for making the golden calf?
If Moses met face to face with God, why, later, was he not allowed to see God’s face?

What does the Bible say about what foods we should eat (kosher)? Are there foods a Christian should avoid?

Why did the Old Testament Law command against the eating of pork?


What does it mean that Christians are not under the law?

Does God require Sabbath-keeping of Christians?

Do Christians have to obey the Old Testament law?

What should Christians learn from the Mosaic Law?

Law vs. grace—why is there so much conflict among Christians on the issue?

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THE TEN COMMANDMENTS

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- Exodus 20:4-6 Worshipping God Appropriately - The Second Commandment
- Exodus 20:7 Treating God With Respect - The Third Commandment
- Exodus 20:8-11 Keeping the Sabbath Holy - The 4th Commandment
- Exodus 20:12 The Foundation of Society - The 5th Commandment
- **Exodus 20:13** Valuing Life - The 6th Commandment
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- **Exodus 20:15** Keeping Your Hands to Yourself - The 8th Commandment
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- **Exodus 20:17** That Satisfied Feeling - The 10th Commandment

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- **Exodus 4b** Last-minute gifts
- **Exodus 5:1-21** Birth pangs of life
- **Exodus 5:22-7:7** The question isn't 'why' but 'who'
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- **Exodus 8:20-9:12** The Lord spares his people
- **Exodus 9:13-10:29** There is no one like the Lord
- **Exodus 11:1-13:16** The Lord redeems his people
- **Exodus 11:1-13:16 Pt 2** Celebrate the Lord's salvation
- **Exodus 13:17-14:31** The Lord leads us to see his salvation
- **Exodus 15:22-27** The sweet word
- **Exodus 16** The Giver
- **Exodus 17:1-16** Rally behind the Lord
- **Exodus 18:1-27** The perils of perfectionism
- **Exodus 19:1-6** The Lord's treasure chest
- **Exodus 19:7-25** Embracing the Lord
- **Exodus 20:22-23:19** Worshipping the Lord
- **Exodus 23:20-33** The Battle belongs to the Lord
- **Exodus 24:1-18** Come up to the Lord
- **Exodus 25:1-31:18** Adjusting to a Different Home
- **Exodus 25:1-31 Pt 2** The Mystery of the Tabernacle
- **Exodus 32:1-35** Passion for People
- **Exodus 33:1-23** Asking for all of the Lord
- **Exodus 34:1-28** The Lord still Relates
- **Exodus 34:29-35** A Better Deal
- **Exodus 35:1-40:38** Responding to Grace
Dave Guzik
Commentary on Exodus

Brief Notes from Conservative, Evangelical, Millennial Perspective

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HYMNS
Relating to Exodus

Click here, scroll down, click specific book

KEIL & DELITZSCH
Commentary on the Old Testament

James Rosscup "Keil, C. F. and Franz Delitzsch. Commentary on the Old Testament. 25 volumes. Grand Rapids: Eerdmans, 1950. This is the best older, overall treatment of a critical nature on the Old Testament Hebrew text verse by verse and is a good standard work to buy. The student can buy parts or the whole of this series. Sometimes it is evangelical, at other times liberal ideas enter." (Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works)

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- Exodus 2:1-25 Prophet, Providence and Covenant
- Exodus 3:1-12 God Encountered and the Servant Commissioned
- Exodus 3:13-22 The Name of All Names
- Exodus 4:1-27 Moses’ Excuses and the Compulsion of Compliance
- Exodus 4:27 – 6:1 Moses, Aaron and Pharaoh: the First Round
- Exodus 6:2-9 A Renewed Commission
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- Exodus 12:1-51 Out of the Land of Egypt
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Exodus 32: 15-43 Moses’ Swan Song: From Indictment to Hope, part II
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WOODROW KROLL
Lessons On Living from Exodus
Book of Exodus - Devotionals

Click Scripture for full devotional

- Exodus 15:21-22 Living in the Valleys - most people don’t live on mountains. The demands of reality require that life is generally lived in the valleys.
- Exodus 15:23 By the Waters of Bitterness - A bitter spirit will keep you from being a better person.
- Exodus 15:24 The Attitude of Ingratitude - Times of need are times for praying, not complaining... Nothing cures ingratitude as quickly as a good memory.
- Exodus 15:25 Cry Out - It’s not what you know but who you know that counts.
- Exodus 15:26 The Key to Health - An ounce of obedience is worth a pound of protection.
- Exodus 15:27 Does Jesus Care? - In His time, God gives us rest from every test.
- Exodus 16:2-3 Selective Memories - The memories Satan selects never reflect the way it really was.
- Exodus 16:4 Tested By the Blessings - If you are experiencing a time of blessing, that’s wonderful—but be sensitive to the potential for danger. Testing doesn’t stop just because the trials have ceased. The need for obedience is constant whether the sun shines or not.
- Exodus 16:7 Glory in the Morning - How you begin your day will frequently determine how you end it.
- Exodus 16:8 I Hate to Complain - Ultimately, all our complaints are directed against God.
- Exodus 16:23 Rest - (Sabbath) Rest is a matter of wisdom, not law.
- Exodus 17:1-3 Give ‘Em A Brake - Pastors need your grace, not your gripes.
- Exodus 17:5-6 Water From the Rock - The world offers a cistern; Christ offers a well.
- **Exodus 17:8 When Life Isn't Fair** - Perhaps you also are experiencing unfair treatment. Life is not fair, but God is.
- **Exodus 17:9 The Mentor** - In helping others, we help ourselves.
- **Exodus 17:11-12 A Little Help From Your Friends** - Be sensitive to the opportunities to respond as Aaron and Hur did. Victory is never won alone.
- **Exodus 17:14 Write It Down** - The weakest ink is stronger than the greatest memory. When you’re feeling discouraged, or perhaps even wondering if God loves you, take out your journal and refresh your memory.
- **Exodus 17:15-16 His Banner Over Me** - Is it obvious to those around you that the King is in residence in your life? If the King is in residence, be sure to fly His flag.
- **Exodus 18:2-5 A Family Reunion** - Christians never say "good-bye"; just "until we meet again."
- **Exodus 18:7-8 Respecting Your Elders** - Treat the elderly as a nonrenewable resource; they are!
- **Exodus 18:10-11 Great is the Lord** - Trouble never troubles God.
- **Exodus 18:14,17 The Test of a True Friend** - faithful friend is a truthful friend.
- **Exodus 19:3-4 No Obstacles Allowed** - What you can’t go through, God will help you fly over.
- **Exodus 19:9 No Room For Doubt** - During those times when doubts arise, quench them with a healthy dose of proof. Read your Bible... Our faith is based on facts, not fiction.
- **Exodus 19:10-11 The God Who Is Near** - When you put your hand in God’s hand, you will never walk alone.
- **Exodus 20:1-3 Priority One** - If your life is chaotic, it may indicate your priorities are jumbled. Make God priority one in your life and you may be surprised at how easily everything else comes together. Only by starting your priorities right can you hope to end them right. Everything begins with the right priorities, and right priorities begin with God.
- **Exodus 20:12 Honor Your Parents** - Honor your parents and the Lord will honor you.
- **Exodus 20:13 Respect for Life** - An attitude can murder just as easily as an ax.

**LANGE'S COMMENTARY**

*Exodus - 179 Page Commentary*

*J P Lange*

Lange has some very in depth comments on the book of Exodus - He is worth consulting!
Note: Print is relatively small - good vision (or good reading glasses) necessary!
Note also that Chapter/Verse divisions are not well marked.

PLEASE NOTE: Some of the links go to Biblehub and others links in BOLD FONT go to Google as Biblehub does not have all 40 chapters linked

- Exodus - Introduction
- Exodus - Discussion of Sacrifices
- Exodus 1 Commentary
- Exodus 2 Commentary
- Exodus 3 Commentary
- Exodus 4 Commentary
- Exodus 5 Commentary
- **Exodus 6 Commentary**
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- **Exodus 36 Commentary**
HENRY LAW
The Gospel in Exodus

Primarily devotional rather than expositional

- Exodus 3:3: The Burning Bush
- Exodus 3:14 I Am That I Am'
- Exodus 12:11 The Passover
- Exodus 13:13 Redemption
- Exodus 13:21 The Pillar (Shekinah Glory)
- Exodus 14:30 The Red Sea
- Exodus 15:23-25 Marah
- Exodus 15:26 The Healer
- Exodus 16:15 Manna
- Exodus 17:6 The Smitten Rock
- Exodus 17:11 Prevailing Intercession
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- Exodus 25:10-11 The Ark of the Covenant
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- Exodus 25:31 The Golden Lampstand
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- Exodus 27:1-2 The Bronze Altar
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- Exodus 28:2 The Holy Garments
- Exodus 30:1-3 The Incense Altar
- Exodus 30:18 The Washbasin
- Exodus 33:18-19 The Name

C H MACKINTOSH
Devotional Commentary
Mackintosh, a Plymouth Brethren, was a gifted teacher and writer. D L Moody said that "it was C. H. Mackintosh who had the greatest influence" upon his learning of the Word of God. One of his most respected works was Notes on the Pentateuch. If you are not familiar with his work, read through some of his observations on Exodus. Further biographical Note

- Appendix - 15 Pages of Notes on the Sabbath, Law, and Christian Ministry

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ALEXANDER MACLAREN
Sermons on Exodus

- Who is Alexander Maclaren (1826-1910)?

- Links to all chapters of Exodus
Exodus 1:1-14 Four Shaping Centuries
Exodus 1:6-7 Death and Growth
Exodus 2:1-10 The Ark Among the Flags
Exodus 3:1: The Bush That Burned and Did Not Burn Out
Exodus 3:10-20: The Call of Moses
Exodus 11:1-10: A Last Merciful Warning
Exodus 12:1-14 Passover Expiation & Feast, Memorial & Prophecy
Exodus 13:9: Thought, Deed, Word
Exodus 14:19-31: A Path in the Sea
Exodus 15:2: My Strength and Song
Exodus 15:13: The Shepherd and the Fold
Exodus 15:17: The Ultimate Hope
Exodus 15:23-25: Marah
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Exodus 17:15: Jehovah Nissi
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Exodus 18:21: The Ideal Statesman
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Exodus 23:16: The Feast of Ingathering in the End of the Year
Exodus 24:1-2: The Love of Thine Espousals
Exodus 25:30: The Bread of the Presence
Exodus 25:31: The Golden Lampstand
Exodus 28:12,29: The Names of Aaron's Breastplate
Exodus 28:36: Three Inscriptions With One Meaning
Exodus 30:1: The Altar of Incense
Exodus 30:12: Ransom For Souls
Exodus 30:15: Ransom For Souls - 2
Exodus 32:1-8, 30-35: The Golden Calf
Exodus 32:15-26: The Swift Decay of Love
Exodus 33:12-23: The Mediator's Threefold Prayer
Exodus 34:6: God Proclaiming His Own Name
Exodus 34:7: Sin and Forgiveness
Exodus 34:29: Blessed and Tragic Unconsciousness
Exodus 35:21: An Old Subscription List
Exodus 40:1-16: The Copies of Things in the Heavens

F B MEYER
Our Daily Homily

Exodus 1:12
Exodus 2:12
Exodus 28:36 Holiness Unto the Lord

MOSES
THE ServANT OF GOD
by F B Meyer

Hebrews 11:24 OUR STANDPOINT
Hebrews 11:23 HIS MOTHER’S FAITH
Hebrews 11:24 "COME TO YEARS"
Acts 7:24-25 DELIVERANCE BY MAIN FORCE
Exodus 3:4 THE MARVELOUS COLLOQUIY
Exodus 4:20 "TO EGYPT"
Exodus 5:22, 23 FAILURE AND DISAPPOINTMENT
Exodus 6, Lam 3:32 THE LOVE OF GOD IN THE FIRST FOUR PLAGUES
Hebrews 3:2 HOW THE CHARACTER OF MOSES GREW
Exodus 12:14 PREPARING FOR THE EXODUS
Exodus 14:29, 30 THE PASSAGE OF THE RED SEA
Exodus 15:21 THE SONG OF VICTORY
Exodus 15:22 MARAH AND ELIM
Exodus 16:14-16 THE GIFT OF MANNA
Exodus 17:1-15 REPHIDIM
Exodus 18:19 THE GOD-WARD ASPECT
Exodus 19:18 AT THE FOOT OF SINAI
Exodus 34:29 THE VISION OF GOD AND ITS EFFECT
Exodus 32:32 THE BROKEN SENTENCE
Exodus 33:14 GOD’S PRESENCE OUR REST
Exodus 25:9, 40 TABERNACLE BUILDING
Numbers 10:29 THE START FROM SINAI
Numbers 11:29 NOBLE TO THE CORE
Numbers 14:25. A BITTER DISAPPOINTMENT
Numbers 16:22 FAITHFUL UNDER REPROACH
Numbers 20:11 HOW IT WENT ILL WITH HIM
Deuteronomy 31:2 PREPARING FOR PISGAH
Deuteronomy 34:5,6 THE DEATH OF MOSES

EXODUS COMMENTARY
Devotional Comments
F. B. Meyer

Exodus 1 - The Bitterness of Life
Exodus 2:1-22 The Morning Cometh and Also the Night
Exodus 2:23-25 The Darkest Hour Before the Dawn
Exodus 3:1-12 The Preparation of the Messenger
Exodus 3:13-22 The Name of Names!
Exodus 4:1-9 The Credentials of the Messenger
Exodus 4:10-17 From Servant to Friend
Exodus 4:18-26 Meet for the Master's Use
Exodus 4:27, 6:1 The First Challenge to Pharaoh
Exodus 6:2-9 On Eagle's Wings
Exodus 6:10, 7:13 The Second Challenge to Pharaoh
Exodus 7:14, 10:29 The Nine Plagues
Exodus 11:1-10, 12:1-28, 43-51, 13:3-10 The Passover
Exodus 12:29, 13:1, 2:11-16 A Night to be Much Observed
Exodus 13:17-22 The Way of the Wilderness
Exodus 14:13 The Salvation of the Lord
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Exodus 15:23-26 The Wells of Bitterness
Exodus 16:1 The Food from Heaven
Exodus 17:1-15 Rephidim
Exodus 18:1-27 The Economy of Force
Exodus 19:1-25 The Preparation for the Giving of the Law
Exodus 20:1-17 The Ten Words
Exodus 20:18-21, Hebrews 12:18-22 The Mount that Might be Touched
Exodus 20:22-26 The Summons to Worship
Exodus 21:1-32 The Rights of the Individual
Exodus 21:33, 22:15 The Rights of Property
Exodus 22:16, 23:19 Miscellaneous Laws
Exodus 23:20-33 The Prepared Place and the Angel-Guide
Exodus 24:1-18 Concentric Circles of Approach
Exodus 25:1-9 In the Mount with God
Exodus 25:10-22 The Ark of the Covenant
Exodus 25:23-30; Leviticus 24:5-9 The Table of the Presence Bread
Exodus 26:1-30 The Significance of the Tabernacle
Exodus 26:31-37; Hebrews 10:19-22 Into the Holiest
Exodus 27:1-19, 30:17-21 The Court and its Contents
Exodus 28 The Priesthood of Aaron and His Sons
Exodus 29, 30:22-33 The Consecration and Daily Duty
Exodus 30:1-10, 34-38 The Golden Altar of Perpetual Incense
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Exodus 31:1-11 The Designated Artists
Exodus 31:12-17 God's Sabbath-Rest and Ours
Exodus 31:18; 32:15-20; 34:1, 28, 29 Tables of the Testimony
Exodus 32:1-6, 21-29 The Golden Calf
- Exodus 32:7-14, 30-35 The Fourfold Intercession of Moses
- Exodus 33:12-17 Alone, Yet Not Alone
- Exodus 33:18, 34:27 The Cleft of the Rock
- Exodus 34:29-35, 2Cor 3:18 He Wist Not
- Exodus 35:1-29, 36:2-7 The Gifts of the Willing-Hearted
- Exodus 39:32, 40:38 The Glory of Consummated Work

MISCELLANEOUS RESOURCES
Conservative, Evangelical

THEOLOGICAL JOURNALS LIBRARY

Enter Query below to search articles in 33 conservative Theological Journals - An annual $50 or monthly $5 fee (click here) is required to view the entire article but will give you access to literally thousands of conservative articles. Search by book You can also search by chapter like: John 1 or Gen. 2 You can also search by simple or complex references like: James 1:2 or Hebrews 1:1-3,6; 5:4

Below are a few examples of journal articles from a search on Exodus (by chapter - i.e., "Ex 1," "Ex 2," etc)...

- Bondage in Egypt - William McRae
- The Hardening of Pharaoh’s Heart in Its Literary and Cultural Contexts - Dorian Cox
- An Exegetical And Theological Consideration Of The Hardening Of Pharaoh’s Heart In Exodus 4-14 And Romans 9 - G K Beale
- The Providence of God - William J McRae
- The Finger of God - William J. McRae
- The Meaning of the Divine Name YHWH - Charles Gianotti

FREE JOURNAL ARTICLES The articles below are free online

- Divine Hardening in the Old Testament - Chisholm
- Deliverance From Death By The True Passover Lamb: Significant Aspect Of The Fulfillment Of Passover In Gospel Of John - Paul Hoskins
- Israel in Slavery and Slavery in Israel- D. Jeffrey Mooney
- The Duration of the Israelite Sojourn in Egypt - Paul J Ray
- Guidelines for Understanding and Proclaiming Old Testament Narratives - Steven Mathewson
- The Feast Of Cover-Over - Meredith G. Kline


BEST COMMENTARIES ON EXODUS

- Best Commentaries on Exodus - Tim Challies
- Best Commentaries on Exodus - Ligonier
- Best Commentaries on Exodus - Logos

BIBLE.ORG

- Articles related to the Book of Exodus

IMAGES, PICTURES, MAPS

- Images, etc related to the Book of Exodus
- Maps related to the Book of Exodus
- Events during the Sojourn at Kadesh-Barnea - Excellent
- Journey of the Spies
- The Journey from Kadesh-Barnea to the Plains of Moab
- Pictures related to Pentateuch
- Clip Art - Exodus 2, 7-8, 14, 19,35-40
Clip Art - Exodus 35-40
Pitts Theology Library - Digital Image Archive - Thumbnails available in full sized Pdf (E.g., The Red Sea)
ESV Maps

Hint: You can use Google image search (use "Safe search" to be sure to filter out explicit images) to great advantage - Click the link below and type in your book title and chapter, being sure to put them in quotation marks. Do this for Exodus 1, 2, 3, etc. You will retrieve an assortment of pictures in terms of quality but this should allow you to select suitable material for teaching, preaching or general illustration.

Google Images

VARIOUS AUTHORS

Shekinah glory cloud - onsite study
Shekinah glory cloud
The Shekinah Glory - John Cummings
Shekinah Glory - James Murphy
Exodus 13:21 The Pillar (Shekinah Glory) - Henry Law
Exodus 40:34 The Glory Cloud (Ed: Shekinah) - J Ligon Duncan

CHARLES DYER

The Date of the Exodus Reexamined

ALFRED EDERSHEIM

Old Testament History - The Exodus and The Wanderings in the Wilderness
Exodus 1:1-7 Egypt And Its History During The Stay Of The Children Of Israel, As Illustrated By The Bible & Ancient Monuments
Exodus 1 The Children Of Israel In Egypt - Their Residences, Occupations, Social Arrangements, Constitution, And Religion - "A New King Who Knew Not Joseph."
Exodus 2 The Birth, And The Training Of Moses, Both In Egypt And In Midian, As Preparatory To His Calling
Exodus 2:23; 4:17 The Call Of Moses - The Vision Of The Burning Bush -The Commission To Pharaoh And To Israel -And The Three "Signs," And Their Meaning
Exodus 4:17-31 Moses Returns Into Egypt - The Dismissal Of Zipporah -Moses Meets Aaron - Their Reception By The Children Of Israel - Remarks On The Hardening Of Pharaoh's Heart
Exodus 5:1-12:30 Moses And Aaron Deliver Their Message To Pharaoh - Increased Oppression Of Israel - Discouragement Of Moses - Aaron Shows A Sign - General View And Analysis Of Each Of The Ten "Strokes," Or Plagues
Exodus 12-15:21 The Passover And Its Ordinances - The Children Of Israel Leave
Egypt - Their First Resting-Place The Pillar Of Cloud And Of Fire - Pursuit Of Pharaoh Passage Through The Red Sea - Destruction Of Pharaoh And His Host - The Song "On The Other Side."


- Exodus 17, 18 Rephidim - The Defeat Of Amalek And Its Meaning - The Visit Of Jethro And Its Symbolical Import

- Exodus 19-20:17 Israel At The Foot Of Mount Sinai - The Preparations For The Covenant - The "Ten Words?" And Their Meaning

- Exodus 20:18-24:12 Civil & Social Ordinances Of Israel As The People Of God - Their Religious Ordinances In Their National Aspect - The "Covenant Made By Sacrifice" And The Sacrificial Meal Of Acceptance


- Exodus 34-50 Moses A Second Time On The Mount - On His Return His Face Shineth - The Rearing Of The Tabernacle - Its Consecration By The Seen Presence Of Jehovah

DON FORTNER

- Exodus - Divine Deliverance

ARNOLD FRUCHTENBAUM

- Exodus - 10 Page Outline of the Book

GOSPEL COALITION

- Exodus Sermons - over 150 most Mp3

JAMES GRAY

- Lesson 04 - Exodus 1-19
- Lesson 05 - Exodus 20-40

GREG HERRICK

- Caught Up in a Story of Wild Proportions

HOLMAN

- Holman Christian Standard Bible - Study Notes
1. STATISTICS -

Exodus tells the story of their "going out." Writer is Moses (24:4) and time covered is about 80 years from his birth.

2. THEME:
The theme is threefold: the faithfulness, the power, the wisdom of GOD. First, GOD was faithful to His promises to Abraham, Isaac and Jacob. So, by His power, He opened the iron gates of Egypt. When Sinai was reached, GOD provided an infinitely wise law by which the Children of Israel were to live.

3. OUTLINE:

Preparation for deliverance (1-13) Priesthood (28, 29)
Journey to Sinai (14-19) Idolatry (32, 33)
Laws given (20 - 24) Covenant (34)
Tabernacle (25 - 27; 30, 31) Tabernacle erection (35-40)

4. SPECIAL CHARACTERISTICS:

This book breathes the presence of GOD. He was aware of the plight of His people and did something about it. Exodus is particularly the book of a great servant of GOD, Moses. Here is a man who talked with GOD face to face. The Mosaic Law is GOD's highest for His people. It is heavenly wisdom simplified for earthly living. The Israelites' journey to the Promised Land has become a giant object lesson for the Christian life today. Here began the sad story (chapter 32) of man's failure which was repeated continually in Israel's history.

5. OUTSTANDING TEACHINGS:

Moses' life was divided into three periods:

40 years in schools of Egypt;
40 years in school of GOD (tending sheep in the desert);
40 years in service.

At the end of his life he was still strong and able (Deuteronomy 34:7).

The ten plagues were directed against the Egyptian government, but were also a demonstration against the gods of Egypt. For instance, the first two plagues showed JEHOVAH superior to the god of the Nile; the third against the earthgod Seb and the priests who could not officiate with lice upon them.

The Israelites could not be delivered until they came "under the blood" of the Passover. This is the central fact in GOD's relationship and a continual reminder of sin and need for cleansing. GOD immediately took up His residence among His people. They could see the sign of His presence in the pillar of fire and cloud.

The Ten Commandments are given as an epitome of the law, easily taught and easily remembered.
6. INTERESTING FEATURES:

Exodus begins the original "Pilgrim's Progress."

How much manna was required for 40 years? (Ex 16:15)

Note how meticulous GOD is about details - (Hebrews 8:5).

7. KEY TO UNDERSTANDING:

Exodus is geographically and historically accurate; believe it entirely. However, its main value today is to take the experiences, trials, and deliverances and apply them to the Christian life.

MYER PEARLMAN

- Exodus - brief overview

RADIO BIBLE CLASS

- Knowing God Through Exodus

AREND REMMERS

- Exodus - Author, Time, Purpose, Peculiarities, Overview

W W RUGH

- Christ in the Tabernacle by W.W. Rugh
- Christ in the Tabernacle - Diagram Showing the Placement of the Tribes & Priests
- Christ in the Tabernacle Introduction

Typical Teaching of the Tabernacle (Exodus 25-31)

- 1 - The Tabernacle as a Whole
- 2 - The Hangings of the Court
- 3 - The Gate
- 4 - The Brazen Altar
- 5 - The Offerings (Lev 1-7)
- 6 - The Laver
- 7 - The Door
- 8 - The Veil
- 9 - The Boards
- 10 - The Coverings
- 11 - The Tabernacle
- 12 - The Candlestick
- 13 - The Table
- 14 - The Golden Altar
Excerpt - How do I apply this?

Like the Israelites who left Egypt, all believers in Christ are redeemed and consecrated to God. Under the Mosaic Covenant, people annually sacrificed unblemished animals according to specific regulations in order to have their sins covered, or borne, by that animal. The author of the New Testament book of Hebrews tells us, “But those sacrifices are an annual reminder of sins, because it is impossible for the blood of bulls and goats to take away sins” (Hebrews 10:3–4 NIV). Jesus' sacrifice on the cross fulfilled the Law. As the perfect Lamb of God, He took away our sin permanently when He sacrificed Himself on our behalf. “We have been made holy through the sacrifice of the body of Jesus Christ once for all” (10:10 NIV).

Have you accepted His sacrifice on your behalf? Are you truly “redeemed”? If you’d like to learn about this, see “How to Begin a Relationship with God.”

PROPHETIC PICTURES OF CHRIST

If the theme of Exodus is redemption, then the book must be filled with foreshadowings of Christ and His work. We will look at five specific prophetic pictures in detail. We will also consider the life and ministry of Moses and Aaron and see them as types of our Lord Jesus Christ.

The Burning Bush

Exodus 3 contains the account of the burning bush and the call of Moses. This was a common little thorn bush, and Moses no doubt had seen many of them in the desert. This one looked like all the other bushes, yet it was different. The little acacia shrub burned, but
it was not consumed. A voice coming out of the bush said, "I AM THAT I AM" (Ex 3:14). Only an eternal, self-existent, immutable Being could say that He always will be what He always has been. Centuries later, One stood upon the earth as a man. He was born in Bethlehem, was brought up in a carpenter's shop, and was tempted in every way we are, without ever sinning. We hear Him say, "I AM the door, I AM the bread of life, I AM the light of the world, I AM the good shepherd, I AM the way, the truth, and the life, I AM the true vine-- [before Abraham was] I AM!" [All of these statements are recorded in the gospel of John.] John wrote, "The Word was made flesh, and dwelt among us (and we beheld His glory, the glory as of the only begotten of the Father), full of grace and truth" (John 1:14). The One born in that human body in Bethlehem was God manifest in the flesh. He was made in the likeness of man, yet He was aglow with deity. Only He could dare say to the Father, "Glorify Thou Me with Thine own self with the glory which I had with Thee before the world was" (John 17:5).

**The Passover Lamb**

Israel was enslaved by a powerful monarch in Egypt. How was God to get them out and yet execute His justice, maintain His holiness, and show His love and mercy? Exodus 12 tells the story. He accomplished their release through the blood of the Passover lamb. First Corinthians 5:7 states unequivocally, "For even Christ, our Passover, is sacrificed for us." How beautifully that paschal lamb portrayed the death of God's Lamb, the Lord Jesus!

The lamb was a male, a firstling of the flock, and without blemish (Ex 12:5).

We are redeemed "with the precious blood of Christ, as of a lamb without blemish and without spot" (1Pet 1:19).

The lamb was kept 4 days for examination (Ex 12:3-6).

What scrutiny our Lord came under by friend and foe! Only He could say, "Which of you convicteth Me of sin?" (John 8:46).

The lamb must be slain (Ex 12:6). Christ said of Himself, "Verily, verily, I say unto you, Except a grain of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit" (John 12:24). It was not His life as an example, nor His words as a teacher, but the shedding of His blood as the perfect sacrifice that secured our redemption.

The blood had to be applied (Ex 12:7). John 3:36 says, "He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life, but the wrath of God abideth on him."

The blood was applied and that alone brought salvation (Ex 12:23).

The writer of Hebrews said, "By which will we are sanctified through the offering of the body of Jesus Christ once for all. For by one offering, He hath perfected forever them that are sanctified" (Heb 10:10,14).
Not a bone of the Passover lamb was to be broken (Ex 12:46).

Consider the account of Christ's crucifixion and the record of John 19:33. "But when they came to Jesus, and saw that He was dead already, they broke not His legs."

Sheltered by the blood, they were nourished by the roast lamb.

This typified Christ as the believer's sustenance and food (see Mt 26:26).

How does a mother bird protect her nest? Not by flying by it, but by fluttering over it. That night in Egypt, Jehovah Himself stood guard over (literally, hovered over) the houses of Israel where the blood had been applied and kept their firstborn safe from death. [The word translated 'pass over' in Ex 12:13,23,27 is also used in Isaiah 31:5.]

**The Manna--**

When redeemed Israel was marching toward Canaan, God gave them manna, food from heaven. In John 6, the Lord Jesus said, "My Father giveth you the true bread from heaven. I am the bread of life; he that cometh to Me shall never hunger" (John 6:32,35). Consider the amazing analogy between the manna and the Lord Jesus Christ! The manna came down from heaven; it was a gift of God; men tried to explain it naturally; it was given at night; it was sent when Israel was about to perish; it came to the place they were; it was gathered only by stooping; it had to be gathered individually; either they gathered it or walked upon it; it was despised by the mixed multitude; it was mysterious to Israel; it was preserved over the Sabbath day; it was laid up before Jehovah; it met the daily need; and it was eventually hidden in the ark.

**The Water from the Rock--**

Exodus 17 records the experience of the people of Israel at Rephidim, where "there was no water for the peope to drink" (Ex 17:1). God commanded Moses to smite the rock, and water gushed forth. That smitten rock was a type of Christ, as we are told in 1Corinthians 10:4. The people were murmuring and complaining and were totally unworthy of this act of grace (read Ephesians 2:1-8). God's grace is free, abundant (Rom 5:20), near (Rom 10:8), and available to all who will take it (Isa 55:1). The water gushing forth pictured the Spirit given freely (John 7:37-40). The people of Israel could not drink of the refreshing water until the rock was first smitten. Before the Holy Spirit could be given, Christ had to die at Calvary. To a sinning, murmuring people God had displayed His grace. It was as Paul said in Romans 5:20, "But where sin abounded, grace did much more abound."

**The Tabernacle and Priesthood--**

While only two chapters in Genesis are occupied with the creation of the world, fourteen chapters in Exodus are taken up with the tabernacle. This shows the esteem God places upon the work of redemption, and that Christ is the center and object of the Spirit's revelation. For your further study, I mention the following elements of the tabernacle that graphically portray the way of approach to God.
The entire tabernacle was a figure of the heavenly (Hebrews 9:23,24).

The ark of the covenant-

Acacia wood and gold: the humanity and deity of Christ.

Contents of the ark: a type of Christ.

The Law: Christ had God's law in His heart;

He was the fulfillment of the law.

Manna: Christ is sustenance to believers on their pilgrimage.

Aaron's rod: Christ's resurrection.

The ark: A type of the throne of grace;

the mercy seat: the Lord Jesus.

The table of showbread: Christ our communion.

The candlestick: Christ our light (Heb 1:9; Rev 1:9-18).

The altar of incense: Christ our advocate and intercessor.

The laver: the cleansing by the Word and by Christ.

Bronze altar: the cross of Christ and His atonement.

Anointing oil: the Holy Spirit's anointing for service.

Garments [of the High Priest]: gold for righteousness [and Deity];

blue for heavenly; purple for royalty; scarlet for sacrifice.

The writer of Hebrews said, "And they, truly were many priests, because they were not allowed to continue by reason of death; but this man, because He continueth ever, hath an unchangeable priesthood. Wherefore, He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them" (Heb 7:23-25). Aaron fell short in his priesthood because he was a sinful man and subject to death. The type is therefore seen in contrast. Christ is able to understand our need to the uttermost because He is a perfect man. He is able to meet all our need because He is God. At the cross He was qualified to bear the whole world's sin in His atonement. At the throne He is able to care for our need through His intercession.

Christ is "a priest forever after the order of Melchizedek" in that He is our intercessor forever. But His priesthood is after the pattern of Aaron. First, Aaron was appointed by God (Ex 28:1). We read in Hebrews 5:5, "So also Christ glorified not Himself to be made an high priest, but He that said unto Him, Thou art My Son, today have I begotten Thee." Second, only Aaron could make atonement in the holy place (Leviticus 16:1-3). Of our Lord it is
written, "Neither by the blood of goats and calves, but by His own blood, He entered in once into the holy place, having obtained eternal redemption for us" (Heb 9:12).

**THE GREAT QUESTION--**

How is it possible for a holy God to receive sinners without violating His righteousness and justice? The inspired answer comes from the book of Exodus: "When I see the blood, I will pass over you" (Ex 12:13). Sin was judged, and the blood was shed; Israel was saved and received. *(Ed: Keep in mind however that the writer of Hebrews warns "Therefore, let us fear lest, while a promise remains of entering His rest, any one of you should seem to have come short of it. For indeed we have had good news preached to us, just as they also; but the word they heard did not profit them, because it was not united by faith in those who heard. For we who have believed enter that rest." Heb 4:1-3-note; The way of salvation in both the Old and New Testaments is the same - Faith in Christ - For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; 9not as a result of works, that no one should boast. Eph 2:8-9-note)*

**JAMES VAN DINE**

- [Analysis of Exodus - Author, Date, Purpose, etc](#)

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**EXODUS RESOURCES**

**COMMENTARIES AND SERMONS**

**ALBERT BARNES**

- Barnes Commentary on Exodus 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40

**BIBLICAL ILLUSTRATOR**

- Biblical Illustrator Comments (many comments and illustrations) 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40

**JIM BOMKAMP**

- [Exodus - 22 messages on Exodus](#)

**GEORGE CHADWICK**

- [Exodus Commentary](#)

**RON DANIEL**
Exodus - 23 messages on Exodus

EDWARD DENNETT

- Exodus 1-18 - A Simple Exposition
- Exodus 19-40 - A Simple Exposition

JOHN DUMMELOW

- Dummelow's Bible Commentary on Exodus 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40

DAN DUNCAN

- Exodus - 13 messages - Mp3's - Believers Chapel Dallas

J. LIGON DUNCAN

- Exodus Multiple Sermons

EASY ENGLISH

- Exodus: How God Made the Slaves Free

CHARLES ELLICOTT Commentary for English Readers

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EXPOSITOR'S BIBLE COMMENTARY

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GENE GETZ

Exodus; Principle #1; Ex. 1:1-7; p. 78
God's Unconditional Promises: We are to live our lives with the full
confidence that God will ultimately fulfill His promises.
Video

Exodus; Principle #2; Ex. 1:8-14; p. 78
Times of Persecution: When we live among people who are threatened
by our presence, we should expect various forms of persecution.
Video

Exodus; Principle #3; Ex. 1:15-22; p. 79
Wise Resistance: When we are persecuted because of our biblical
values, we should respond with wisdom and discretion.
Video

Exodus; Principle #4; Ex. 2:1-4; p. 80
Proactive Parenting: Parents are to be proactive in protecting children
from evil influences.
Video

Exodus; Principle #5; Ex. 2:5-10; p. 80
A Family Affair: As local churches, we are to provide love and support
for families that are experiencing the results of a hostile environment.
Video

Exodus; Principle #6; Ex. 2:11-15; p. 81
Putting Others First: When we make decisions, we are to consider first
and foremost the needs of others rather than our own words.
Video

Exodus; Principle #7; Ex. 3:1-12; p. 82
Serving in God's Strength: We are to use the abilities and gifts God has
given us diligently, but we are always to rely on His divine strength.
Exodus; Principle #8; Ex. 3:13-4:12; p. 83
Healing Emotional Scars: When we have experienced unusual trauma, we should trust God to help us experience spiritual and emotional healing.

Exodus; Principle #9; Ex. 5:1-6:9; p. 85
Painful but Helpful Tests: When we experience negative psychological results because of our human failures, we should not be surprised if God tests us in our areas of vulnerability.

Exodus; Principle #10; Ex. 6:10-30; p. 86
Regressive Behavior: On our journey toward maturity, we must be on guard against our tendency to regress to old patterns of behavior.

Exodus; Principle #11; Ex. 7:1-11:10; p. 87
Divine Therapy: To serve God and His people courageously, we should trust Him to help us take specific steps to overcome our own psychological and spiritual problems.

Exodus; Principle #12; Ex. 12:1-28; p. 92
Christ, The Passover Lamb: To inherit eternal life, we must receive the Lord Jesus Christ as our personal Savior and experience the redemption that comes through His shed blood.

Exodus; Principle #13; Ex. 14:1-22; p. 94
Developing Confidence in God: To develop our faith in God, we must also develop our confidence in the capacities and abilities God has given us.

Exodus; Principle #14; Ex. 14:23-31; p. 95
Putting God First: All spiritual leaders should make sure God is always exalted above all.

Exodus; Principle #15; Ex. 15:1-21; p. 96
Glorifying God: There are times we should avoid using first person
pronouns in order to focus attention on God.

**Video**

Exodus; Principle #16; Ex. 15:22-27; p. 97
Short Memories: When we face difficult circumstances, we should reflect on God's previous and present blessings.

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Exodus; Principle #17; Ex. 16:1-8; p. 97
Respecting Our Leaders: When we complain against Christian leaders who are serving Christ faithfully, we must understand that we are actually complaining against God.

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Exodus; Principle #18; Ex. 16:9-30; p. 98
Complete Obedience: We are to determine in our hearts to obey God fully.

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Exodus; Principle #19; Ex. 17:1-7; p. 99
Our Wilderness School: To continue to mature in Christ, we are to view our weakness as opportunities to grow spiritually.

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Exodus; Principle #20; Ex. 18:1-12; p. 100
Witnessing to Unsaved Family Members: To be an effective Christian witness to unsaved relatives, we are to live consistent Christian lives.

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Exodus; Principle #21; Ex. 18:13-18; p. 101
Leadership Blind Spots: To function effectively, leaders in churches, in families, and in vocational roles should seek wisdom and guidance from others.

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Exodus; Principle #22; Ex. 18:19-20; p. 101
Establishing Priorities: To be effective, spiritual leaders must establish biblical priorities.

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Exodus; Principle #23; Ex. 18:21-23; p. 101
Delegating Effectively: To be effective leaders, we must delegate responsibilities to other qualified people.

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Being Teachable: To be effective, leaders must continue to be learners themselves.

**Video**

Reflecting God's Holiness: As members of God's spiritual family, we are to reflect God's holy character to those who are not yet His children.

**Video**

A New Command: As believers, we are to love one another as He has loved us in order to fulfill the requirements of the law.

**Video**

The Greatest Commandments: To evaluate the maturity of our relationship with God, we should evaluate the quality of our relationships with one another.

**Video**

A Holy Witness: We are to be God's witnesses in this world without becoming a part of the world.

**Video**

God's Sanctuary: Since believers are God's New Testament temple, we should more and more reflect His holiness as we grow together in Jesus Christ.

**Video**

Reflecting Jesus Christ: As local churches, we are to reflect the beauty, glory, and holiness of the Lord Jesus Christ by manifesting the fruit of the Spirit in all of our relationships.

**Video**

Set Apart for God: Spiritual leaders are to be models of Christlike maturity but should not be considered separate from other members of the body of Jesus Christ.

**Video**
The Sin of Idolatry: We must constantly be on guard against idolatrous attitudes and actions.

Supernatural Compassion: To demonstrate God's eternal love and compassion, we must be empowered by the Holy Spirit to reflect the fruit of the Spirit.

Human Rationalization: We should not rationalize our sinful behavior or avoid taking responsibility for our actions.

Intercessory Prayer: Because of the mediating ministry of the Lord Jesus Christ, we are to approach God anytime and anywhere to share our deepest concerns.

Reflecting God's Glory: Its God's will that we should more and more reflect His glory and holiness to the watching world.

Grace and Generosity: As we understand and experience God's grace, we should be motivated to be generous with our material possessions in order to build His eternal kingdom.

Gifts of the Holy Spirit: As members of God's spiritual family, we are to use our talents and abilities to build up one another and become a living sanctuary.

The Tribunal of Christ: As members of God's living tabernacle, we should all do our part to prepare ourselves for God's final inspection.
The Holy Scriptures: In our spiritual journey, we are to follow God's path that He has clearly revealed in the Holy Spirit.

Video

JOHN GILL

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DAVID HOCKING - 112 pages, much alliteration, outline format

- Exodus - The Affliction of God's People

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- The Gospel in Exodus

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ARTHUR PINK

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- A Man Called Moses

JOHN SCHULTZ - former missionary

- Exodus Commentary - 209 pages

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CHARLES SIMEON

- Charles Simeon - Horae Homileticae on Exodus 3, 4, 5, 6, 7, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 20, 23, 24, 25, 28, 30, 31, 32, 33, 34, 36, 40

JAMES SMITH - Handfuls on Purpose, 1943

- EXODUS - click for studies below all on one page

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  - TEMPTED AND TRIED. Exodus 5.
  - THE NEW WAY. Exodus 14.
  - THE SONG OF MOSES. Exodus 15:1, 2.
  - MANNA—THE GIFT OF GOD. Exodus 16
  - BREAD FROM HEAVEN. Exodus 16.
  - THE HOLY WAR. Exodus 17:8-16.
THE WORK OF GOD. Exodus 19:4-8.

- Study II. THE VARIOUS POSITIONS OF THE ARK.
- Study III. THE POWER OF THE PRESENCE OF THE ARK

THE ATONEMENT MONEY. Exodus 30:11-16.
THE ANOINTING OIL. Exodus 30:22-33.
THE PROMISE OF HIS PRESENCE. Exodus 33:12-16.
THE PRAYER OF MOSES; Or, the Servant's Need. Exodus 33:12-23.
THE TRANSFIGURED FACE. Exodus 34:29-35.

SPEAKER'S COMMENTARY

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PRESTON TAYLOR

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- Exodus 1:7-2:4 - Mice and Men -- Mp3 or Video
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- Exodus 2: The Maze Of Moses Pt1
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OSWALD CHAMBERS

- Exodus 2:11 Individual Discouragement And Personal Enlargement
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ON THIS WEBSITE

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A W TOZER

- Exodus 3: Men Who Met God: Moses on the Mount

DWIGHT L MOODY

- Exodus 3 The Call of Moses (from Moody's book "Men of the Bible")

JAMES HASTINGS  GREAT TEXTS OF THE BIBLE

- Exodus 3:2 The Burning Bush
- Exodus 3:13 The Eternal Name

OCTAVIUS WINSLOW

- Exodus 3:2 The Typical Glory of the Redeemer (See study of Types = Typology)
- Exodus 3:7,8 Devotional (see Oct 31)

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- Exodus 4-11 God vs. the Gods of Egypt
- Exodus 4:12: Does God Still Give Revelation?
- Exodus 6–12 God’s Saving Power Displayed in Egypt
- Exodus 8:15: The Conscience, Revisited

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- Exodus Hardening Pharaoh's Heart- Beale
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- Exodus 4:21, 7:3, 14:4 The Hardening of Pharaoh's Heart

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- Exodus 4:24-26 The “Bloody Bridegroom”

JOHN J. DAVIS

- Exodus 6:3 The Patriarch's Knowledge of Jehovah (Another Article)

GEORGE MATHESON

- Exodus 10:13: Natural Law - We are to live in the solemn expectation that, any day of our lives, the things which environ us may become God's messengers

TOM NELSON

- Exodus 12:1-49 behold The Lamb -- Mp3 or Video

VINCENT CHEUNG

- Exodus 12 The Passover Blood
JIM CYMBALA

- Exodus 12:14-20 - 23 Times A Day = find out what some of us do 23x/day

HAROLD HOEHNER

- Exodus 12:40-41 The Duration of the Egyptian Bondage (400 vs 430 years)
- The Duration of the Egyptian Sojourn (Paul Ray)
- The Length of the Israel's Sojourn (Jack Riggs)

BRIAN EDWARDS

- Exodus 14: Praying for Revival - Mp3

TOM NELSON

- Exodus 15 "The Way of the World and the Way of the Word" --Mp3 & Video only
- Exodus 15:22-27 Lesson One for the Children of God – The Beginning of God's Primer -- Mp3 or Video

DAVID LEGGE

- Exodus 14:13: Be Still, Believe Only
- Exodus 15: The Holiness Of God

JAMES HASTINGS GREAT TEXTS OF THE BIBLE

- Exodus 14:15 Forward!

TIM TEMPLE

- Life of Moses

A W TOZER

- The Holiness of God - Part 1 - All 3 audios related to Exodus 13:21
- The Holiness of God - Part 2
- The Holiness of God - Part 3

WIL POUNDS

- Exodus 13:21-22 The Pillar of Fire
- Exodus 15:22-27 Sweet Water of Life

ROBERT MCCABE
Exodus 15:1-18 Exegetical Study

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- Exodus 15 Jehovah Rapha/Rophe The LORD our Healer

GREG HERRICK

- Exodus 15 Our God: Awesome in Power and Glory-Always Battling for His People

RICHARD PATTERSON

- Exodus 15:1-18 The Song of Redemption
- Exodus 14-15 Victory at Sea

ROBERT VAN KOOTEN

- Exodus 15:19-21 The Song of Miriam

DAVID J KLEIN

- Exodus 15:22-27 Proving (Testing) and Provision at Marah

GREG ALLEN

- Making the Bitter Times Sweet, Exodus 15-22-27

JIM CYMBALA

- Exodus 16 Food Supply Everything we need God has for us, but we must go and get His blessing. He will give us bread for our souls and drink through His Spirit to keep our souls strong.

WIL POUNDS

- Exodus 16:1-19 John 6-32-33, 41-59 Jesus is the Bread of Life

PAUL TAYLOR

- Exodus 16:23 A Rest Relished (Sabbath-Remember to Rest) - Ex 35:3; Nu 15:32-36; Neh 13:15-22; Ps 46

WIL POUNDS
Exodus 17:1–7 The Rock

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- Jehovah Nissi, The LORD our Banner

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DAVID LEGGE
- Exodus 19: The Mosaic Covenant

TOM NELSON
- Exodus 19:1-7 The First Foundations -- Mp3/Video

RENE LOPEZ
- Exodus 19:5 Israelite Covenants in the Light of Ancient Near Eastern Covenants-1
- Exodus 19:5 Israelite Covenants in the Light of Ancient Near Eastern Covenants-2

DAVID HOLWICK
- Exodus - Ten Commandments - series of 10 sermons

G CAMPBELL MORGAN
- Exodus - Ten Commandments - 120 page book

ALISTAIR BEGG
- Exodus 20:3 Guidelines To Freedom Part 1 - Who Takes First Place?

PAUL WASHER
- Exodus 20:1-7 Are You Saved? (true conversion) - especially directed to children
- Exodus 20:1-3 God's Ownership Of People

BOB FROMM
- Exodus 20: God Ten Words on Life
- Exodus 19 - 20: The Big Ten
- Exodus 20:15: Integrity is Required (#8)
- Exodus 20:16: Speak the Truth (#9)
- Exodus 20:17: Learn Contentment (#10)

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- Exodus 20:7 What's In The Name - Strength for the Journey
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- Exodus 20:1-17 God's Gracious Love Expressed

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- Exodus 20:8-11; Exodus 31:12-18; Deut 5:12-15 - A Rest Required

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- Exodus 20:3-17 Do the Ten Commandments apply to Christians today?
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- Exodus 34:5-8 God is Great BECAUSE God is Good -- Mp3 only

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- Exodus 40:16 Revival is Obedience

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129 Page Book

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ROBERT MORGAN
Donelson Fellowship
Sermons on Exodus

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**PHIL NEWTON**

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South Woods Baptist Church

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JOHN PIPER
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PREACHER'S HOMILETICAL COMMENTARY
On the Book of Exodus
Joseph Exell (1892)

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ROBERT ROE
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Peninsula Bible Church

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ROB SALVATO
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■ Exodus 30:1-38 The Alter Of Incense And The Brass Laver
■ Exodus 31:1-18 Anointed For Service
■ Exodus 32:1-29 Let's Be Like The World
■ Exodus 33:1-17 Desiring The Presence Of The Lord
■ Exodus 33:18-34:35 Show Me Your Glory
■ Exodus 35-40 Finishing The Work

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Exodus Notes
Calvary Chapel

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■ Sermon Notes for Exodus 3:1-12
■ Sermon Notes for Exodus 3:7,8
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All of the sermons Spurgeon preached on Exodus
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- Exodus 1:10-12 Prosperity Under Persecution
- Exodus 2:23-25, 3:9-10 Israel's Cry and God's Answer
- Exodus 3:6 The Two Pivots
- Exodus 3:9-10 Israel's Cry and God's Answer
- Exodus 4:22, 23, 6:1 The Great Emancipator
- Exodus 6:9 To the Saddest of the Sad
- Exodus 7:12 The Power of Aaron's Rod
- Exodus 8:1 A Divine Challenge
- Exodus 8:8 Take Away the Frogs
- Exodus 8:25, 28, 10:8, 24, 26 All or None - Or, Compromises Refused - A Sermon With Five Texts
- Exodus 9:27 Confession of Sin—a Sermon with Seven Texts
- Exodus 10:3 The Question Between the Plagues
- Exodus 10:26 Full Redemption
- Exodus 11:7 Separating the Precious from the Vile
- Exodus 12:2-27 The Beginning of Months
- Exodus 12:1-20: Exposition
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- Exodus 12:3-4 Sermon Notes -Too Little for the Lamb
- Exodus 12:8 Bitter Herbs
- Exodus 12:13 The Sacred Love-Token
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- Exodus 12:26 A Question for Communicants
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- Exodus 14:15 Forward! Forward! Forward!
- Exodus 14:19-20 The Glory in the Rear
- Exodus 15:1-2 Jubilate
- Exodus 15:22-26 Marah Better Than Elim
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Exodus 16:4 Lessons From the Manna
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Exodus 17:9 War of Truth
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Exodus 21:5-6 The Ear Bored With An Awl
Exodus 21:5-6 Ears Bored to the Door-Post
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Exodus 32: Exposition
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Exodus 32:1-29 Exposition
Exodus 33:15 Removal
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Exodus 29:1 The Consecration of Priests
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Exodus 32:14 The Mediation Of Moses
Exodus 32:26 On Whose Side Are You? (Pdf)
Exodus 32:26 Sermon Notes - Who Is on the Lord's Side?
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Exodus 34:14 A Jealous God
Exodus 34:29-35 The Shining Face of Moses

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- Exodus 3:7
- Exodus 3:12
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- Exposition on Exodus 3
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THOMAS WATSON
The Ten Commandments

- See Additional chapters in his book The Ten Commandments
- Exodus 20:3 The First Commandment
- Exodus 20:4-6 The Second Commandment
- Exodus 20:7 The Third Commandment
- Exodus 20:8-11 The Fourth Commandment
- Exodus 20:12 The Fifth Commandment
- Exodus 20:13 The Sixth Commandment
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JOE TEMPLE
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11 Accompaniments of Passover - Part I: Feast of Unleavened Bread
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24 Should God Come First or What is Your Idol?
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The Linen Coat and Girdle
The Robe of the Ephod
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DAVID THOMPSON
Sermon Notes
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THIRD MILLENNIUM
STUDY NOTES
EXODUS

- Structural Outline
References and Related Resources

Exodus 1

- God's Covenant Deliverance: Moses, God's Chosen Leader - Exodus 1:1-18:27
- Moses: Born to Deliver - Exodus 1:1-2:10
- Israel: Filling the Land - Exodus 1:1-7
- Pharaoh's First Plan: Slavery and Forced Labor - Exodus 1:8-14
- Pharaoh's Second Plan: The Hebrew Midwives - Exodus 1:15-21
- Pharaoh's Third Plan: Pharaoh's Daughter - Exodus 1:22-2:10

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- Moses: Called to Deliver - Exodus 2:11-4:31
- Moses: His Flight From Egypt - Exodus 2:11-25

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- Moses: His Calling at the Burning Bush - Exodus 3:1-4:17
- God's Self-Disclosure: Does God Have a Name?

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- Moses: His Return to Egypt - Exodus 4:18-31

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- Pharaoh's Refusal - Exodus 5:1-6:12

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- Commission: Genealogical Affirmation and Call - Exodus 6:13-7:7

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- The Miraculous Plagues - Exodus 7:8-12:30
- Initial Miracle Before Pharaoh - Exodus 7:8-13
- The Nine Plagues - Exodus 7:14-10:29
- Signs and Wonders 1-3: God is Sovereign - Exodus 7:14-8:18
- Sign and Wonder 1: The Plague of Blood - Exodus 7:14-25

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- Exodus 3:1-4:17 I Will Be With You
- Exodus 3 Awakened from Uselessness
- Exodus 20 What we Were Created For
- Exodus 20:1-2 I Am the Lord Your God
- Exodus 20:2-3 Single-Minded Devotion
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