### GENESIS RESOURCES

**Genesis Commentaries, Sermons, Illustrations, Devotionals**

Click chart to enlarge

CChart from recommended resource [Jensen's Survey of the OT](#) - used by permission
[Chart on Genesis](#) - Charles Swindoll

<table>
<thead>
<tr>
<th>Focus</th>
<th><strong>Foundation Events</strong></th>
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<tbody>
<tr>
<td><strong>Divisions</strong></td>
<td>Creation (Ge 1-2)</td>
<td>(Four Events)</td>
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<td>Fall (Ge 3-5)</td>
<td>(Events Predominant)</td>
<td>Abraham's Faith (Ge 12-24)</td>
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<td>Flood (Ge 6-9)</td>
<td>Nations (Ge 10-12)</td>
<td>Isaac's Family (Ge 25-26)</td>
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<td>(Events Predominant)</td>
<td>Jacob's Conflicts (Ge 27-36)</td>
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<td>Joseph's Calamity (Ge 37-50)</td>
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<td>(Family of Abraham)</td>
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<td><strong>Place</strong></td>
<td>Eastward</td>
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<tr>
<td>From Eden to Ur</td>
<td>From Canaan to Egypt</td>
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<td><strong>Time</strong></td>
<td>~2000+ Years</td>
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<td>(20% of Genesis)</td>
<td>193 Yr in Canaan, 93 Yr in Egypt</td>
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**BEGINNINGS**
Lesson 1 of each of Parts 1-5 can be downloaded as Pdf
Click for discussion of the value of Inductive Study

**Genesis 1-2 - Part 1 - The Creation**

This course explores creation from Genesis 1–2. You will learn how the world was created and how man came into being as you study both biblical and scientific accounts. **6 weeks, 6 lessons**

**Genesis 3-11 - Part 2 - The Fall, the Flood, and the Nations**

Genesis 3–11 contains promises that unfold throughout Scripture. See God’s plan for marriage, His relationship with His people, His judgment of the wicked, and His salvation of the righteous. (Not dependent on Genesis Part 1.) **10 weeks, 10 lessons**

**Genesis 11-25 - Part 3 - Becoming a Friend of the Faithful God**

Learn principles and truths from the life of Abraham that will challenge you in your walk, and give you hope in your future. In the life of Abraham, we see God's choosing and the further unfolding of His redemptive plan. We learn more about God's character and His relationship with us in Abraham's example. Learn how man becomes righteous, how God keeps His promises, and how God protects those who are His. **6 weeks, 6 lessons (covers Genesis 12-25)**

**Genesis 24-36 - Part 4 - Wrestling with God**

God renews the covenant promise to Abraham through the patriarchs Isaac and Jacob. Their lives become an integral part of the scarlet thread of redemption that God weaves through all of Scripture and the source of comfort for us. But two nations arise from Isaac, descendants of Jacob and Esau. Their struggle continues the story of God's choice. The lessons we learn for our lives from these men and their relationship to God can guide our
Have you ever been falsely accused? Or maybe you have suffered unjustly for something you had no control over. The life of Joseph is a study on handling extreme situations. What would you be like if you were the ruler of the world? How would you act if you were literally a slave? Joseph had to deal with a life of ups and downs, and his God taught him how to handle them all.

**Genesis 37-50 - Part 5 - Keeping Focus When Your Dreams are Shattered**

4 weeks, 4 lessons (covers Genesis 37-50) See page 37 for chapter themes 1-36

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### LECTURES CORRELATING WITH PRECEPT GENESIS LESSONS

**GENESIS 3-11**

- **Lesson 1** - Creation Foundation-Knowing Him More - Kurt Wise
- **Lesson 1** - Non-Negotiable Truth - K Arthur
- **Lesson 2** - Satan & His Attacks - Kurt Wise
- **Lesson 2** - God is God- Bow the Knee - K Arthur
- **Lesson 3** - Driving Defensively Around Sin - Kurt Wise
- **Lesson 3** - The Fall & Sin - K Arthur
- **Lesson 4** - The Problem of Evil & Suffering - Kurt Wise
- **Lesson 4** - Big Picture of Salvation - K Arthur
- **Lesson 5** - Marriage, The First Institution - Kurt Wise
- **Lesson 5** - Marriage - K Arthur
- **Lesson 6** - One TRUE Way to God - Kurt Wise
- **Lesson 6** - The Way of Cain- "Spirituality" - K Arthur
- **Lesson 7** - Judgment - Kurt Wise
- **Lesson 7** - Today, Like the Days of Noah - K Arthur
- **Lesson 8** - The Flood, The Ark, & The Dinosaurs - Kurt Wise
- **Lesson 8** - Ark of Safety & Salvation - K Arthur (See also Life Span Post-Flood)
- **Lesson 9** - The Physical Evidence of the Flood - Kurt Wise
- **Lesson 9** - The Flood: Witness of Judgment to Come - K Arthur
- **Lesson 10** - The Post-Flood World - Kurt Wise
- **Lesson 10** - Want to Make a Name for Yourself? - K Arthur

**GENESIS 13-25**

- **Lesson 1** - One Simple Act of Obedience - K Arthur
- **Lesson 2** Abrahamic Covenant - K Arthur
- **Lesson 3** Leaving God Out of the Equation? K Arthur
- **Lesson 4** Who Sets the Moral Code? K Arthur
HENRY ALFORD
THE BOOK OF GENESIS

Cyril Barber - Though accepting a modified form of the documentary hypothesis (What is the documentary hypothesis?), Alford succeeds in bringing to his study of the OT the same depth of insight and richness of thought that characterized his treatment of the NT A rare work; buy it while it is available.
Excerpt: BACKGROUND NOTES

J. Sidlow Baxter:

Besides being introductory, Genesis is explanatory. The other
writings of the Bible are inseparably bound up with it inasmuch as it gives us the origin and initial explanation of all that follows. The major themes of Scripture may be compared to great rivers, ever deepening and broadening as the flow; and it is true to say that all these rivers have their rise in the watershed of Genesis. Or, to use an equally appropriate figure, as the massive trunk and widespread branches of the oak are in the acorn, so, by implication and anticipation, all Scripture is in Genesis. Here we have in germ all that is later developed. It has been truly said that “the roots of all subsequent revelation are planted deep in Genesis, and whoever would truly comprehend that revelation must begin here.”

It is important to recognize the relationship between Genesis and the last book of Scripture. There is a correspondence between them which at once suggests itself as being both a proof and product of the fact that the Bible is a completed revelation. There is no adequate understanding of either of them without the other; but taken together they are mutually completive. There is no going back beyond the one, and not going forward beyond the other; nor is there in either case any need to do so. In broad outline and majestic language Genesis answers the question: “How did all begin?” In broad outline and majestic language Revelation answers the question: “How will all issue?” All that lies between them is development from the one to the other.

**Gleason Archer**

The guiding principle throughout the narrative is the covenant of grace, and God’s gracious dealings with true believers from the time of Adam onward. First there is the selective process whereby the covenant fellowship is narrowed down by stages to a single individual, Abraham; then the elective principle widens to include a large family, that of Jacob. Thus the stage is set for the nurturing of an entire nation in the favored refuge of Goshen in Egypt.

**R. Kent Hughes:**

As deep and weighty as the book of Genesis is, it is no dry textbook. Its narratives of the garden, the flood, and the tower of Babel have captivated hearts for over three millennia and have provided inspiration for the world’s greatest poetry. The earthy, epic lives of Abraham and Isaac, and Jacob and Esau, and Joseph in Egypt are so primary and universal and so skillfully told that they have never ceased to enthrall listeners...

Genesis is all about grace. The Apostle Paul’s aphorism, “where sin increased, grace abounded all the more” (Romans 5:20) sums up this major theme of Genesis. Genesis, far from being a faded page fallen
from antiquity, breathes the grace of God. What a time we’re going to have as our souls are worked over by the sin-speech-grace-punishment pattern of chapters 1-11, and by the overall “where sin increase, grace abounds” theme of the whole book. This is good soul medicine – strong meat. It was grace from the beginning – in both primeval and patriarchal history. It always will be grace.

Genesis also provides us with a grand revelation of God’s faithfulness as it recounts God’s fidelity over and over again in the lives of the patriarchs. We see that God remains faithful even when the people to whom the promises are made become the greatest threat to the fulfillment of the promise. Such is God’s faithfulness that the sinful, disordered lives of the promise-bearers can’t abort the promises.

**W. H. Griffith Thomas:**

It must be evident . . . that there was no intention of writing an universal history of man, but only of recording the development of the Divine will and purpose for and through Abraham. It is history written with a special purpose. The book might easily have begun with Abraham if the purpose had been to record the ordinary history of an ordinary people; yet inasmuch as Israel was not an ordinary people, but charged with God’s purposes for the whole of mankind, it was necessary to show – at least in brief from – the connection between the progenitor of the human race and Abraham, in whom and in whose descendants the Divine purpose was to be realized.

**Dr. Jack Arnold: SPIRITUAL LESSONS**

Major Events: Four basic questions of mankind are answered
Creation: How did the universe begin?
Fall: Why does a good God permit suffering?
Flood: Will God Judge the world?
Tower of Babel: Why do people differ as to races and languages?
Individuals
Adam: Object of grace.
Noah: The chosen one.
Abraham: Man of faith.
Isaac: The beloved son.
Jacob: The chosen and chastened son.
Joseph: The suffering and glorified one.

**Dr. Thomas Constable:**

Throughout Genesis, we see that people in general consistently failed to trust and obey God (e.g., in Noah’s day, at Babel, and throughout the patriarchal period).

Genesis also records what God has done to encourage people to
trust and obey Him. It is only by living by these two principles that people can enjoy a relationship with God and realize all that God created them to experience.

On the one hand, Genesis reveals much about the person and work of God. This revelation helps us to trust and obey Him. It is through His personal revelations to the main characters in Genesis that God revealed Himself initially (e.g., Adam and Eve, Noah, and the patriarchs).

On the other hand, Genesis reveals much about the nature of man. Not only did God reveal the perversity and depravity of man, but He also identified many positive examples of faith and obedience in the lives of the godly.

In Genesis we learn that faith in God is absolutely essential if we are to have fellowship with Him and realize our potential as human beings.

Faith is the law of life. If one lives by faith, he flourishes, but if he does not, he fails. The four patriarchs are primarily examples of what faith is and how it manifests itself. In each of their lives we learn something new about faith.

Abraham's faith demonstrates unquestioning obedience. When God told him to do something, he almost always did it. This is the most basic characteristic of faith. That is one reason Abraham has been called "the father of the faithful." God revealed Himself nine times to Abraham (12:1-3, 7; 13:14-17; 15; 17:1-21; 18; 21:12-13; 22:1-2; 22:15-18), and each time Abraham's response was unquestioning obedience.

Isaac's faith helps us see the quality of passive acceptance that characterizes true faith in God. This was his response to God's two revelations to him (26:2-5, 24). Sometimes Isaac was too passive.

Jacob's story is one of conflict with God until he came to realize his own limitations: then he trusted God. We can see his faith in his acknowledged dependence on God. God's seven revelations to him eventually led him to this place (28:12-15; 31:3, 11-13; 32:24-29; 35:1, 9-12; 46:2-4). Most believers today can identify with Jacob most easily, because we too struggle with wanting to live independent of God.

Joseph's life teaches us what God can do with a person who trusts Him consistently in the face of adversity. The outstanding characteristic of Joseph's life was his faithful loyalty to God. He believed God's two revelations to him in dreams (37:5-7, 9), even though God's will did not seem to be working out as he thought it
would. Patient faith and its reward shine through the story of Joseph. The Lord Jesus supremely illustrates this quality of faith.

Faith, the key concept in Genesis, means trusting that what God has prescribed is indeed best for me, and demonstrating that trust by waiting for God to provide what He has promised. A "person of faith" is one who commits to acting on this basis—even though he or she may not see how God's way is best.

OUTLINE OF GENESIS - BOOK OF BEGINNINGS

GOD RESPONDS TO MAN'S SINFUL REBELLION WITH HIS SOVEREIGN ELECTION AND PROVIDENTIAL FAITHFULNESS TO HIS COVENANT PROMISES

I. (Genesis 1:1 - 11:26) THE BEGINNING ON A GLOBAL SCALE - CREATION, FALL, FLOOD, BABEL

A. (Genesis 1:1-2:25) Creation -- The Beginning of Life Created by God -- Fellowship

1. (Genesis 1:1-2:3) The Beginning of Earth -- Every Aspect of God's Creation Was Judged to be Very Good by God Himself
2. (Genesis 2:4-25) The Beginning of Man and Woman
   - (Genesis 2:4) Transition
   - (Genesis 2:5-7) Creation of Man
   - (Genesis 2:8-15) Provision of Perfect Environment for Man = Garden of Eden
   - (Genesis 2:16-17) Provision of Food for Man = Fruit from Trees and Prohibition of Eating from Tree of Knowledge of Good and Evil
   - (Genesis 2:18-23) Creation of Woman
   - (Genesis 2:24-25) Institution of One Flesh Relationship in Marriage

Goal: New Creation – of the Heavens and Earth / of Redeemed Individuals

B (Genesis 3:1-6:8) Fall -- The Beginning of Human Temptation and Sin -- Rebellion / Redemption

1. (Genesis 3:1-24) The Fall of Man Prompted God to Respond with Severe Curses – on the serpent, the woman, the man and the environment
2. (Genesis 4:1-2) The Beginning of Procreation
3. (Genesis 4:3-7) The Beginning of Offerings to the Lord
4. (Genesis 4:8-16) The Beginning of Strife
5. (Genesis 4:17-5:32) The Descendants of Adam Through Cain and Seth
6. (Genesis 4:17-24) Descendants Through Cain
7. (Genesis 4:25-5:32) Descendants Through Seth
8. (Genesis 6:1-8) Growing Population Coupled with Increasing Corruption and Wickedness

**Goal:** Redemption accomplished by the Seed of the Woman [Rebellion countered by Obedience of 2nd Adam]


1. (Genesis 6:9-22) Covenant with Noah -- Deliverance Via the Ark from Universal Flood of Judgment
2. (Genesis 7:1-24) Details of Noah’s Flood
3. (Genesis 8:1-19) Aftermath of the Flood
4. (Genesis 8:20-9:17) Renewal of Noahic Covenant
5. (Genesis 9:18-10:32) Descendants of Noah through Shem, Ham and Japheth

**Goal:** Destruction of World by Fire and Ultimate Lake of Fire While Sparing the People of God Via Ark of Salvation

D. (Genesis 11:1-32) Babel -- Dispersion -- The Beginning of Division into Nations with Separate Languages -- Pride

1. (Genesis 11:1-9) Tower of Babel and further dispersion of people speaking variety of languages
2. (Genesis 11:10-26) Descendants of Shem, Peleg, Reu, Nahor and Terah

**Goal:** Unity of God’s People in the One Family of God [Pride countered by Humility of Christ]

II (Ge 11:27 – 50:26) THE BEGINNING ON A NATIONAL SCALE - THE ELECT PEOPLE OF GOD -ABRAM-ABRAHAM / ISAAC / JACOB-ISRAEL / JOSEPH

[Overlapping outline divisions – tracking each patriarch from birth until death]


1. (Genesis 12:1-9) Faith Moves Out -- Called to Canaan -- Divine call blesses a dependent journey
2. (Genesis 12:10 – 13:4) Faith is Challenged -- Stumbling in Egypt -- God’s Sovereign Purposes Cannot be Derailed by Man’s Sinful Blunders
3. (Genesis 13:5-18) Faith Separates -- Separation from Lot -- Walking by faith frees you up to relinquish your rights because of your confidence in God’s promises
4. (Genesis 14:1-24) Faith Rescues -- Rescue of Lot -- Divine deliverance via a courageous man of faith
5. (Genesis 15:1-21) Faith Clings to God’s Promises – Antidote to Fear, Doubt and Quitting
6. (Genesis 16:1-16) Faith Failures Make a Mess of Things – Rely on the God Who Sees
Scheming of Sarah          Fleeing of Hagar

7. (Genesis 17:1-27) Faith Sealed by Significant Sign – God Almighty reaffirms His
covenant promises and commands circumcision as the sign of His covenant with
Abraham
8. (Genesis 18:1-33) Faith Lives Out Key Theological Questions:
   a. Is Anything Too Difficult for the Lord? Greatness of God
   b. Shall Not the Judge of All the Earth Deal Justly? Goodness of God
9. (Genesis 19:1-29) Stench of Sodom – Unbelievers Face Terrible Judgment
10. (Genesis 19:30-38) Legacy of a Loser – Lot demonstrates that a life of worldliness won’t
    end well – Lot’s sordid sin with his daughters
11. (Genesis 20:1-18) Faith is Challenged Again -- God overrules even our besetting sins to
    accomplish His kingdom purposes – Abimelech takes Sarah into his harem
    Birth of Isaac
13. (Genesis 21:22-34) Faith Receives Guarantees of Possessing God’s Promises
   a. (Genesis 21:22-32) Guarantee of possession of the promised land via non-
      aggression covenant with Abimelech –
      Sign = ownership of water well at Beersheba
   b. (Genesis 21:33-34) Guarantee of possession of the promised land via God’s
      character as the Everlasting God –
      Sign = planting of tamarisk tree at Beersheba
15. (Genesis 23:1-20) Faith Takes Ownership of the Promises of God – Death and Burial of
    Sarah – Dealing with death reveals our perspective towards eternity and the promises
    of God
    as we trust Him for His provision to accomplish His divine plan – A Bride for Isaac
17. (Genesis 25:1-11) Death of Abraham – the Father of the Faithful
18. (Genesis 25:12-18) Aside – Genealogy of Ishmael

B. (Genesis 21:1-35:29) Isaac – Life of Covenant Blessing

1. (Genesis 21:1-7) Birth of Isaac
2. (Genesis 26:1-35) Standing on the Promises of God – God reaffirms His covenant
   promises to encourage perseverance in times of trial since He is with us to bless and
   protect – Digging Wells
3. (Genesis 35:28-29) Death of Isaac

C. (Genesis 25:19-50:14) Jacob / Israel – Life of Wrestling with God

1. (Genesis 25:19 – 27:46) Treachery Among Brothers - Jacob Supplants Esau
   a. (Genesis 25:19-34) Esau Despising the Promises of God -Short-sighted carnal value
      system despises God’s blessing – Jacob supplants Esau [Genesis 26:1-35 -- See above
      regarding Isaac
   b.(Genesis 27:1-46) Jacob Stealing the Blessing --God can advance His kingdom
program despite selfish agendas

2. (Genesis 28:1-22) Overwhelmed by God’s Gracious Blessing – The spectacular promises of sovereign grace constitute a divine blessing that cannot be duplicated by fleshly efforts and evoke a response of consecrated devotion

3. (Genesis 29:1 - 30:24) – Establishing a Household
   a. (Genesis 29:1-30) The School of Hard Knocks – Sometimes God’s Providence teaches us painful lessons through the school of hard knocks
   b. (Genesis 29:31 – 30:24) Fleshly Efforts of Desperate Housewives – Rivalry and strife fester when we pursue fleshly efforts to achieve selfish goals instead of praising God for His gracious gifts
4. (Genesis 30:25 – 31:55) Covenant Blessing
   a. (Genesis 30:25-43) Abundant Prosperity – Despite our faith failures and sinful manipulations, God brings guaranteed prosperity to His chosen people
   b. (Genesis 31: 1-55) Return to the Promised Land –
5. (Genesis 32:1 – 33:20) Reconnecting with Esau
   a. (Genesis 32:1-32) Part 1 – Wrestling with God – Fears give way to faith in God’s promise when we are broken of our self-sufficiency and cling to God alone
   b. (Genesis 33:1-20) Part 2 – Peaceful Co-existence – How can the believing community peacefully co-exist with relatives from a worldly value system?
6. (Genesis 34:1-31) Vengeance Belongs to God – There is a reason God forbids humans to exercise vengeance – Vengeance can only be fairly administered by a holy and just God
7. (Genesis 35:1-29) Walking with God Along Life’s Roller Coaster Journey – Pillars of remembrance mark significant milestones along life’s journey for Jacob

   (Genesis 36:1-43) Aside – Genealogy of Esau
8. (Genesis 46:1-34) Drastic Change in Life’s Circumstances – Relocating to Egypt –
   Drastic changes need support:
   From confidence in God’s will
   From commitment from one’s extended family
   From counsel from wise leadership
9. (Genesis 48:1 – 49:33) Final Blessings
   a. (Genesis 48:1-22) Crossed Hands of Blessing – Putting Ephraim Before Manasseh – Jacob’s deathbed blessing reveals his faith in God’s sovereign election
   b. (Genesis 49:1-33) Deathbed Prophecies of Abundant Blessing – Final prophetic blessings and final burial charge issued by Jacob upon his deathbed–


1. (Genesis 37:1-36) Mistreated and Cast Aside – Family Dysfunction – The stone which the builders rejected has become the chief cornerstone
   (Genesis 38:1-30) Aside – Origin of Perez – Ancestor of David – Sinful scenarios can fulfill covenant commitments
2. (Genesis 39:1 – 41:57) Trials and Suffering Offset by Prosperity and Blessing –
   a. (Genesis 39:1-23) Prosperity in Egypt – Even in Prison – God uses even injustice and
captivity to accomplish His purposes of prospering His chosen people to accomplish His kingdom objectives
b. (Genesis 40:1-23) Serving God in the Pit – Disappointment and delay present opportunities to glorify God
c. (Genesis 41:1-57) From Pit to Pinnacle – God elevates Joseph to prominence in Egypt to orchestrate His ultimate promises of divine rescue and redemption

3. (Genesis 42:1 - 43:34) Preparation for Family Conviction and Repentance --
   a. (Genesis 42:1-38) Providential Pressure – Providential pressure sets the stage for family reconciliation and Messianic blessing
   b. (Genesis 43:1-34) When Feasting Replaces Fear – God’s merciful love and provision far surpass our fears and anxious expectations

4. (Genesis 44:1 - 45:28) Family Restoration --
   a. (Genesis 44:1-34) Transformation of Joseph’s Brothers Family reconciliation requires transforming repentance
   b. (Genesis 45:1-28) One Big Happy Family – Providential reconciliation blessed by God with abundant provision and inward transformation

5. (Genesis 47:1-31) Providential Prosperity in the Midst of Surrounding Poverty – God prospers those who seek first his kingdom agenda

6. (Genesis 50:1-26) God’s Master Plan – “God meant it for good”

Appreciating the Providence of God in accomplishing His redemptive agenda

Genesis Overview TITLE: BOOK OF BEGINNINGS

I. SIGNIFICANCE OF BOOK OF GENESIS

Why Study the Book of Genesis? Significant in 5 key ways

Significant from its Title – Book of Beginnings (transliteration from the Greek translation of the Septuagint); books named by the first word in the book; Book of Origins – looked at this idea last week; need to understand both our origins and our destiny – Jesus identified Himself by the title: “I am the Alpha and the Omega, the beginning and the end”

First book of the Bible and first book of the Pentateuch – 5 books of the Pentateuch are really viewed as 1 book with 1 author – that will be important when we come to discuss authorship But many evangelical scholars today would question whether Genesis is scientifically accurate when it comes to explaining the origin of life on earth. Maybe it is just a mythological adaptation that has theological application but was never intended to be interpreted literally.

Albert Mohler begs to disagree: Theological disaster ensues when the book of nature (general revelation) is used to trump God’s special revelation, when science is placed over Scripture as authoritative and compelling. And that is the very heart of this discussion. While some would argue that the Scriptures are not in danger, the current conversation on this subject is leading down a path that will do irrevocable harm to our evangelical affirmation of the accuracy and authority of God’s Word.
So our understanding of the inerrancy of Scripture is at stake in how we interpret the book of Genesis.

Certainly it is a controversial book – Derek Kidner: There can scarcely be another part of Scripture over which so many battles, theological, scientific, historical and literary, have been fought, or so many strong opinions cherished.

**Significant as the Foundation for so many important doctrines** – you can’t expect to skip the level 101 course in any discipline and then fully understand the material that is built on that foundation.

J. Sidlow Baxter: The other writings of the Bible are inseparably bound up with it inasmuch as it gives us the origin and initial explanation of all that follows. The major themes of Scripture may be compared to great rivers, ever deepening and broadening as they flow; and it is true to say that all these rivers have their rise in the watershed of Genesis. Or, to use on equally appropriate figure, as the massive trunk and wide-spreading branches of the oak are in the acorn, so, by implication and anticipation, all Scripture is in Genesis. Here we have in germ all that is later developed. It has been truly said that “the roots of all subsequent revelation are planted deep in Genesis, and whoever would truly comprehend that revelation must begin here.

Our understanding of the rest of the OT and of the NT and of how Jesus Christ fulfills prophecies relating to God’s plan for redemption must start with an understanding of the first book, the foundational book, the book of Genesis.

What doctrines are introduced here? Just some of the basic ones: set against the background of the paganism of the countries the nation of Israel

   a. Sovereignty and Providence of God - sovereign in creation ... but not some type of deistic view where God becomes disengaged; instead God is sovereign in governing the world He created and providentially ordering the affairs of mankind to accomplish His purposes

   b. Goodness of God - We see that in Creation; we see that in His providence – testimony of Joseph after being so mistreated by his brothers

   Gen. 50:20 “As for you, you meant evil against me, but God meant it for good in order to bring about this present result, to preserve many people alive.”

   Rom. 8:28 “And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose.”

Very practical side to studying Genesis – Ro 15:4 “For whatever was written in earlier times was written for our instruction, so that through perseverance and the encouragement of the Scriptures we might have hope” Story of Joseph and his perseverance should give each of us hope

1 Cor. 10 speaks of the value of OT examples

   - Power of God
   - Divine Election
Parunak: Note alternation between chosen and rejected lines, emphasizing the selection that is going on throughout the book.

c. Importance of Truth vs. Deception - lies told by Abraham to try to save his life name Jacob – deceiver; his interaction with twin brother Esau

I. Doctrine of Sin, of Depravity
J. God’s Plan of Redemption

The first promise of redemption is definite but largely undefined in Genesis 3:15: “He shall bruise you on the head, and you shall bruise him on the heel.”

Later in Genesis we learn that the world will be blessed through Abraham (Ge 12:3).

The line through which Messiah would come was through Isaac, not Ishmael; Jacob, not Esau.

Finally in Genesis we see that Israel’s coming ruler will be of the tribe of Judah: “The scepter shall not depart from Judah, nor the ruler’s staff from between his feet, until Shiloh comes, and to him shall be the obedience of the peoples” (Genesis 49:10). (Source)

Christ is also seen in people and events that serve as types (a “type” is a historical fact that illustrates a spiritual truth). Adam is “a type of Him who is to come” (Rom 5:14). Both entered the world through a special act of God as sinless men. Adam is the head of the old creation; Christ is the Head of the new creation. Abel’s acceptable offering of a blood sacrifice points to Christ, and there is a parallel in his murder by Cain. Melchizedek (“righteous king”) is “made like the Son of God” (Heb 7:3). He is the King of Salem (“peace”) who brings forth bread and wine and is the priest of the Most High God. Joseph is also a type of Christ. Joseph and Christ are both objects of special love by their Fathers, both are hated by their brethren, both are rejected as rulers over their brethren, both are conspired against and sold for silver, both are condemned though innocent, and both are raised from humiliation to glory by the power of God.

- Significant because it is Widely Quoted in the NT – what did Jesus think about the book of Genesis? What did the Apostle Paul think about the book of Genesis?

John 5:46 “For if you believed Moses, you would believe Me, for he wrote about Me.”

Luke 24:27 “Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures.”

John 1:45

Morris: There are at least 165 passages in Genesis that are either directly quoted or clearly referred to in the New Testament. Many of these are alluded to more than once, so that there are at least two hundred quotations or allusions to Genesis in the New Testament ... there exist over one hundred quotations or direct references to Genesis 1-11 in the New Testament. Furthermore, every one of these eleven chapters is alluded to somewhere in the
New Testament, and every one of the New Testament authors refers somewhere in his writings to Genesis 1-11. On at least six different occasions, Jesus Christ Himself quoted from or referred to something or someone in one of these chapters, including specific reference to each of the first seven chapters.

Genesis is quoted from over 200 times in the New Testament. In fact chapters 1-11 is quoted more than 100 times in the New Testament. It’s not just mentioned but you’ll find it being quoted word for word over 165 in the New Testament.

B. Significant because it clearly shows how man is accountable to his Creator.

Platte: When we compromise the Bible statements about our origin, we invariably end up being confused about our purpose in life and our destiny. Humanistic evolution, for example, denies the creation and says we came by evolutionary forces (chance). The logical consequence would be that there is no real purpose for life, and there is no life after death. We can understand our purpose and goal only when we understand our origin.

If Genesis didn’t matter ... If God didn’t care if we believe in a literal six day creation, in how He formed Eve out of Adam, in the institution of marriage as between one man and one woman created in the image of God and joined together in a unique one-flesh relationship, in the historicity of the universal flood of Noah’s day, in the details of the lives of the Jewish patriarchs, then God would have left Genesis out of the canon of 66 inspired books of scripture.

Foundational to a Christian world view – essential in light of Israel’s immersion in a pagan culture surrounding by alternative world views just as we are today –

Well-done sermon notes - Recommended

- Introduction
- Genesis 1:1 The Key to Scripture
- Genesis 1:1-31 The Gap Theory
- Genesis 1:1-31 Time Theories
- Genesis 1:1-31 Day-Age Theory
- Genesis 1:1-31 Evolutionary Theory
- Genesis 1:1-31 The Evolutionary Theory (Age of the Earth)
- Genesis 1:1-31 The Apparent Age Theory (Part 1)
- Genesis 1:1-31 The Apparent Age Theory (Part 2)
- The First Four Days Of Creation
- Genesis 1:20-26 The Creation Of Animal Life
Genesis 1:26-31 The Creation Of Man
Genesis 1:26-31 The Evolutionary View of Man
Genesis 2:1-4 Are Adam And Eve For Real?
Genesis 2:5-25 The First Man
Genesis 3:1-6 The Origin and Fact of the First Human Sin
Genesis 3:1-6 Why Did God Permit Sin?
Genesis 3:7-15 The Way Back To God
Genesis 3:16-24 The Consequences Of The Fall
Genesis 4:1-15 Cain And Abel
Genesis 4:16-26 The Godly and Ungodly Lines
Genesis 5:1-27 Adams Book
Genesis 6:1-4 Who Are the Sons of God and the Daughters of Men?
Genesis 6:5-22 Preparations For The Flood
Genesis 7:1-8:19 The Flood
Genesis 8:20-9:17 The New Beginning
Genesis 9:18-29 The Curse On Canaan
Genesis 10:1-31 The Table Of Nations
Genesis 11:1-9 The Tower Of Babel
Genesis 11:10-12:20 The Abrahamic Covenant
Genesis 13:1-18 Separation To The Covenant
Genesis 14:1-24 Separation To The Covenant (Continued)
Genesis 15:1-21 Ratification of the Covenant
Genesis 16:1-16 Failure to Trust the God of the Covenant
Genesis 17:1-27 The Symbol of the Covenant
Genesis 18:1-19:38 Belief And Unbelief Within The Covenant
Genesis 20:1-21:34 Gods Faithfulness to the Covenant
Genesis 22:1-23:20 Testings Within the Covenant
Genesis 24:1-67 Isaac Marries Rebekah
Genesis 25:1-34 Isaac Receives A Son
Genesis 26:1-27:46 Isaacs Life And Jacobs Lie
Genesis 28:1-30:43 Jacob Goes To the School of Hard Knocks
Genesis 31:1-32:32 Jacob Meets God
Genesis 33:1-36:43 Jacobs Experience after Peniel
Genesis 37:1-38:30 Josephs Early Life
Genesis 41:1-57 Joseph Rises to Power
Genesis 42:1-43:34 Joseph: Man of Caution and Compassion
Genesis 44:1-45:28 Joseph: Man of Wisdom and of God
Genesis 46:1-48:22 Joseph Preserves Israel
These are Barber's recommendations for the pastor's library.


- **Alford, Henry. The Book of Genesis, and Part of the Book of Exodus (see below).** Minneapolis: Klock & Klock Christian Publishers, 1979. Though accepting a modified form of the documentary hypothesis (What is the documentary hypothesis?), Alford succeeds in bringing to his study of the OT the same depth of insight and richness of thought that characterized his treatment of the NT A rare work; buy it while it is available.


- **Boice, James Montgomery. Genesis: An Expositional Commentary. In process. Grand Rapids: Zondervan Publishing House, 1982-.** Adequately explains the basic theme, purpose, and theology inherent in Genesis. Deals bravely with critical issues. Champions the cause of biblical creationism. Challenges the thinking of his readers as he deals realistically with the "sons of God" issue, the extent of the Deluge, and similar questions. Succeeds in providing the kind of exposition that may well become the best ever produced on this portion of God's Word. Scheduled for three volumes. **Recommended.**

- **Boice, James Montgomery. Genesis: An Expositional Commentary. 3 vols. Grand Rapids: Ministry Resources Library, 1982-87.** Now complete, this study deals fairly with the numerous difficulties expositors face as they seek to interpret this portion of God's Word. Boice is fair when it comes to treating points of view that differ from his own. He makes a good case for ex nihilo creation, believes the sons of God are angelic beings, that the flood was universal, et cetera. He treats the contents section by section, rather than verse by verse. His discussion of the life of the patriarchs is excellent. **Whereas in the past pastors have relied heavily upon the works of Candlish, Delitzsch, and a few others for background material, in Boice's exposition they now have a new and up-to-date work to consult.**

- **Bonar, Horatius. Thoughts on Genesis (see below).** Grand Rapids: Kreegei Publications, 1979. First published in 1875 under the title Earth's Morning, these devotional studies of Genesis chaps. 1-6, covering the period from Adam to the Flood, are permeated with practical application of biblical truth to life.

- **Bruggemann, Walter. Genesis. Interpretation, a Bible Commentary for Teaching and Preaching. Atlanta: John Knox Press, 1982.** ✠Presenting in a popular format the results
of higher critical theories, this work succeeds in combining historical, textual, and theological issues in a way that is designed to enrich a preacher's pulpit ministry.

- **Bush, George. Notes on Genesis, Volume 1, Volume 2 in 1 (see below).** Minneapolis: Klock & Klock Christian Publishers, 1976. Although dated archaeologically and historically, Bush more than makes up for these deficiencies with his enriching comments on the text, sidelights drawn from his thorough knowledge of the Arab culture, and devotional application.

- **Candlish, Robert Smith. Studies in Genesis (see below).** Grand Rapids: Kregel Publications, 1979. First published in 1868. Candlish highlights the doctrinal issues as well as the biographical features contained in this portion of God's Word. **In spite of its age, this remains one of the best works for pastors. Recommended.**

- Davidson, Robert. Genesis 1-11. Cambridge Bible Commentary on the New English Bible. New York: Cambridge University Press, 1973. †This "Prologue" to Genesis presents the material in the form of myths within a religious framework and seeks to see extrabiblical tales behind the events of creation, the Fall, the Flood, and the tower of Babel.

- _____, Genesis 12-50. Cambridge Bible Commentary on the New English Bible. Cambridge: Cambridge University Press, 1979. If one makes allowance for the writer's use of Redaktionsgeschichte, this work has some value for it is rich in historical references and has some occasional exegetical insights.

- Davis, John D. Genesis and Semitic Tradition. Grand Rapids: Baker Book House, 1980. First published in 1894, this conservative work by a Reformed Bible scholar demonstrates the uniqueness as well as the integrity of the OT when compared with literary material from the ancient Near East. Most valuable.


- DeHaan, Martin Ralph. Portraits of Christ in Genesis. Grand Rapids: Kregel Publications, 1995. First published in 1966. These messages comprise the last of DeHaan's highly readable books. They explores the lives of the men mentioned in Genesis and draw from their experiences the prophetic types that prefigure the life and ministry of Jesus Christ.


- *Dillow, Joseph C. The Waters Above: Earth's Pre-Flood Vapor Canopy. Chicago: Moody Press, 1981. By drawing information from a variety of sources, Dillow provides ample evidence in support of an antediluvian vapor canopy around the earth. His exegesis is thorough and the model he proposes is plausible, explaining thermal and physical phenomena in an understandable manner. Recommended.*

the leading characters.

- **Fohr, S. D.** Adam and Eve: The Spiritual Symbolism of Genesis and Exodus. Lanham, MD: University Press of America, 1986. Seeks to retrieve the narrative portions of Genesis and Exodus from the limbo to which modern scholarship has relegated them. Develops a symbolic interpretation based upon four ages and a cyclical view of history. Incorporates pag

- **Gibson, John C. L.** Genesis. 2 vols. Philadelphia: Westminster Press, 1981-. Inspired by William Barclay's NT studies, these OT works seek to follow a similar format. Gibson's scholarship is impeccable, but his reliance on extrabiblical source material and adherence to beliefs long identified with the theological left undermine the value of this commentary. "This is liberal scholarship at its worst. Conservative views of this section of scripture are set aside and often ridiculed. Evangelicals should look elsewhere for insights into this vital portion of the Old Testament" (Donald K. Campbell).

- **Green, William Henry.** The Unity of the Book of Genesis. Grand Rapids: Baker Book House, 1979. First published in 1895, this volume answers the adherents of the **documentary hypothesis** point-by-point. Green maintains the consistency, harmony, unity, and Mosaic authorship of Genesis and succeeds in demolishing higher critical theories with a fairness that is impressive.


- **Hamilton, Victor P.** The Book of Genesis, Chapters 18--50. New International Commentary on the Old Testament. Grand Rapids: Wm. B. Eerdmans publishing Co., 1995. This prodigious and scholarly work provides readers with linguistic, historical, literary, social and theological information on the text of Genesis and the lives of the Patriarchs. It emphasizes God’s loyalty to His word and illustrates His faithfulness to His covenant. This volume begins with Abraham’s reception of the three “Visitors” and ends with the story of Joseph. Devotional thoughts are interspersed with more technical data., and the result is a work of real merit.

- **Hughes, R. Kent.** Genesis: Beginning and Blessing. Wheaton, IL: Crossway, 2004. This well-outlined exposition of 702 pp. (replete with an index of Hughes’ sermon illustrations) gives evidence of careful preparation. The stories in the book of Genesis are well-known to us, and here they receive fresh analysis and application. Hughes' critique of human nature is prominent throughout, and he boldly points out the origin of our rebellion against God and continued sinfulness. Also prominent is God’s grace freely bestowed upon His undeserving creatures. Preachers will find that this work
contains an abundance


- Janzen, J. Gerald. Abraham and All the Families of the Earth: A Commentary on the Book of Genesis 12--50. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1993. “The ever-increasing interdependency of our postmodern era between all people of the earth-- and, between humans and the earth itself--demands that a hermeneutic of salvation history take into account the complexities of world history and embrace the environment. Janzen provides an important contribution toward such a goal by interpreting Israel’s ancestral history in Genesis 12--50 within the larger framework of creation in Genesis 1--11.”--Thomas B. Dozeman.

- Jukes, Andrew. Types in Genesis (see below). Grand Rapids: Kregel Publications, 1976. Reprinted from the eighth (1898) edition, this work concentrates on the spiritual significance of the lives of those mentioned by Moses in his first book (Click for warnings about Typological Interpretation)

- Kikawada, Isaac M., and Arthur Quinn. Before Abraham Was: The Unity of Genesis 1-11. Nashville: Abingdon Press, 1985. After carefully analyzing a century of OT scholarship supporting the documentary hypothesis, these authors affirm the unity of Genesis 1-11. It is hoped that this work will contribute much toward a fresh appreciation of this all important portion of God's Word

- Law, Henry. The Gospel in Genesis (see below). Carlisle, PA: Banner of Truth Trust, 1993. Sermons on select verses. Devotional and spiritually edifying, but at times heavily topological (Click for warnings about Typological Interpretation)

- Morris, Henry Madison. The Genesis Record: A Scientific and Devotional Commentary on the Book of Beginnings. (See below for his Study Notes on Genesis) Grand Rapids: Baker Book House, 1976. Valuable as corollary reading. Of great importance for the scientific data that has been included in the author's exposition. Should be consulted by all who wish to be well-informed on the issues alluded to by Moses.


- Sailhamer, John H. Genesis Unbound: A Provocative New Look at the Creation Account. Sisters, OR: Multnomah Books, 1996. “A startlingly refreshing and innovative interpretation of the text of Genesis 1--2. It is an altogether new way of seeking the much needed rapprochement between the young and old earth Bible believers. Not everyone will adopt all of the features of this reverent treatment of the text, but all will find plenty to challenge their thinking in areas that they might have previously thought were consistent with the biblical text. This volume will be talked about for years to come.”-- Walter C. Kaiser, Jr.

modern man, Schaeffer correctly traces their origin to man's rejection of the early chapters of Genesis. The author from L'Abri explains their relevance in contemporary terms.

- **Stedman, Ray C. The Beginnings** *(see his sermons Genesis 1-32)*. Waco, Tex.: Word Books, 1978. Covering Genesis 4-11, this sequel to Understanding Man continues the author's expository studies and treats the major events from the sin of Cain to the tower of Babel. Insightful.

- **Stigers, Harold G. A Commentary on Genesis.** Grand Rapids: Zondervan Publishing House, 1975. Information from the recently discovered Ebla texts was not available to the author when he worked on the manuscript of this book. Though the treatment is primarily exegetical, the translation of the Hebrew text is helpful, and the handling of the grammar brings out the nuances inherent in the original. The placing of events in their ancient setting is particularly valuable to preachers. Unfortunately, the work is marred by numerous misspellings of Hebrew words (in their transliteration).

- **Swindoll, Charles Rozell. Joseph: A Man of Integrity and Forgiveness.** Nashville: Nelson, 1998. Swindoll's introductions are generally very good. His attempts at relevance frequently deteriorate into trite colloquiums that are “in” today and passé tomorrow. As far as the content of this book is concerned, these chapters lack insight into human nature, sidestep interpretive problems, and emphasize the obvious. What is lacking is the kind of edifying explanation drawn from the lessons of Joseph’s life.

- **Thomas, William Henry Griffith. Genesis, A Devotional Commentary (see below).** Grand Rapids: Kregel Publications, 1988. Thomas' discussion of Genesis 1--11 attempts to interact with the scientific information current in his day. His treatment of chapters 12--50 is excellent. Walter C. Kaiser, Jr., says of his book: "The outstanding feature of [this work] is the way in which he puts the whole book together, carefully weaving the book’s purpose, plan, unity, values, and doctrines into a beautiful, but challenging tapestry." This richly devotional work is ideal for lay study as well as for pastors.

  **Highly recommended**

- **Waltke, Bruce Keith, and C. J. Fredricks. Genesis, a Commentary.** Grand Rapids: Zondervan, 2001. The authors could have written an erudite work, but instead produced a commentary that can be read by an intelligent layperson. There are many excellencies scattered throughout these pages. The authors do not fit into a preconceived mold. They offer a view of creation that allows for a pre-Adamic race before Genesis 1:1; adopt an amillennial approach to Genesis 12:1-3 (that unfortunately blurs the distinction between “Jews, Gentiles and the Church of God in the NT); make allowance for Moses' use of documents, and believe that the book was brought to its present state by an unknown editor.

- **Wenham, Gordon J. Genesis 1--15.** Word Biblical Commentary. Waco, TX: Word Books, 1987. This is a work of remarkable erudition. While some will consult it solely to ascertain whether or not Wenham agrees with them on some disputed point, the value of this commentary extends to the writer's discussion of the theology of Genesis, as well as his citation of important contemporary literary sources. While thoroughly conversant with the Documentary Hypothesis, only rarely does Wenham include this information in his treatment of these chapters. This is an exemplary work, and we look forward with anticipation to the publication of vol. 2.)
Wenham, Gordon J. Genesis 16--50. Word Biblical Commentary. Dallas, TX: Word Publications, 1994. Aims at accuracy in interpreting the original text. Here is a work of exceptional merit. It abounds in preaching values, and is to be highly recommended.

Westermann, Claus. Genesis, a Commentary. 3 vols. Translated by J. J. Scullion. Minneapolis: Augsburg Publishing House, 1984-86. Follows the European format for contemporary commentaries with an extensive bibliography preceding each section. Adheres to modern critical assumptions of the text's redaction. While the comments on each biblical passage are not particularly scintillating, this is a wide-ranging, well-informed, well-researched, well-documented commentary, and it is well-deserving of consultation.

Westermann, Claus. Genesis: A Commentary. Translated by J. J. Scullion. In process. Minneapolis: Augsburg Publishing House, 1984-†Scheduled for three volumes, this painstaking commentary covers all of the issues that undergird the development of a sound biblical theology. Westermann adheres to the usual documentary hypothesis and makes use of Formgeschichte and Redaktionsgeschichte. Valuable excurses are included in each section. These help readers gain an invaluable understanding of these chapters of Genesis in the development of theology.

Whitcomb, John Clement, Jr. The World That Perished. Grand Rapids: Baker Book House, 1973. This supplement to The Genesis Flood and companion volume of The Early Earth brings up to date the author's vast research into the primeval conditions prevailing on the earth before the Deluge, as well as the changes that took place following the Flood

Youngblood, Ronald, ed. The Genesis Debate: Persistent Questions About Creation and the Flood. Nashville: Thomas Nelson Publishers, 1986. Twenty-two scholars from different theological traditions debate such issues as the length of the days of creation; the age of the earth; evolution vs. creation; the nature of Cain's offering; and so forth. Both sides of an issue are presented by writers convinced that their position is the biblical one. The result is a very handy volume in which a reader can quickly and easily gain an understanding of the pros and cons of the situation. Recommended.

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**BARNES NOTES**

**Genesis**

<table>
<thead>
<tr>
<th>Introduction</th>
<th>Genesis 1</th>
<th>Genesis 2</th>
<th>Genesis 3</th>
</tr>
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<tbody>
<tr>
<td>Genesis 4</td>
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THESE ARE ALL THUMBNAILS (SMALL PICTURES) AND IF YOU CLICK THEM THEY TAKE YOU TO A SITE THAT DOES NOT HAVE THE LARGE IMAGE (I would recommend not clicking the thumbnails as it will take you to a site with annoying popups, etc)

HINT: From these pictures you can do a simple Google Image search and find the larger image. For example, click on "Eden" and you will note the picture under Genesis 2:4-25 entitled "Garden of Eden" and the artist's name is Jacob de Backer. So go to Google IMAGE search (not the general search) and in the search box (or address bar) type - "Garden of Eden" Jacob de Backer - This will retrieve the image in full size.

- NETBible- Eden
- NETBible- Cain
- NETBible- Nod
- NETBible- Noah
- NETBible- Angel
- NETBible- Abram
- NETBible- Abraham
- NETBible- Sarai
- NETBible- Sarah
- NETBible- Melchizedek
- NETBible- Abimelech
- NETBible- Hagar
- NETBible- Lot
- NETBible- Melchizedek
- NETBible- Beersheba
- NETBible- Sodom
- NETBible- Angels
- NETBible- Eliezer
- NETBible- Rebekah
- NETBible- Egypt
- NETBible- Jacob
- NETBible- Laban
- NETBible- Rachel
- NETBible- Esau
- NETBible- Dinah
- NETBible- Shechemites
- NETBible- Tamar
- NETBible- Joseph
- NETBible- Potiphar
- NETBible- Pharaoh
- NETBible- Benjamin
- NETBible- Canaan

OTHER SOURCES OF IMAGES RELATED TO GENESIS
- **Pitts Theology Library- List of Biblical Images** - Thumbnails available in full sized Pdf (E.g., *Creation of Light*)
- **Creation - Genesis 1-2 schematic pictures of creation**
- **Genesis 1:26-2:3 Adam and Eve in Eden**
- **Genesis 3 Eve's Temptation, Adam's Sin**
- **Genesis 3:1-6, 13-15 Man's Sin, God's Promise**
- **Genesis 4 Cain and Abel**
- **Genesis 4 Cain Marked after Killing Abel**
- **Genesis 26:12-25 Isaac A Lover of Peace**
- **Genesis 27:15-23, 41-45 Jacob and Esau**
- **Genesis 28:1-5, 10-22 Jacob's Vision and God's Promise**
- **Genesis 37:5-38 Joseph Sold By His Brothers**
- **Genesis 37:31-33 Jacob Deceived by Sons**
- **Genesis 45:1-15, 50:15-21 Joseph Forgives His Brothers**
- **Genesis 47:7 Jacob Before Pharoah**

Hint: You can use Google image search (use "Safe search" to be sure to filter out explicit images) to great advantage - Click the link below and type in your book title and chapter, being sure to put them in quotation marks. Do this for Genesis 1, 2, 3, etc. You will retrieve an assortment of pictures in terms of quality but this should allow you to select suitable material for teaching, preaching or general illustration.

- **Google Images**

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**BIBLICAL ILLUSTRATOR**

**Book of Genesis**

Note: This older work is a compilation of sermons, notes, illustrations from a variety of preachers and expositors.

<table>
<thead>
<tr>
<th>Introduction</th>
<th>Genesis 1</th>
<th>Genesis 2</th>
<th>Genesis 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Genesis 4</td>
<td>Genesis 5</td>
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<td>Genesis 42</td>
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<td>Genesis 45</td>
</tr>
</tbody>
</table>
HORATIUS BONAR
EARTH'S MORNING:
THOUGHTS ON GENESIS

Devotionals on Genesis 1-6

CONTENTS

1. Genesis 1
2. Genesis 2
3. Genesis 3
4. Genesis 4
5. Genesis 5
6. Genesis 6

NOTES

1. THE SABBATH
2. SATAN
3. THE SONS OF GOD

GREGORY BROWN
GENESIS COMMENTARY


- Preface to the Bible Teacher's Guide: Abraham
- 1. Understanding God’s Call (Genesis 12:1–9)
- 2. The Believers’ Response to Trials (Genesis 12:10–20)
- 3. Responding in Faith to Conflict (Genesis 13)
- 4. How to Rescue a Fallen Brother (Genesis 14)
- 5. How to Battle Fear, Doubt, and Discouragement (Genesis 15:1–6)
- 6. How to Strengthen Our Faith (Genesis 15:7–21)
- 7. How to Protect Our Family (Genesis 16)
- 8. How to Experience God’s Power in Our Lives (Genesis 17)
- 9. Becoming a Friend of God (Genesis 18)
- 10. Characteristics of Worldly Believers—Friends of the World (Genesis 19)
- 11. Twelve Steps to Conquering Habitual Sins (Genesis 20)
12. Experiencing God’s Promises (Genesis 21)
13. How to Pass God’s Tests (Genesis 22)
15. Finding a Godly Mate (Genesis 24)
Appendix 1: Study Group Tips
Appendix 2: Reflection Questions
Appendix 3: Walking the Romans Road

BRIDGEWAY COMMENTARY
Genesis

Introduction
Genesis 4
Genesis 9
Genesis 14
Genesis 18
Genesis 22
Genesis 28
Genesis 32
Genesis 37
Genesis 46
Genesis 1
Genesis 5
Genesis 10
Genesis 15
Genesis 19
Genesis 24
Genesis 29
Genesis 33
Genesis 38
Genesis 47

GEORGE BUSH
NOTES ON GENESIS

Bush, George (biography).

Cyril Barber - Although dated archaeologically and historically, Bush more than makes up for these deficiencies with his enriching comments on the text, sidelights drawn from his thorough knowledge of the Arab culture, and devotional application.

- Genesis 1
- Genesis 2
- Genesis 3
- Genesis 4
- Genesis 5
- Genesis 6
- Genesis 7
- Genesis 8
Commentary on Genesis

My comments on Clarke's commentary - "Clarke (1760-1832) was Methodist, Wesleyan, Arminian, (e.g., Clarke "suggested that although God can know all future events, He chooses not to know some events beforehand" Baker Encyclopedia of the Bible, page 808). He did not always interpret Scripture literally and so was amillennial (to quote Clarke on 1000 years - "I am satisfied that this period should not be taken literally" [see comment on Rev 20:4] - he interpreted Revelation as a Historicist) which led him to interpret the church as fulfilling many OT promises to Israel. He was influential in development of Entire Sanctification (or "Christian perfection"). Clarke did affirm the authority and sufficiency of Scripture, but held a belief of "plenary dynamic inspiration" (idea of every thought inspired), thus falling short of "plenary verbal inspiration" (every single word inspired) (Bib. Sacra: Vol 125, p 163, 1968). In summary, a useful, respected commentary but as with all extra-Biblical resources you are advised to "Be a Berean!" (Acts 17:11+)

James Rosscup - This old, conservative Wesleyan Methodist work is good devotionally and aggressive for righteous living. Laypeople can find it still valuable today. It is Arminian in viewpoint and thus helpful, for example, in showing the reader how this approach deals with texts involving the eternal security question. The work contains much background material from many sources on all books of the Bible.

C H Spurgeon adds that "Adam Clarke is the great annotator of our Wesleyan friends; and they have no reason to be ashamed of him, for he takes rank among the chief of expositors. His mind was evidently fascinated by the singularities of learning, and hence his commentary is rather too much of an old curiosity shop, but it is filled with valuable rarities, such as none but a great man could have collected. Like Gill, he is one-sided, only in the opposite direction to our friend the Baptist. The use of the two authors may help to preserve the balance of your judgments. If you consider Clarke wanting in unction, do not read him for savor but for criticism, and then you will not be disappointed. The author thought that lengthy reflections were rather for the preacher than the commentator, and hence it was not a part of his plan to write such observations as those which endear Matthew Henry to the million. If you have a copy of Adam Clarke, and exercise discretion in reading it, you will derive immense advantage from it, for frequently by a sort of side-light he brings out the meaning of the text in an astonishingly novel manner. I do not wonder that Adam Clarke still stands, notwithstanding his peculiarities, a prince among commentators. I do not find him so helpful as Gill, but still, from his side of the question, with which I have personally no sympathy, he is an important writer, and deserves to be studied by every reader of the Scriptures. He very judiciously says of Dr. Gill, “He was a very learned and good man, but has often lost sight of his better judgment in spiritualizing the text;” this is the very verdict which we pass upon himself, only altering the last sentence a word or two; “He has often lost sight of his better judgment in following learned singularities;” the monkey, instead of the serpent, tempting Eve, is a notable instance." (Spurgeon, C. H. Lectures to my Students, Vol. 4: Commenting and Commentaries; Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle)
<table>
<thead>
<tr>
<th>JOHN CALVIN</th>
<th>Commentary on Genesis</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Introduction</td>
</tr>
<tr>
<td></td>
<td>Genesis 4</td>
</tr>
<tr>
<td></td>
<td>Genesis 8</td>
</tr>
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<td>Genesis 12</td>
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<td>Genesis 40</td>
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<td>Genesis 44</td>
</tr>
<tr>
<td></td>
<td>Genesis 48</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ROBERT S CANDLISH</th>
<th>THE BOOK OF GENESIS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>A SERIES OF DISCOURSES</td>
</tr>
</tbody>
</table>
Cyril Barber - First published in 1868. Candlish highlights the doctrinal issues as well as the biographical features contained in this portion of God's Word. In spite of its age, this remains one of the best works for pastors. Recommended.

James Rosscup - This was rated by Spurgeon in Commenting and Commentaries as “the (premier) work on Genesis”. There are 72 chapters in lecture form. Candlish believes in a young earth but alas, the universal fatherhood of God. His work is often helpful in spite of some peculiarities, but not nearly as beneficial as many works since. (Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works)

- Table of Contents - Volume 1 - 37 discourses
- Table of Contents - Volume 2 - 35 discourses

THOMAS COKE COMMENTARY
Book of Genesis

<table>
<thead>
<tr>
<th>Introduction</th>
<th>Genesis 1</th>
<th>Genesis 2</th>
<th>Genesis 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Genesis 4</td>
<td>Genesis 5</td>
<td>Genesis 6</td>
<td>Genesis 7</td>
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</tr>
<tr>
<td>Genesis 50</td>
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<td></td>
</tr>
</tbody>
</table>

STEWEN COLE
Sermons on Genesis

Excellent Resource. Virtually Verse by Verse
More than 900 pages of in depth preaching, functions almost like a commentary

- 1: In The Beginning: God (Genesis 1:1, Introduction)
- 2: God Created (Genesis 1:1-2)
48: Knowing God’s Guidance—Especially in Choosing A Mate (Genesis 24:1-67)
49: God’s Purpose, God’s Choice (Genesis 25:1-26)
50: Trading Your Soul- For What? (Genesis 25:27 34; Heb. 12:16-17)
51: How God Uses Ordinary People (Genesis 26:1-35)
52: My Way Or God’s Way? (Genesis 27:1-46)
53: How God Begins With Us (Genesis 28:1-22)
54: God’s Boot Camp (Genesis 29:1-30)
55: A Family At War (Genesis 29:31-30:24)
56: How To Handle Prosperity (Genesis 30:25 31:16)
57: Between A Rock and A Hard Place (Genesis 31:17-55)
58: When Fear Grips You (Genesis 32:1-21)
59: Broken, But Blessed (Genesis 32:22-32)
60: Forward, Halt! (Genesis 33:1-20)
61: Fatal Attraction (Genesis 34:1-31)
62: Getting Out of a Spiritual Slump (Genesis 35:1-29)
63: A Successful Man Who Failed With God (Genesis 36:1-43)
64: If God is Sovereign, Why Am I in the Pits? (Genesis 37:1-36)
65: Conformity With Corruption (Genesis 38:1-30)
66: Moral Purity in a Polluted World (Genesis 39:1-20)
67: True Success (Genesis 39:1-23)
68: High Hopes, No Hope- But God (Genesis 40:1-23)
69: Coping With Success (Genesis 41:1-57)
70: When Your Conscience Says “Ow!” (Genesis 42:1-28)
71: When Everything Goes Against You (Genesis 42:29-43:14)
72: How Grace Leads To Repentance (Genesis 43:15-44:17)
73: Approaching God (Genesis 44:18-34)
74: The Key To Reconciliation (Genesis 45:1-15)
75: God’s Abundant Provision (Genesis 45:16-28)
76: Experiencing God’s Provision (Genesis 45:16-28)
77: Should I Move, Should I Stay? (Genesis 46:1-30)
78: The Prosperity That Counts (Genesis 46:31-47:31)
79: A Godly Heritage (Genesis 48:1-22)
80: Problem Passions (Genesis 49:1-7)
81: Ancient Prophecies And You (Genesis 49:8-21)
82: A Father’s Blessing (Genesis 49:22-28)
83: Grief And Hope (Genesis 49:29-50:14)
84: Forgiving One Another (Genesis 50:15-21)
85: A Mindset for Enduring Trials (Genesis 50:20)
86: Epitaph Of A Truly Successful Man (Genesis 50:22-26)
87: From The Garden To A Coffin (Genesis Recap)
James Rosscup writes that "This is a helpful old set of 1863 for laypeople and pastors to have because it usually comments at least to some degree on problems. Though terse, it provides something good on almost any passage, phrase by phrase and is to some degree critical in nature. It is evangelical....Especially in its multi-volume form this is one of the old evangelical works that offers fairly solid though brief help on many verses" (Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works)

C H Spurgeon writes "Of this I have a very high opinion. It is the joint work of Mr. Jamieson, A. R. Fausset, and Dr. David Brown. It is to some extent a compilation and condensation of other men’s thoughts, but it is sufficiently original to claim a place in every minister’s library; indeed it contains so great a variety of information that if a man had no other exposition he would find himself at no great loss if he possessed this and used it diligently" (Spurgeon, C. H. Lectures to my Students, Vol. 4: Commenting and Commentaries; Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle)
FRANZ DELITZSCH
A New Commentary on Genesis
1889

This is a different resource than Keil & Delitzsch below

Cyril Barber - Adopts a moderate approach to the critical theories of authorship. Provides an excellent treatment of the period from Abraham to Joseph. Deserving of careful reading.

James Rosscup writes that "The author holds to the Documentary Hypothesis but does not deny the uniqueness of Genesis or minimize the significance and authority of its message. He is careful in the Hebrew and deals with the problems, providing much to aid the expositor." (Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works)
Genesis 2:5
Genesis 2:6, 7
Genesis 2:8
Genesis 2:9
Genesis 2:10
Genesis 2:11, 12
Genesis 2:13
Genesis 2:14
Genesis 2:15
Genesis 2:16, 17
Genesis 2:18
Genesis 2:19, 20
Genesis 2:21, 22
Genesis 2:9
Genesis 2:10
Genesis 2:11, 12
Genesis 2:23
Genesis 2:24
Genesis 3:1-5
Genesis 3:6-15
Genesis 3:16-24
Genesis 4:1-7
Genesis 4:8-21
Genesis 4:22-26
Genesis 5
Genesis 6:1-8
Genesis 6:1-12 Flood Legends
Genesis 6:13-22
Genesis 7
Genesis 8
Genesis 9
Genesis 10:1-14
Genesis 10:15-31
Genesis 11
Genesis 12
Genesis 13
Genesis 14
Genesis 15
Genesis 16
Genesis 17
Genesis 18
Genesis 19
Genesis 20
Genesis 21
Genesis 22
THEODORE EPP
Devotionals on
Book of Genesis

- **Genesis 11:27-32** Fruitfulness Requires Separation
- **Genesis 12:4-9** Separation Often Produces Conflict
- **Genesis 12:7-9** A Tent and Altar Life
- **Genesis 12:9-13** Altar Neglect Brings Failure
- **Genesis 12:14-20** Friend of the World or of God?
- **Genesis 13:1-4** Results of Backsliding (See also Backsliding)
- **Genesis 13:5-13** Spirit-Controlled or Carnal?
- **Genesis 14:10-16** Restoring a Brother
- **Genesis 14:17-24** Refusing the World's Offers
Genesis 15:1-6  The Believer's Reward
Genesis 16:1-6  Testing Follows Triumph
Genesis 16:6-16 Results of the Lack of Faith
Genesis 17:1-2 God's Perfect Timing
Genesis 17 The Almighty God
Genesis 17:3-8 Abraham's God Is Our God
Genesis 17:9-21 (scroll down) Flesh and Spirit in Conflict
Genesis 18:1-5 God Honors His Own
Genesis 18:6-15 Nothing Is Impossible
Genesis 18:16-21 A Friend of God
Genesis 18:22-33 Intercessory Prayer
Genesis 20:1-7 The Disobedient Servant
Genesis 20:8-18 God of the Overcomer (Living by Faith) (Constant Grace) (Witnessing to unbelievers)
Genesis 21:1-7 God Loves Ordinary People (Lessons from Isaac's Birth) (God Keeps Promises)
Genesis 21:8 Going on to Maturity
Genesis 21:9-21 Conflict is Inevitable
Genesis 21:11 The Basis of Unity
Genesis 21:12 Parting With the Desires of the Flesh
Genesis 22:1-8 The Necessity of Testing
Genesis 22:1-2 Testing Has a Purpose
Genesis 22:3 The Response of Faith
Genesis 22:4-5 Trusting in Spite of Circumstances
Genesis 22:7-9 A Submissive Faith
Genesis 22:9-12 Action Proves Faith
Genesis 22:13-19 Passing the Test
Genesis 24:63 God Honors Quiet Dedication
Genesis 25:1-8 Our Highest Goal
Genesis 25:21-26 Two Children Become Two Nations
Genesis 25:27-34 Running Ahead of God
Genesis 26:1-6 Don't Rely on the Flesh
Genesis 26:7-11 Like Father, Like Son
Genesis 26:12-14 Backslidden but Blessed
Genesis 26:14-16 Blessing and Presence
Genesis 26:17-20 (scroll down) Heading Home
Genesis 26:21-22 Not Insisting on Rights
Genesis 26:23-24 Restored Fellowship
Genesis 26:25 Three Absolutes
Genesis 26:30-33 (scroll down) God Exalts the Totally Committed
Genesis 27:1-17 Impatient to Wait on God
Genesis 27:18-29 Deceived by a Kiss
Genesis 27:30-37 The Effects of Selfishness
Genesis 27:30-40 Bad Attitude Brings Spiritual Loss
Warren Wiersbe one of the more esteemed modern evangelical commentators writes: If you can locate the six-volume edition of the Expositor’s Bible, buy it immediately! It takes up less space than the original fifty-volume set, and not everything in the original set is worth owning.

Cyril J. Barber - This set, originally published in 1903, contains expositions by both conservative and liberal theologians. The most important works are by Dods (Genesis), Chadwick (Exodus and Mark), Kellogg (Leviticus), Blaikie (Joshua, I and II Samuel), Adeney (Ezra, Nehemiah and Esther), Maclaren (Psalms), Moule (Romans), Findlay (Galatians and Ephesians), Plummer (Pastoral Epistles and the Epistles of James and Jude), and Milligan (Revelation.)
James Rosscup writes that "This dispensationally oriented work is not verse-by-verse, but deals with the exposition on a broader scale, treating blocks of thought within the chapters. Cf. also Arno C. Gaebelein, Gaebelein’s Concise Commentary on the Whole Bible (1 Volume, Neptune, NJ: Loizeaux, 1985), the Annotated Bible revised. The author was a popular evangelical Bible teacher of the first part of the century, much like H. A. Ironside in his diligent but broad, practical expositions of Bible books. Gaebelein was premillennial and dispensational, and editor for many years of Our Hope Magazine." (Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works)
C H Spurgeon -- "Beyond all controversy, John Gill was one of the most able Hebraists of his day, and in other matters no mean proficient...His great work on the Holy Scriptures is greatly prized at the present day by the best authorities, which is conclusive evidence of its value, since the set of the current of theological thought is quite contrary to that of Dr. Gill. No one in these days is likely to be censured for his Arminianism, but most modern divines affect to sneer at anything a little too highly Calvinistic (see Calvinism): however, amid the decadence of his own rigid system, and the disrepute of even more moderate Calvinism, Gill’s laurels as an expositor are still green. His ultraism is discarded, but his learning is respected: the world and the church take leave to question his dogmatism, but they both bow before his erudition. Probably no man since Gill’s days has at all equaled him in the matter of Rabbinical learning. Say what you will about that lore, it has its value: of course, a man has to rake among perfect dunghills and dust-heaps, but there are a few jewels which the world could not afford to miss. Gill was a master cinder-sifter among the Targums, the Talmuds, the Mishnah, and the Gemara. Richly did he deserve the degree of which he said, “I never bought it, nor thought it, nor sought it.”

He was always at work; it is difficult to say when he slept, for he wrote 10,000 folio pages of theology. The portrait of him which belongs to this church, and hangs in my private vestry, and from which all the published portraits have been engraved, represents him after an interview with an Arminian gentleman, turning up his nose in a most expressive manner, as if he could not endure even the smell of free-will. In some such a vein he wrote his commentary. He hunts Arminianism throughout the whole of it. He is far from being so interesting and readable as Matthew Henry. He delivered his comments to his people from Sabbath to Sabbath, hence their peculiar mannerism. His frequent method of animadversion (a critical and usually censorious remark) is, “This text does not mean this,” nobody ever thought it did; “It does not mean that,” only two or three heretics ever imagined it did; and again it does not mean a third thing, or a fourth, or a fifth, or a sixth absurdity; but at last he thinks it does mean so-and-so, and tells you so in a methodical, sermon-like manner. This is an easy method, gentlemen, of filling up the time, if you are ever short of heads for a sermon. Show your people firstly, secondly, and thirdly, what the text does not mean, and then afterwards you can go back and show them what it does mean. It may be thought, however, that one such a teacher is enough, and that what was tolerated from a learned doctor would be scouted in a student fresh from college. For good, sound, massive, sober sense in commenting, who can excel Gill? Very seldom does he allow himself to be run away with by imagination, except now and then when he tries to open up a
parable, and finds a meaning in every circumstance and minute detail; or when he falls upon a text which is not congenial with his creed, and hacks and hews terribly to bring the word of God into a more systematic shape. Gill is the Coryphaeus (the leader of the Greek chorus and thus the leader of any movement) of Hyper-Calvinism, but if his followers never went beyond their master, they would not go very far astray." (Spurgeon, C. H. Lectures to my Students, Vol. 4: Commenting and Commentaries; Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle)

James Rosscup adds that "Gill (1697–1771), a pastor of England, wrote these which are two-column pages, ca. 900–1,000 pages per volume, Originally they were 9 volumes, folio. He also wrote Body of Divinity, 3 volumes, and several other volumes. His commentary is evangelical, wrestles with texts, is often wordy and not to the point but with worthy things for the patient who follow the ponderous detail and fish out slowly what his interpretation of a text is. He feels the thousand years in Revelation 20 cannot begin until after the conversion of the Jews and the bringing in of the fullness of the Gentiles and destruction of all anti-Christian powers (volume 6, p. 1063) but in an amillennial sense of new heavens and new earth coming right after Christ's second advent (pp1064–65), and the literal thousand years of binding at the same time. He feels the group that gathers against the holy city at the end of the thousand years is the resurrected wicked dead from the four quarters of the earth (i.e. from all the earth, etc. (1067)."

Introduction

Genesis 1

Genesis 2

Genesis 3

Genesis 4

Genesis 5

Genesis 6

Genesis 7

Genesis 8

Genesis 9

Genesis 10

Genesis 11

Genesis 12

Genesis 13

Genesis 14

Genesis 15

Genesis 16

Genesis 17

Genesis 18

Genesis 19

Genesis 21

Genesis 22

Genesis 23

Genesis 24

Genesis 25

Genesis 26

Genesis 27

Genesis 28

Genesis 29

Genesis 30

Genesis 31

Genesis 32

Genesis 33

Genesis 34

Genesis 35

Genesis 36

Genesis 37

Genesis 38

Genesis 39

Genesis 41

Genesis 42

Genesis 43

Genesis 44

Genesis 45

Genesis 46

Genesis 47

Genesis 48

Genesis 49

Genesis 50

BRUCE GOETTSCHE

Sermons on Genesis

Union Church

- Genesis 1:1-5 In The Beginning . . . God
Genesis 1:26,27 In His Image
Genesis 3 What a Mess
Genesis 4:1-14 Tale of Two Brothers
Genesis 6:5-20 Noah Found Grace
Genesis 7, 8 In the Waiting Room
Genesis 11:1-9 The Foolishness of Building Towers
Genesis 12:1-6 Father Abraham
Genesis 12:10-20 The Hero With Clay Feet
Genesis 13:1-20 Making Wise Choices
Genesis 14:17-24 Abraham Meets Melchizedek
Genesis 15:1 God Alone
Genesis 15:6 The Gospel - Plain and Simple
Genesis 15:7-20 The Promise and the Firepot
Genesis 16 Trying to Help God
Genesis 18:1-15 The Laughter of Parenthood
Genesis 18:16-33 Keys to Intercessory Prayer
Genesis 19 The Truth We’d Rather Avoid
Genesis 20 Embarrassing Reruns
Genesis 21:1-7 Recipe for Joy
Genesis 21:8-21 Necessary Losses
Genesis 22:1-19 First Place
Genesis 23 When You Lose Someone You Love
Genesis 24 Finding God’s Will for Your Life
Genesis 25:1-11 Living In Between
Genesis 25:12-34 Sibling Rivalry
Genesis 26 Following in Your Father's Footsteps
Genesis 27 The End Justifies . . . Nothing
Genesis 28:10-22 Never Alone
Genesis 29-30 Learning from the Past
Genesis 30:25-31:55 Living With Integrity
Genesis 32:1-22 Making Peace With Your Past
Genesis 32:24-32 Wrestling With God
Genesis 34 When God is Absent
Genesis 35 How to Center Your Life
Genesis 37 The Hated Brother
Genesis 38 Judah's Foolishness
Genesis 39 Overcoming Temptation
Genesis 41:1-4 When Life Makes You Wonder
Genesis 41:1-41 Remaining Faithful in the Good Times
Genesis 41:33-57 Facing the Future Without Fear
Genesis 42:1-38 The Way God Changes a Heart
Genesis 42:25-38 Barriers to Grace
Genesis 43:1-23 The Motivating Power of Guilt
Genesis 43:23-34 The Treasures of Grace
Genesis 44 The Change God is Looking For
GOTQUESTIONS

Questions Related to on Genesis

- Does Genesis chapter 1 literally mean 24 hour days?
- Why is a day measured from evening to morning in Genesis 1?
- What is the Gap Theory? Did anything happen in between Genesis 1:1 and 2:3?
- What is the canopy theory?
- How could there be light on the first day of Creation if the sun was not created until the fourth day?
- Why are there two different Creation accounts in Genesis chapters 1-2?
- What happened on each of the days of Creation?
- Why does the Bible describe the moon as a light?
- Why did God rest on the seventh day of creation (Genesis 2:2)?
- Why did God make man out of the dust of the earth (Genesis 2:7)?
- What is the biblical Creation story?
- How do beliefs about creation impact the rest of theology?
- What is the breath of life?
- Were Adam and Eve saved? How many children did Adam and Eve have? When were Adam and Eve created?
- Who was Eve in the Bible?
- What does it mean that God gave humanity dominion over the animals?
- Why weren’t Adam and Eve created at the same time (Genesis 2)?
- Why did God use Adam's rib to create Eve?
- What does it mean that a wife is supposed to be a helpmeet / helper meet?
- How was the woman a helper suitable for the man (Genesis 2:18)?
- What did God mean when He told Adam and Eve to be fruitful and multiply?
- Did God create other people in addition to Adam and Eve?
- Was Satan the serpent in Genesis chapter 3?
- Was Adam with Eve when she spoke to the serpent (Genesis 3:6)?
- What is the meaning of the tree of life?
- Was Adam and Eve's sin really about eating a piece of forbidden fruit?
- Did God literally and visibly walk in the garden (Genesis 3:8)?
- How is a woman’s desire for her husband a curse (Genesis 3:16)?
- Why didn’t Adam and Eve immediately die for their sin (Genesis 3)?
- Why did God punish women with pain in childbirth (Genesis 3:16)?
- Is it wrong to reduce birth pains by taking pain relievers?
- What is the Adamic covenant?
- What is the Protoevangelium?
- Did we all inherit sin from Adam and Eve?
- How did the Fall affect humanity?
- What is the location of the Garden of Eden?
- Why did God put the tree of knowledge of good and evil in the Garden of Eden?
- Why didn't Adam and Eve find it strange that a serpent was talking to them?
- How did the knowledge of good and evil make man like God (Genesis 3:22)?
- Why was it wrong for Adam and Eve to know good and evil (Genesis 3:22)?
- Why did God have the cherubim guard just the east side of Eden (Genesis 3:24)?
- Why did God accept Abel’s offering, but reject Cain’s offering? Why did Cain then kill Abel?
- Who was Cain's wife?
- Who was Cain afraid of after he killed Abel?
- What was the mark that God put on Cain (Genesis 4:15)?
- Why wasn't Cain’s punishment death (Genesis 4:14)?
- Am I my brother’s keeper?
- Why did people in Genesis live such long lives?
- Who was the oldest man in the Bible?
- Why did Lamech think Noah would bring comfort (Genesis 5:29)?
- Who are the sons of God and daughters of men in Genesis 6:1-4?
- Who / what were the Nephilim?
- What should we learn from the life of Noah?
- What was it like in the days of Noah?
- Why did God also destroy animals in the Flood (Genesis 6-8)?
- Were fish and sea creatures also destroyed during the Flood (Genesis 6-8)?
- Was Noah's flood global?
- Had it ever rained before the Flood in Noah's day?
- Did the Bible copy the Flood account from other myths and legends?
- How long did it take Noah to build the ark? How long was Noah on the ark?
- What is gopher wood?
- Why did Noah release a raven? Why did he later release a dove (Genesis 8)?
- How did Noah fit all the animals on the ark?
- What made some animals clean and others unclean (Genesis 7)?
- Would the discovery of Noah's Ark be important?
- What is the Noahic Covenant?
- Why did God prohibit eating meat with blood in it (Genesis 9:4)?
- Why did God mandate capital punishment for murder (Genesis 9:6)?
- Why did Noah get drunk after the flood?
- Why did Noah curse Ham / Canaan?
- Who were the sons of Noah, and what happened to them and their descendants?
- In what way was the earth divided in Peleg’s time?
- What happened at the Tower of Babel?
- What is the Table of Nations?
Who were the Rephaim?
Who was Melchizedek?
Why was a burial place so important in the Bible?
What should we learn from the life of Abraham?
What was Abraham’s religion before God called him?
Why was Abraham promised land that belonged to others (Genesis 12)?
What is the story of Abraham and Lot?
Why did God punish Pharaoh for Abram’s lie (Genesis 12:17)?
What is the Abrahamic Covenant?
What should we learn from the life of Sarah?
What was a blood covenant (Genesis 15:9-21)?
Why did God send the Israelites to Egypt for 400 years (Genesis 15:13)?
What is the land that God promised to Israel?
Why did Abraham bargain with God in regard to Sodom and Gomorrah (Genesis 18)?
What is the significance of a city gate in the Bible?
What was the sin of Sodom and Gomorrah?
Why was Lot's wife turned into a pillar of salt?
Why did Lot offer up his daughters to be gang raped? Why did God allow Lot's daughters to later have sex with their father?
What should we learn from the life of Isaac?
What was the significance of weaning a child in the Bible (Genesis 21:8)?
What is the story of Sarah and Hagar?
Why did Abraham banish Ishmael (Genesis 21:14)?
Why did oaths involve putting a hand under someone's thigh (Genesis 24:9)?
Why did God command Abraham to sacrifice Isaac?
What should we learn from the life of Jacob?
What was the story of Jacob and Esau?
Why was a father's blessing so highly valued in the Old Testament?
What is the difference between a blessing and a birthright (Genesis 25)?
What is Jacob's Ladder?
What is the story of Jacob, Leah, and Rachel?
What was the purpose of a dowry (Genesis 31:15)?
Why did people keep family idols in the Bible?
What is the meaning of Jacob wrestling with God?
What are the mandrakes mentioned in the Bible?
What should we learn from the life of Joseph?
Why did Jacob give Joseph a coat of many colors?
What is the significance of a scarlet thread?
What is the story of Joseph and his brothers?
What is the story of Joseph and Potiphar?
Who were the priests of On? Was Joseph wrong to marry the daughter of a pagan priest (Genesis 41)?
Why did Pharaoh give Joseph so much power?
What kind of divination did Joseph do in Genesis 44:5, 15?
What are the twelve tribes of Israel?
Were Jacob’s prophecies about his sons fulfilled?

W H GRIFFITH-THOMAS
Genesis: A Devotional Commentary
London: Religious Tract Society - 1909

Recommended

James Rosscup rates this as the #1 devotional commentary on Genesis. Rosscup writes "the notes by W. H. Griffith-Thomas...will be a warm devotional help...This work is good in tracing the argument and showing connections between chapters. It is usually quite good devotionally and gives suggestions for meditation at the ends of the chapters. Applications are often usable. It is an excellent book to put into the hands of a layman who is not ready to grapple with the minutia of exegesis, but who is serious about his Bible study. It is also good for the preacher and teacher. Since it is out of print, readers must search in other places for it."

- Introduction
- Genesis 1 The Creation
- Genesis 2 The Foundations of Human Life
- Genesis 3 The Fall
- Genesis 4 Cain and Abel
- Genesis 4:1-15 Human Progress
- Genesis 6:9-22 Before the Flood
- Genesis 7 At the Flood
- Genesis 8 After the Flood
- Genesis 9:1-17 The New Era
- Genesis 9:18-29 A Believer’s Fall
- Genesis 10 A Wide Outlook
- Genesis 11:1-9 The Tower of Babel
- Genesis 11:10-12:9 The Call of Abraham
- Genesis 12:10-13:4 The Testing (If you are experiencing testing, read the Scriptures & the comment!)
- Genesis 13:5-18 The Separation
- Genesis 14:1-16 A New Emergency
- Genesis 14:17-24 The Test of Victory
- Genesis 15:1-6 The Great Encouragement
- Genesis 15:7-21 The Confirmation of Faith
- Genesis 16 A False Step
- Genesis 17 The Covenant Renewed
- Genesis 18:1-21 Fellowship with God
- Genesis 18:22-23-19:27-29 The Ministry of Intercession
- Genesis 19 The Story of Lot
- **Genesis 20** The Old Sin Repeated
- **Genesis 21:1-21** Joy and Sorrow
- **Genesis 21:22-34** The Daily Round
- **Genesis 22:1-19** The Supreme Crisis
- **Genesis 23** Death in the Hoe
- **Genesis 24:1-9-25:1-10** The Evening of Life
- **Genesis 24:10-67** The Model Servant
- **Genesis The Father of the Faithful - Abraham**
- **Genesis 25:11-28** The Birth of Jacob
- **Genesis 25:29-34** The Birthright
- **Genesis 26:1-33** Isaac
- **Genesis 27:1-40** The Blessing
- **Genesis 27:41-28:9** Interlude
- **Genesis 28:10-22** Bethel
- **Genesis 29:1-30** The New Life
- **Genesis 29:31-30:43** In the Shadows
- **Genesis 31:1-55** Turning Homewards
- **Genesis 32:1-23** God's Host for Man's Help
- **Genesis 32:24-32** Peniel: The Face of God
- **Genesis 33:1-20** After Peniel
- **Genesis 34:1-31** Results of Unfaithfulness
- **Genesis 35:1-15** Bethel at Last
- **Genesis 35:8, 16-29** The School of Sorrow
- **Genesis 36:1-8** "A Profane Person"
- **Genesis 37** Joseph's Early Life
- **Genesis 38** A Family Shame
- **Genesis 39** In Egypt
- **Genesis 40** In Prison
- **Genesis 41:1-40** Exaltation
- **Genesis 41:41-52** The Prime Minister
- **Genesis 42** The Awakening Conscience
- **Genesis 43, 44** Divine Discipline
- **Genesis 45** Reconciliation
- **Genesis 46:1-30** Into Egypt
- **Genesis 46:31-47:12** The New Home
- **Genesis 47:13-26** A Wise Ruler
- **Genesis 47:27-48:22** A Life's Sunset
- **Genesis 49:1-27** Father and Sons
- **Genesis 49:28-50:14** Light At Eventide
- **Genesis 50:15-26** Joseph's Later Life
- **Thou Worm Jacob**
- **A Fruitful Bough**
- **A Type of Christ**
- **Review**
Wrestling with God: The Jacob Narrative. Peninsula Bible Church

- Genesis 25:19-34 A Long Way to Go
- Genesis 26:1-33 From Famine to Feast
- Genesis 26:34-27:29 A Son Unloved
- Genesis 27:30-28 A Son Rejected
- Genesis 28:10-22 Heaven on The Edge of Nowhere
- Genesis 29:1-14 Boy Meets Girl
- Genesis 29:15-30 The Things We Do For Love
- Genesis 29:31-30.24 The Mess of Marriage
- Genesis 30.15-31.16 Worship in the Workplace
- Genesis 30:25-43 Jacob's Start-Up
- Genesis 31:1-55 Pushing Against a Rock
- Genesis 31:22-55 Perspective on the Workplace
- Genesis 32:1-23 False Face
- Genesis 32:24-32 Wounded by Grace
- Genesis 33 Embrace of Brothers
- Genesis 34 The Great Letdown
- Genesis 35:1-15 Course Correction
- Genesis 35:16-29 The Journey Home

DAVE GUZIK
Commentary on Genesis

Conservative, Evangelical, Millennial

- Genesis 1
- Genesis 2
- Genesis 3
- Genesis 4
- Genesis 5
- Genesis 6
- Genesis 7
- Genesis 8
- Genesis 9
- Genesis 10
- Genesis 11
- Genesis 12
HYMNS RELATING to Genesis

Hint: Words from the hymns make great additions to sermons
MATTHEW HENRY
Commentary on Genesis

Introduction    Genesis 1    Genesis 2    Genesis 3
Genesis 4       Genesis 5    Genesis 6    Genesis 7
Genesis 8       Genesis 9    Genesis 10   Genesis 11
Genesis 12      Genesis 13   Genesis 14   Genesis 15
Genesis 16      Genesis 17   Genesis 18   Genesis 19
Genesis 21      Genesis 22   Genesis 23   Genesis 24
Genesis 25      Genesis 26   Genesis 27   Genesis 28
Genesis 29      Genesis 30   Genesis 31   Genesis 32
Genesis 33      Genesis 34   Genesis 35   Genesis 36
Genesis 37      Genesis 38   Genesis 39   Genesis 41
Genesis 42      Genesis 43   Genesis 44   Genesis 45
Genesis 46      Genesis 47   Genesis 48   Genesis 49

ILLUSTRATIONS ON GENESIS
From Bible.org

- General
- Genesis 1
- Genesis 1:26
- Genesis 1:26-27
- Genesis 1:28
- Genesis 2
- Genesis 2:18
- Genesis 2:24
- Genesis 3
- Genesis 3:5-6
- Genesis 3:7ff
- Genesis 4:15
- Genesis 5
- Genesis 12:5
- Genesis 13:13
- Genesis 13-20
Genesis 15:5
Genesis 18:14
Genesis 19
Genesis 19:26
Genesis 22
Genesis 22:8
Genesis 22:9
Genesis 22:14
Genesis 22:17
Genesis 41:51
Genesis 43:33
Genesis 49:10

S LEWIS JOHNSON
Sermon Series on Genesis

Genesis Mp3's and Pdf's at Believers Chapel Dallas

Genesis 1:1-2 The Creation of the World
Genesis 1:3-5 The Light of the World
Genesis 1:6-19 Creation Continued
Genesis 1:20-23 Man and the Cultural Mandate
Genesis 2:4-7 The Mystery of Man
Genesis 2:8-17 Man in His Probation
Genesis 2:18-25 The First Divine Institution
Genesis 3:1-8 The Fall of Man
Genesis 3:8-19 Sting of Death, Seed of Woman
Genesis 3:20-24 Paradise Lost, but Regainable!
Genesis 4:1-8 The Voice of God's First Prophet
Genesis 4:9-16 The Way of Cain
Genesis 5:1-32 Grim Reaper and Rapture of Enoch
Genesis 6:1-8 The Day of Noah
Genesis 6:9-22 Noah and the Power of the Minority
Genesis 7:1-24 Great Flood and the Saving Ark
Genesis 8:1-22 Noah Saved, World Condemned
Genesis 9:1-17 The Universal Covenant
Genesis 9:18-29 Prophecy of Noah and Race Question
Genesis 10:1-32 History of the Sons of Noah
Genesis 11:1-9 Man’s Spirit and God’s Sovereignty
Genesis 11:10-12:5 Election, Calling and Perseverance
Genesis 12:1-3 Abrahamic Fundamental Covenant
Genesis 12:1-3 The First Great Pilgrim Father
Genesis 12:4-9 The First Great Pilgrim Father
Genesis 12:10-20 The Dance of Circumstances and Danger of Compromise
Genesis 13:1-18 Lure of Invisible and Abram’s Choice
Genesis 14:1-24 Uncompromising Faith
Genesis 15:1-7 Abraham and Faith Justification
Genesis 15:7-21 The Ratification of the Abrahamic Covenant
Genesis 16:1-16 Ishmael
Genesis 17:1-8 The Sealing of the Covenant
Genesis 17:9-27 The Sign of the Abrahamic Covenant
Genesis 18:1-33 Intimacies of the Divine Fellowship
Genesis 19:1-38 Harvest of Sowing to the Flesh
Genesis 20:1-18 Patriarch Practicing Deceit
Genesis 21:1-34 The Promise Fulfilled
Genesis 22:1-24 The Old Testament’s Greatest Scene
Genesis 23:1-20 Power of the Resurrection
Genesis 24:1-67 A Bride for Isaac
Genesis 25:1-26 Last of Abraham, First of Jacob
Genesis 25:27-34 Esau’s Profane Act
Genesis 27:1-46 The Stolen Blessing
Genesis 28:1-22 Jacob’s Ladder – Grace Unsought
Genesis 29:1-35 The Deceiver Deceived
Genesis 30:1-43 Jacob in the Crucible of Divine Discipline
Genesis 31:1-55 Stirring up Jacob’s Nest
Genesis 32:1-32 Peniel – Supplanter to Prevailer
Genesis 33:1-20 God’s Fighter Retreating
Genesis 34:1-31 Worldliness – It’s Character, Cure
Genesis 35:1-29 Back to Bethel
Genesis 36:1-43 Lessons From Esau Generations
Genesis 37:1-36 Joseph – Beloved, Hated and Sold
Genesis 38:1-30 Judah and Messianic Succession
Genesis 39:1-23 Joseph – Tested and Triumphant
Genesis 40:1-23 Providence in Pharoah’s Prison
Genesis 41:1-57 From Prison to Prime Minister
Genesis 42:1-38 Power of a Guilty Conscience
Genesis 43:1-34 The Disciplines of Life
Genesis 44:1 - 45:15 Consternation, Mediation, Reconciliation
Genesis 45:16 - 46:34 Satisfied by the God of Isaac
Genesis 47:1-31 The Grandeur of God’s Warrior
Genesis 48:1-22 Jacob Blessing Joseph’s Sons
Genesis 49:1-28 Jacob’s Last Words, part I
Genesis 49:13-33 Jacob’s Last Words, part II
Genesis 50:1-26 Joseph’s Last Words

KEIL & DELITZSCH
Commentary on Genesis

See separate commentary by Franz Delitzsch above

James Rosscup writes that "This is the best older, overall treatment of a critical nature on the Old Testament Hebrew text verse by verse and is a good standard work to buy. The student can buy parts or the whole of this series. Sometimes it is evangelical, at other times liberal ideas enter." (Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works)

C H Spurgeon -- "A work for the learned. It has received the highest commendations from competent scholars. But it is somewhat dull and formal." (Spurgeon, C. H. Lectures to my Students, Vol. 4: Commenting and Commentaries; Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle)

Introduction  | Genesis 1  | Genesis 2  | Genesis 3  
---|---|---|---
Genesis 4  | Genesis 5  | Genesis 6  | Genesis 7  
Genesis 8  | Genesis 9  | Genesis 10 | Genesis 11 
Genesis 12 | Genesis 13 | Genesis 14 | Genesis 15 
Genesis 16 | Genesis 17 | Genesis 18 | Genesis 19 
Genesis 21 | Genesis 22 | Genesis 23 | Genesis 24 
Genesis 25 | Genesis 26 | Genesis 27 | Genesis 28 
Genesis 29 | Genesis 30 | Genesis 31 | Genesis 32 
Genesis 33 | Genesis 34 | Genesis 35 | Genesis 36 
Genesis 37 | Genesis 38 | Genesis 39 | Genesis 41 
Genesis 42 | Genesis 43 | Genesis 44 | Genesis 45 
Genesis 46 | Genesis 47 | Genesis 48 | Genesis 49 
Genesis 50 

ANDREW JUKES
TYPES IN GENESIS

Cyril Barber - this work concentrates on the spiritual significance of the lives of those mentioned by Moses in his first book.

See also Amazon book reviews

Click for warnings about Typological Interpretation

Andrew Jukes Biography
PREFACE

INTRODUCTION

THE WORK AND REST OF GOD

Chapters 1, 2

I. The Work of God
II. The First Day
III. The Second Day
IV. The Third Day
V. The Fourth Day
VI. The Fifth Day
VII. The Sixth Day
VIII. The Seventh Day

PART 1

ADAM, OR HUMAN NATURE

Chapter 3

I. Adam, or Man
II. Man's Way
III. The Fruit of Man's Way
IV. The Remedy for Man

PART 2

CAIN AND ABEL, OR THE CARNAL AND SPIRITUAL MIND

Chapters 4, 5

I. Cain and Abel, or the First and Second Birth
II. The Carnal and the Spiritual
III. Their Lives

PART 3

NOAH, OR REGENERATION

Chapters 6 - 11

I. Noah on the Ground of the Old Man
II. Noah in the Waters
III. Noah on the Earth beyond the Flood
IV. Noah's Sons
V. Noah's Failure

PART 4

ABRAHAM, OR THE SPIRIT OF FAITH

Chapters 12 - 20

I. Abram's Separation from his Country and his Father's House
II. Abram's Separation from Lot
III. Abram's Conflicts to Deliver Lot
IV. Abram's Trials through the Word of God and Prayer
V. Abram's Efforts to be fruitful by Hagar
VI. The true Way for Abram to be fruitful
VII. The End of Lot
VIII. Abraham in the Philistines' Land

PART 5
ISAAC, OR THE SPIRIT OF SONSHIP
Chapters 21 - 26
I. The Birth of Isaac, and its Results
II. The Offering up of Isaac
III. Sarah's Death, and Isaac's Union with Rebekah
IV. Keturah, and Isaac at Lahai-roi
V. The Trials of Isaac respecting Seed
VI. Isaac's Two-fold Seed, the Elder and the Younger
VII. Isaac in the Philistines' Land

PART 6
JACOB, OR THE SPIRIT OF SERVICE
Chapters 27 - 36
I. Jacob's Carnal Means to gain God's Ends
II. The Motives to Service, and Encouragements by the Way
III. The Service for Wives and Flocks
IV. The Departure from Laban
V. The Journey to Canaan, and Change of Name
VI. The Sojourn in Succoth, and Dinah's Fall
VII. The Return to Bethel
VIII. The Seeds of Jacob and Esau

PART 7
JOSEPH, OR SUFFERING AND GLORY
Chapters 37 - 50
I. Joseph's Dreams, and Suffering from his Brethren
II. Judah's History
III. Joseph in Potiphar's House
IV. Joseph in Prison
V. Joseph exalted over all Egypt

JOHN KITTO
Daily Bible Illustrations
Genesis
Published in 1854

C H Spurgeon writes that this work is "not exactly a commentary, but what marvelous expositions you have there! You have reading more interesting than any novel that was ever
written, and as instructive as the heaviest theology. The matter is quite attractive and fascinating, and yet so weighty, that the man who shall study those eight volumes thoroughly (Volume 1 = Genesis), will not fail to read his Bible intelligently and with growing interest." (Spurgeon, C. H. Lectures to my Students, Vol. 4: Commenting and Commentaries; Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle)

- Genesis 1:1 God the Creator
- Genesis 1:2 The Chaos-Geological Discoveries
- Genesis 1:3 The First Light
- Genesis 1:6-8 The Firmament-Land and Water
- Genesis 1:16-18 The Great Lights
- Genesis 1:20 Creation of Fishes and Birds
- Genesis 1:24 Creation of Land Animals
- Genesis 1:26, 27 The Image of God
- Genesis 1:29, 30 The Food of Primeval Man
- Genesis 2:8 Adam in Eden
- Genesis 2:20 Adam Naming Cattle
- Genesis 2:21-24 Eve
- Genesis 3:1 The Serpent
- Western Traditions of the Serpent and the Fall
- Eastern Traditions of the Fall
- Man After the Fall
- Cain and Abel
- Early Population
- Genesis 4:3-7 The Offerings of Cain and Abel
- Genesis 4:8 The Death of Abel
- The Discovery of Fire
- Genesis 4:17 The First City
- Genesis 4:19-20 Lamech
- Genesis 4:20, 21 Jabal and Jubal
- Genesis 4:22 Tubal-Cain
- Arts Before the Flood
- Genesis 5:22 Enoch Walked With God - Interesting!
- Genesis 4:17,18, 5:5-32 Ante-diluvian Names
- Genesis 5 Longevity of the Ante-Diluvians
- Genesis 6:2 The Sons of God
- Genesis 6:14-16 The Ark
- Genesis 7 The Deluge
- Genesis 7:19 Extent of the Deluge
- Genesis 8:1 God Remembered Noah
- Traditions of the Deluge
- Monuments of the Deluge
- Genesis 8:4 Ararat
- Genesis 10 The Dispersion
- Genesis 11:27-29; 12:1-5 Abraham
C H Spurgeon writes that The Pictorial Bible is "A work of art as well as learning" adding that if one "cannot visit the Holy Land, it is well for you that there is a work like the Pictorial Bible, in which the notes of the most observant travelers are arranged under the texts which they illustrate. For the geography, zoology, botany, and manners and customs of Palestine, this will be your counselor and guide." (Spurgeon, C. H. Lectures to my Students, Vol. 4: Commenting and Commentaries; Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle) This resource is in one sense somewhat antiquated, but in another sense is timeless with well numerous done illustrations that make the text spring off the page when you read words like "balm of Gilead (pix)". It's pages beckon the reader to tarry a moment and peruse the interesting comments on subjects that might otherwise be quite foreign to readers of a western culture and mindset.
Rosscup notes that "The treatments of books within this evangelical set vary in importance. Generally, one finds a wealth of detailed commentary, background, and some critical and exegetical notes. Often, however, there is much excess verbiage that does not help particularly. On the other hand, it usually has something to assist the expositor on problems and is a good general set for pastors and serious lay people though it is old." (Ibid)
**James Rosscup** notes that "In this very thorough, monumental work on Genesis, the author is conservative and uses the original Hebrew constantly. He considers carefully most major truths of the book and uses the grammatical-historical method. This is one of the most valuable works to have on Genesis. It came out originally in 1942." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](http://example.com))

**What the Bible teaches** – Much detail, and loyal to the high view of Scripture. Some very good insights.

**Rosscup** rates Leupold’s commentary as the fifth best detailed exegetical commentary of all time on the book of Genesis. Be aware that Leupold is **amillennial**.

- **Introduction**
- **Index of Scripture References**
- **Index of Scripture Commentary**
- **Genesis 1**
- **Genesis 2**
- **Genesis 3**
- **Genesis 4**
- **Genesis 5**
- **Genesis 6**
- **Genesis 7**
- **Genesis 8**
- **Genesis 9**
- **Genesis 10**
- **Genesis 11**
- **Genesis 12**
- **Genesis 13**
- **Genesis 14**
- **Genesis 15**
- **Genesis 16**
- **Genesis 17**
- **Genesis 18**
- **Genesis 19**
- **Genesis 20**
- **Genesis 21**
- **Genesis 22**
- **Genesis 23**
- **Genesis 24**
- **Genesis 25**
- **Genesis 26**
- **Genesis 27**
- **Genesis 28**
- **Genesis 29**
- **Genesis 30**
- **Genesis 31**
- **Genesis 32**
- **Genesis 33**
- **Genesis 34**
- **Genesis 35**
- **Genesis 36**
- **Genesis 37**
- **Genesis 38**
- **Genesis 39**
- **Genesis 40**
- **Genesis 41**
- **Genesis 42**
- **Genesis 43**
- **Genesis 44**
- **Genesis 45**
- **Genesis 46**
- **Genesis 47**
- **Genesis 48**
- **Genesis 49**
- **Genesis 50**
Conservative, Evangelical, Millennial. The first set of links include blogs and articles, some by other individuals at Grace to you.

- **Genesis 1** The Fallacy of the “Framework Hypothesis”
- **Genesis 1** Creation Series - A La Carte
- **Genesis 1:1–31; Exodus 20:11** John MacArthur on the Importance of Genesis
- **Genesis 1:1** Creation: Believe It or Not, Part 1
- **Genesis 1:1** Creation: Believe It or Not, Part 2
- **Genesis 1:1–5** The Gaping Holes in the Gap Theory
- **Genesis 1:1–5** The Exegetical Errors of the Day-Age Theory
- **Genesis 1:1–31; Romans 5:12–21** Creation: A Second-Class Doctrine?
- **Genesis 1:1–31; Exodus 20:11** Changing the Rules
- **Genesis 1:1; Romans 1:22** The Face of the Battle
- **Genesis 1:1** A Stopping Point on the Dividing Line
- **Genesis 1:1–31; Exodus 20:11** Creation: Believe It or Not
- **Genesis 1:1–2:25** Enquiring Minds Want to Know
- **Genesis 1:1–2:3** “Creation, Theology, and the End of the Universe”
- **Genesis 1:1–31; Exodus 20:11** Creation: Believe It Or Not
- **Genesis 1:1–31; Romans 5:18–19** Evangelical Syncretism: The Genesis Crisis
- **Genesis 1:1–31; Exodus 20:11** Chance vs. God: The Battle of First Causes
- **Genesis 1:1–31; Exodus 20:11** Monkeying with the Meaning
- **Genesis 1:1** DNA, Cactus, and Von Neumann Machines
- **Genesis 1:1** God: Creator and Redeemer
- **Genesis 1:1–3:22** How Important Is Genesis 1-3?
- **Genesis 1:1–31; Exodus 20:11** Origins: A Watershed Issue
- **Genesis 1:1–31** Genesis 1 and Biblical Authority
- **Genesis 1:1–31** The Battle for the Beginning
- **Genesis 1:1–31; Exodus 20:11** Evolution: Getting Rid of God
- **Genesis 1:1–31; Exodus 20:8-11** Why Six Days?
- **Genesis 1:1; John 1:3** Ex Nihilo Nihil Fit ("Out of Nothing, Nothing Comes")
- **Genesis 1:1** A Rationale for Nihilism
- **Genesis 1:1–31** Evolution and Ethics
- **Genesis 1:1–31; Exodus 20:11** Evolution: Today’s Battleground
- **Genesis 1:1–25; Genesis 2:18–24; Matthew 19:5** The Nucleus of Civilization
- **Genesis 1:1–31; Exodus 20:11** Creationism
- **Genesis 1:1–31** Evolution: Science or Faith?
- **Genesis 1:1–31** Can You Study a Miracle?
- **Genesis 1:2–5** Day One
- **Genesis 1–3; Hebrews 11:3** The Creator’s Commentary on Genesis
- **Genesis 1–3** Genesis and Naturalism: Cognitive Dissonance
- **Genesis 1–3** The Final Word
- **Genesis 1:11 John 15; Ro 8:9; 2 Cor 5:17** Where does the Bible teach that all believers will be spiritually fruitful? Does that mean there is no room for failure in the Christian life?
Genesis 1–11 Indications of a Young Earth
Genesis 1–11 The Earth’s Chronology
Genesis 1:12–31 Understanding Biblical Creation
Genesis 1:21 The Chicken or the Egg?
Genesis 1:22; Song of Solomon 2:3–6 The Rape of Solomon’s Song, Part 1
Genesis 1:26–27 What does the Bible say about war? Is there ever a just reason for it?
Genesis 1:26–27 God’s High Call for Women
Genesis 1:27; 5:1–2 The Biblical Portrait of Women: Setting the Record Straight
Genesis 1:26; Genesis 19:24 Our Triune God
Genesis 1:26–27; Genesis 2:7 Theistic Evolution, Flying Frogs—What Do They Have in Common?
Genesis 1:26–27; Genesis 2:7 Taking Genesis at Face Value
Genesis 1:26–27 Does It Really Matter? Origins, the Family, and Morality
Genesis 1:31; Genesis 3:14–24; Isaiah 45:6–7; Isaiah 46:9–10; Romans 8:28; 1 Corinthians 10:13; 1 Corinthians 14:33; James 1:13; 1 John 1:5 Is God Responsible for Evil?
Genesis 2:23; Genesis 3:20; Galatians 4:4 Part 1: Eve
Genesis 2:24; Deuteronomy 22:6; Luke 1:38; Ephesians 5:22–33; 1 Peter 3:4 Marriage As It Was Meant to Be
Genesis 3:1; John 18:38 Mo and PoMo, Part 2
Genesis 3:1; John 18:38 The Rise of Extreme Tolerance
Genesis 3:1; John 18:38 The Logic of Postmodernism
Genesis 3:1–7 1 John 3:4; Romans 8:7; 1 Corinthians 16:22 What is the Essence of Sin?
Genesis 3:1–7; Leviticus 19:32 The Trouble with Technology
Genesis 3:1–5 Introducing the Emerging Church, Part 1
Genesis 3:1–5 Introducing the Emerging Church, Part 2
Genesis 3:1–5; Leviticus 18:22; Perspicuity of Scripture: The Emergent Approach
Genesis 3:2; Nehemiah 8:8; The Clarity of Scripture, Part 3
Genesis 3:5; Romans 1:21 Dan Brown and The Da Vinci Code
Genesis 3:15; Isaiah 7:14; Matthew 1:22–23 The Virgin Birth and Prophecy
Genesis 3:21; Matthew 9:5–6; Scripture, Tradition, and Rome, Part 6
Genesis 6:5; Romans 8:20–23 Groaning Under the Curse
Genesis 6:5; John 3:19–20; Romans 1:18–20; Romans 3:10–23 Evangelical Syncretism: Therapeutic Confusion
Genesis 6:13–8:19 A Monument to Biblical Truth
Genesis 7:11; 2 Peter 3:4–6 Uniformitarianism, Part 2
Genesis 7:11–12; Psalm 147:8; 2 Corinthians 12:2 What is heaven?
Genesis 7:17–24 The Facts About Fossils
Genesis 9:6; Deuteronomy 6:5 Loving God’s Image in Our Neighbors
Genesis 12:3; 1 Chronicles 16:23–24 Inward, Upward, or Outward?
Genesis 13:12–13; 2 Peter 2:7–8 Raising Your Family in Sodom
Genesis 22:13; Exodus 12:3–13 Deliverance Demands a Sacrifice
Genesis 25:8;35:29; 49:29; Numbers 20:24; Judges 2:10 Will we recognize and be reunited with our loved ones in heaven?
Sermons Are Listed Below

- Genesis 1:1 The How, Why, and When of Creation -1
- Genesis 1:1 The How, Why, and When of Creation - 2
- Genesis 1:6-8 Creation Day 2
- Genesis 1:9-13 Creation Day 3
- Genesis 1:14-19 Creation Day 4
- Genesis 1:20-23 Creation Day 5
- Genesis 1:24-26 Creation Day 6 - 1
- Genesis 1:26-27 Creation Day 6 - 2
- Genesis 1:26-31 Creation Day 6 - 3
- Genesis 2:1-3 The 'Rest' of Creation
- Genesis 2:1-3 Understanding the Sabbath
- Genesis 2:4-7 The Creation of Man
- Genesis 2:8-17 Man in the Garden of God
- Genesis 2:18-25 The Creation of Woman
- Genesis 3:1-7 What is Sin?
- Genesis 3:1-7 The Breadth and Depth of Sin
- Genesis 3:1-7 The Origin of Evil
- Genesis 3:1-5 The Fall of Man - 1
- Genesis 3:6-7 The Fall of Man - 2
- Genesis 3:8-13 Confrontation in Eden
- Genesis 3:14-15 Hope Through the Curse
- Genesis 3:14-15 The Curse on the Serpent - 1
- Genesis 3:14-15 The Curse on the Serpent - 2
- Genesis 3:16 The Curse on the Woman - 1
- Genesis 3:16 The Curse on the Woman - 2
- Genesis 3:17-19 The Curse on the Man - 1
- Genesis 3:17-19 The Curse on the Man - 2
- Genesis 3:20-24 A Foreshadowing of Redemption
- Genesis 3:20-24 The First Sacrifice
- Genesis 3:20-21 The Promise of Redemption - 1
- Genesis 3:20-24 The Promise of Redemption - 2
- Genesis 4:1-5 Cain: Portrait of a Doomed Sinner - 1
- Genesis 4:6-16 Cain: Portrait of a Doomed Sinner - 2
- Genesis 4:17-22 The Origin of Society, Part 1
Mackintosh, a Plymouth Brethren, was a gifted teacher and writer. D L Moody said that "it was C. H. Mackintosh who had the greatest influence" upon his learning of the Word of God. One of his most respected works was Notes on the Pentateuch. Further biographical Note

- Another format - Genesis 1-15 ; Genesis 16-50

James Rosscup has a relevant note on Mackintosh's work on the Pentateuch writing that "This is a one-volume edition of an old evangelical devotional work (Genesis to
Deuteronomy, Notes on the Pentateuch). It has some value at times, especially for lay readers, yet is not to the point as much with pertinent material as W. H. Griffith-Thomas on the Pentateuch (also old) and John Sailhamer’s recent introductory survey." (Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works)

F. B. Meyer's 'Through the Bible' Commentary

F B MEYER
Devotionals on Genesis

Our Daily Homily = ODH
Our Daily Walk = ODW
Plus other devotional writings by F B Meyer related to Genesis

■ Genesis 1:1 (ODW) In the Beginning God)
Genesis 1:1 In the Beginning God
Genesis 1:3 (ODW) Walking in the Light
Genesis 1:5 (ODH)
Genesis 1:5 (ODW) The Morning Cometh
Genesis 2:15 (ODH)
Genesis 2:1-3 The Rest of God
Genesis 3:9 (ODH)
Genesis 4:9 (ODH)
Genesis 4:9 (ODW) My Brother!
Genesis 5:24 (ODH)
Genesis 6:9 (ODH)
Genesis 7:9 (ODH)
Genesis 8:1 (ODH)
Genesis 8:1 (ODW) The Soul's Venture
Genesis 9:13 (ODH)
Genesis 10:5 (ODH)
Genesis 11:7 (ODH)
Genesis 12:1 (ODH)
Genesis 12:1,2 (ODW) The Pilgrim of the Unseen
Genesis 13:14 (ODH)
Genesis 13:10,11 (ODW) The Supreme Choice
Genesis 14:19 (ODH)
Genesis 15:17 (ODH)
Genesis 16:9 (ODH)
Genesis 16:13 (ODW) God's Thought of Me
Genesis 17:1 (ODH)
Genesis 17:6 The Secret of Fruitfulness
Genesis 18:23 (ODH)
Genesis 18:14 (ODW) God's Resources
Genesis 19:27 (ODH)
Genesis 20:6 (ODH)
Genesis 21:19 (ODH)
Genesis 22 (ODH)
Genesis 22:7 Where is the Lamb? Behold the Lamb
Genesis 23:4 (ODH)
Genesis 24:12 (ODH)
Genesis 24:12-14 (ODW) The Providence of the Trifle
Genesis 25:33 (ODH)
Genesis 25 - Israel A Prince of God
Genesis 26:22 (ODW) Digging Wells
Genesis 27:34 (ODH)
Genesis 28:12 (ODH)
Genesis 28:12 (ODW) The Ladder to Heaven
Genesis 29:20 (ODH)
Genesis 30:27 (ODH)
Genesis 31:24 (ODH)
Genesis 32:25 (ODH)
Genesis 32:1,24 (ODW) The Midnight Wrestle
Genesis 32:28 (ODW) A New Name!
Genesis 32:28 (ODW) God Wrestling with Man
Genesis 33:14 (ODH)
Genesis 34:30 (ODH)
Genesis 35:1 (ODH)
Genesis 35:1 - Arise and Go to Bethel
Genesis 36:31 (ODH)
Genesis 37:24 (ODH)
Genesis 38:1 (ODH)
Genesis 39:9 (ODH)
Genesis 40:7 (ODH)
Genesis 41:16 (ODH)
Genesis 42:30 (ODH)
Genesis 42:36 (ODW) Things For and Against
Genesis 43:21 (ODH)
Genesis 44:28 (ODH)
Genesis 45 (ODH)
Genesis 46:3 (ODH)
Genesis 47:25 (ODH)
Genesis 48:2 (ODH)
Genesis 49:10 (ODH)
Genesis 50:20 (ODH)

Abraham: The Obedience of Faith - [click for all chapters below on one file]

- THE HOLE OF THE PIT
- Genesis 12:1-2 THE DIVINE SUMMONS
- Hebrews 11:8 "HE OBEYED"
- Genesis 12:4-9 THE FIRST OF THE PILGRIM FATHERS
- Genesis 12:10 GONE DOWN INTO EGYPT
- Genesis 13:9 SEPARATED FROM LOT
- Genesis 13:9 THE TWO PATHS
- Genesis 14:9 REFRESHMENT BETWEEN THE BATTLES
- Genesis 14, Hebrews 7:1 MELCHIZEDEK
- Genesis 15, Romans 4:20 THE FIRMNESS OF ABRAHAM’S FAITH
- Genesis 15, Habakkuk 2:3, Lam 3:26, Ro 8:25 WATCHING WITH GOD
- Genesis 16:1 HAGAR, THE SLAVE GIRL
- Genesis 17:1 "BE THOU PERFECT!"
- Genesis 17:2 THE SIGN OF THE COVENANT
- Genesis 18:1 THE DIVINE GUEST
- Genesis 18:22-23 PLEADING FOR SODOM
- Genesis 19 ANGEL WORK IN A BAD TOWN
Israel: A Prince with God The Story of Jacob Retold

- Genesis 25 FIRST IMPRESSIONS
- Genesis 25 THE SALE OF THE BIRTHRIGHT
- Genesis 27 THE STOLEN BLESSING
- Genesis 28 THE ANGEL-LADDER
- Genesis 28 THE NOBLE RESOLVE
- Genesis 29 THE EDUCATION OF HOME
- Genesis 30 THE MID-PASSAGE OF LIFE
- Genesis 31 THE STIRRING-UP OF THE NEST
- Genesis 32 THE MIDNIGHT WRESTLE
- Genesis 33, 34 FAILURE
- Genesis 35 BACK TO BETHEL
- Genesis 35-42 THE SCHOOL OF SORROW
- Genesis 47 GLIMPSES OF THE ISRAEL-NATURE
- Genesis 49 REST, AND THE REST-GIVER
- Genesis 50 HOME: AT LAST!
- Psalm 46 THE GOD OF JACOB

Joseph: Beloved, Hated, Exalted

- Genesis 37 Early Days
- Genesis 37 The Pit
- Genesis 39 The House of Potiphar
- Genesis 39, Pr 4:23, 1Pe 1:5, 2Ti 1:12 The Secret of Purity
- Genesis 39, 40 Misunderstood and Imprisoned
- Genesis 41 The Steps of the Throne
- Genesis 42 Joseph's First Interview with His Brethren
- Genesis 43 Joseph's Second Interview with His Brethren
- Genesis 45 Joseph Making Himself Known
- Genesis 47 Joseph's Administration of Egypt
- Genesis 47:1-11 Joseph's Father
- Genesis 47:27-31 Joseph at the Death Bed of Jacob
- Genesis 49:22 The Secret of Fruitfulness
- Genesis 49:24 The Secret of Strength
- Genesis 49:25-26 The Secret of Blessedness
- Genesis 50:24-25 Joseph's Last Days and Death
James Rosscup writes that "This evangelical work is both homiletical and expository and is often very good homiletically but weaker otherwise. Helpful in discussing Bible characters, it is weak in prophecy at times because of allegorization. It is not really as valuable today as many other sets for the serious Bible student. The expositions are in the form of sermons."

(Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works)

Click on respective chapter in table below for the specific sermon

- Genesis 1:26-2:3 The Vision of Creation
- Genesis 3:1-15 How Sin Came In
- Genesis 3:24 Eden Lost and Restored
- Genesis 4:3-16 The Growth and Power of Sin
- Genesis 4:7 What Crouches at the Door
- Genesis 5:22; Genesis 17:1 With, Before, After
- Genesis 5:24 The Course and Crown of a Devout Life
- Genesis 6:9-22 The Saint Among Sinners
- Genesis 8:1-22 Clear Shining after Rain
- Genesis 9:8-17 The Sign for Man and the Remembrancer for God
- Genesis 12:1-9 An Example of Faith
- Genesis 12:5 Abram and the Life of Faith
- Genesis 12:6, 7 Coming In
- Genesis 12:6, 7 The Man of Faith
- Genesis 12:8 Life in Canaan
- Genesis 13:1-13 The Importance of a Choice
- Genesis 14:13 Abram the Hebrew
- Genesis 15:5-18 God’s Covenant with Abram
- Genesis 15:1 The Word that Scatters Fear
- Genesis 15:6 Faith and Righteousness
- Genesis 17:1-9 Waiting Faith Rewarded and Strengthened by New Revelations
- Genesis 17:18 A Petulant Wish
- Genesis 18:16-33 Because of His Importunity
- Genesis 19:15-26 The Intercourse of God and His Friend The Swift Destroyer
- Genesis 22:1-14 Faith Tested and Crowned
- Genesis 22:14 The Crowning Test and Triumph of Faith: Jehovah-Jireh
- Genesis 24:27 Guidance in the Way
- Genesis 25:8 The Death of Abraham
- Genesis 25:27-34 A Bad Bargain
- Genesis 25:34 Pottage versus Birthright
- Genesis 26:12-25 The First Apostle of Peace at Any Price
- Genesis 28:10-22 The Heavenly Pathway and the Earthly Heart
- Genesis 32:1, 2 Mahanaim: the Two Camps
- Genesis 32:9-12 The Twofold Wrestle—God’s with Jacob and Jacob’s with God
- Genesis 35:1 A Forgotten Vow
- Genesis 37:1-11 The Trials and Visions of Devout Youth
- Genesis 37:23-36 Man’s Passions and God’s Purpose
- Genesis 40:1-15 Goodness in a Dungeon
- Genesis 41:38-48 Joseph, the Prime Minister
- Genesis 45:1-15 Recognition and Reconciliation
- Genesis 47:1-12 Joseph, the Pardoner and Preserver Growth by Transplanting
- Genesis 47:9; Genesis 48:15, 16 Two Retrospects of One Life
- Genesis 49:23, 24 The Hands of the Mighty God of Jacob
- Genesis 49:24 The Shepherd, the Stone of Israel
- Genesis 50:14-26 A Calm Evening, Promising a Bright Morning
- Genesis 50:25 Joseph’s Faith
- Genesis 50:26 A Coffin in Egypt

<table>
<thead>
<tr>
<th>Introduction</th>
<th>Genesis 1</th>
<th>Genesis 2</th>
<th>Genesis 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Genesis 4</td>
<td>Genesis 5</td>
<td>Genesis 6</td>
<td>Genesis 8</td>
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<td>Genesis 9</td>
<td>Genesis 12</td>
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<td>Genesis 49</td>
<td>Genesis 50</td>
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</tr>
</tbody>
</table>

MISCELLANEOUS RESOURCES
ON GENESIS
Conservative, Evangelical

BIBLE CARDS - Heidelberg Picture Cards, 1901

- Genesis - Color picture on one side and questions on the opposite side.

BEST COMMENTARIES

- Best Commentaries on Genesis - Tim Challies
- Top 5 Commentaries on the Book of Genesis by Keith Mathison
- Best Commentary on Genesis - Best Commentaries Reviews

All three of above agree on the top two commentaries...

1. NICOT - Victor P. Hamilton
BIBLIOGRAPHY FROM TED HILDEBRANDT


_______. “The Significance of the Cosmology in Gen 1 in Relation to Ancient near Eastern Parallels,” Andrews University Seminary Studies 10 (1972) 1-20.


Kline, Meredith G. “Because It Had Not Rained” Westminster Theological Journal 20 (1958) 146-57.


Wiseman, Donald J. "Abraham in History and Tradition: Part I"
JOURNAL ARTICLES - some duplication of above listing

- Genesis 3:15 The Skull Crushing Seed of the Woman: Inner-Biblical Interpretation of Genesis 3:15 James Hamilton
- Grounds, Vernon C. "God's Perspective on Man," Journal of the American Scientific Affiliation
- Kline, Meredith. "Because It Had not Rained," Westminster Theological Journal 20
- Hasel, G. F. "The Significance of the Cosmology in Gen 1 in Relation to Ancient near Eastern Parallels," Andrews University Seminary Studies
- Estes, Daniel J. "Looking for Abraham's City," Bibliotheca Sacra 147
- Phillips, Perry G. "Did Animals Die before the Fall?" Perspectives in Science and Christian Faith
- Genesis 1:1-3 - Rooker, Mark F. "Genesis 1:1-3: Creation or Re-Creation? Pt 1 Bib Sac 149 (Part 2)
- Genesis 1:7 - Seely, Paul H. "The Firmament and the Water Above" WTJ 5
- Genesis 1-3 - Davidson, Richard Theology of Sexuality in the Beginning Ge 1-2 & Genesis 3
Genesis 1-3 - Merrill, Eugene H. "Covenant and the Kingdom: Genesis 1-3 as Foundation for Biblical Theology," Criswell Theological Review 1.2


Genesis 1:1-2:3, 4-25 - Futato, Mark D. "Because It Had Not Rained: A Study WTJ 60.1 - Part 1

Genesis 1:1-2:3, 4-25 - Futato, Mark D. "Because It Had Not Rained: A Study WTJ 60.1 - Part 2

Genesis 3:15 Spencer, Dante - Protoevangelium of Genesis 3:15

Genesis 3:16 Busenitz, Irvin A. "Woman's Desire for Man: Ge 3:16 Reconsidered Grace Theological Journal 7.2

Genesis 3:16 - Foh, Susan T. "What is the Woman's Desire?" WTJ 37 (1974/75) 376-83.

Genesis 5:22 - Cole, Timothy J. "Enoch, a Man Who Walked with God" BibSac 148


Genesis 11 - Seely, Paul H. “The Date f he Tower of Babel and Some Theo Implications,” WTJ


Genesis 12:3 - Rotenberry, Paul. "Blessing in the Old Testament, a Study of Gen. 12:3 Restoration Quaterly


Genesis 22 - Marrs, Rick R. "Sacrificing our Future (Genesis 22)," Restoration Quarterly


Genesis 32 - Ross, Allen P. "Jacob at the Jabbok, Israel at Peniel Bib Sacra 142 (1985) 338-54.


KENNETH BOA

Genesis Overview - Mp3

CHRISTIAN ANSWERS - Apologetics

Genesis and ancient Near Eastern stories of Creation and the Flood: an introduction

How does the Qur’an compare to the Book of Genesis on the great events of history?

Was there a “Big Bang”?

How should Christians interpret Genesis 1-11?

Are there contradictions between the first and second chapters of Genesis?

Is the “Gap Theory” an acceptable way to harmonize the Bible and the geologic
Where did Cain get his wife?
Should Genesis be taken literally?
Is the age of the Earth a “trivial” doctrinal point?
Is there archaeological evidence of the Tower of Babel?

DAVID COOPER

Chart overview of Book of Genesis

GOSPEL COALITION - Genesis Resources

Genesis Messages - mostly Mp3 - OVER 400 -- the following have transcripts
Because it Had Rained, Part 1 of 2 Mark Futato Genesis 2:5-7
Because it Had Rained, Part 2 of 2 Mark Futato Genesis 2:5-7
Sin and the Fall D. A. Carson Genesis 3
Protoevangelium of Genesis 3:15 Dante Spencer
Genesis 4:1-16 The Greatest Promise Richard Gamble
Faithfulness Moving Forward, Part 1 Richard Gamble Genesis 12
Faithfulness Moving Forward, Part 2 Richard Gamble Genesis 15
Circumcision Richard Gamble Genesis 17
Scriptures on Circumcision// Circumcision (4061) peritome// Excursus on Circumcision
Welcome to the Family Russell Smith Genesis 17:1-16
The Intimate Connection Between Abraham's Faith and Ethics Richard Gamble Genesis 18-19
Living Like Jacob Richard Gamble Genesis 35:1-21

ESV CHARTS

Genealogies of Genesis
Genealogies: Age at Fatherhood and Death
Chronology of Noah’s Time in Ark
Generations of Genesis

HOLMAN PUBLISHING - STUDY BIBLE NOTES

Holman Christian Standard Bible Study Bible - Well done, conservative notes

NETBIBLE.ORG

NET Study Bible- Excellent resource, includes NETBible notes and Thomas Constable's notes that synchronize with the Scriptures.

JOHN ANKERBERG, JOHN WELDON
Biblical Archaeology - Silencing the Critics - Pt 1 - short summary series
Biblical Archaeology - Silencing the Critics - Pt 2
Biblical Archaeology - Silencing the Critics - Pt 3
The Discovery of the Sin Cities of Sodom and Gomorrah Pt 1
The Discovery of the Sin Cities of Sodom and Gomorrah Pt 2

BIBLEGATEWAY DEVOTIONALS - multiple sources

- Click link for list of multiple devotionals on Genesis (they are of variable quality) - here
  are a couple of samples
  - The Full Eight Seconds (Genesis 32:22–32)
  - Why would God regret his decision to create human beings? (Genesis 6:5–6)
  - Eve - Genesis 2-3 from All The Women of the Bible

ROBERT I. BRADSHAW

- Archaeology & the Patriarchs - short paper with extensive bibliography
- Genesis 12 Abraham - Summary & Time Chart of Life of Abraham - Nice compilation

OSWALD CHAMBERS Devotionals on Genesis

- Genesis 5:24 Getting Into God's Stride
- Genesis 9:13 The Bow in the Cloud
- Genesis 12:8 Worship
- Genesis 13:9 The Test of Self Interest
- Genesis 13:9 The Good or the Best?
- Genesis 15:12 Visions and Darkness
- Genesis 18:17 Friendship with God
- Genesis 22:15-19 The Eternal Goal
- Genesis 22:2 The Supreme Climb
- Genesis 22:2 The Supreme Climb - 2
- Genesis 22:9 Does My Sacrifice Live?
- Genesis 24:27 Discovering Divine Designs
- Genesis 41:40 The Temple Of The Holy Ghost

MARK DEVER

- Overview on Genesis - Mp3

THEODORE EPP - Devotionals on Genesis

- Genesis 11:27-32 Fruitfulness Requires Separation
- Genesis 12:4-9 Separation Often Produces Conflict
- Genesis 12:7-9 A Tent and Altar Life
Genesis 12:9-13 Altar Neglect Brings Failure
Genesis 12:14-20 Friend of the World or of God?
Genesis 13:1-4 Results of Backsliding
See Backsliding
Genesis 13:5-13 Spirit-Controlled or Carnal?
Genesis 14:10-16 Restoring a Brother
Genesis 14:17-24 Refusing the World's Offers
Genesis 15:1-6 The Believer's Reward
Genesis 16:1-6 Testing Follows Triumph
Genesis 16:6-16 Results of the Lack of Faith
Genesis 17:1-2 God's Perfect Timing
Genesis 17 The Almighty God
Genesis 17:3-8 Abraham's God Is Our God
Genesis 17:9-21 (scroll down) Flesh and Spirit in Conflict (See Also)
Genesis 18:1-5 God Honors His Own
Genesis 18:6-15 Nothing Is Impossible
Genesis 18:16-21 A Friend of God
Genesis 18:22-33 Intercessory Prayer
Genesis 20:1-7 The Disobedient Servant
Genesis 20:8-18 God of the Overcomer
Abraham in Romans 4:9-16 Living by Faith
Contrasts in Abraham's life Constant Grace
Genesis 23:4 - Witnessing to unbelievers)
Genesis 21:1-7 God Loves Ordinary People
(Lessons from Isaac's Birth)
(God Keeps Promises)
Genesis 21:8 Going on to Maturity
Genesis 21:9-21 Conflict is Inevitable
Genesis 21:11 The Basis of Unity
Genesis 21:12 Parting With the Desires of the Flesh
Genesis 22:1-8 The Necessity of Testing
Genesis 22:1-2 Testing Has a Purpose
Genesis 22:3 The Response of Faith
Genesis 22:4-5 Trusting in Spite of Circumstances
Genesis 22:7-9 A Submissive Faith
Genesis 22:9-12 Action Proves Faith
Genesis 22:13-19 Passing the Test
Genesis 24:63 God Honors Quiet Dedication
Genesis 25:1-8 Our Highest Goal
Genesis 25:21-26 Two Children Become Two Nations
Genesis 25:27-34 Running Ahead of God
Genesis 26:1-6 Don't Rely on the Flesh
Genesis 26:7-11 Like Father, Like Son
Genesis 26:12-14 Backslidden but Blessed
- Genesis 26:14-16  Blessing and Presence
- Genesis 26:17-20 (scroll down)  Heading Home
- Genesis 26:21-22  Not Insisting on Rights
- Genesis 26:23-24  Restored Fellowship
- Genesis 26:25  Three Absolutes
- Genesis 26:30-33 (scroll down)  God Exalts the Totally Committed
- Genesis 27:1-17  Impatient to Wait on God
- Genesis 27:18-29  Deceived by a Kiss
- Genesis 27:30-37  The Effects of Selfishness
- Genesis 27:30-40  Bad Attitude Brings Spiritual Loss
- Genesis 27:41-46  Sowing and Reaping
- Genesis 28:1-5  Bringing Out the Best
- Genesis 28:10-17  God Knows Us Thoroughly
- Genesis 29:1-12  Nothing by Chance
- Genesis 29:13-15  God Teaches Us Through Others
- Genesis 29:16-28  The Cost of Refusing to Wait
- Genesis 30:25-33  God Forgives the One Who Repents
- Genesis 31:1-7  God Knows the Heart
- Genesis 31:43-49  A Covenant of Separation
- Genesis 32:1-8  At the End of Self
- Genesis 32:9-12  Praying With Proper Motives
- Genesis 32:13-21  God's Plan or Ours?
- Genesis 32:22-26  Alone with God
- Genesis 32:27-32  Is All on the Altar?
- Genesis 33:1-11  Fear Follows Great Experience
- Genesis 33:12-20  Too Timid to Testify
- Genesis 34:1-7  A Step at a Time
- Genesis 34:27-35:3  In Spite of Sin, Grace
- Genesis 35:4-12  Bethel at Last!
- Genesis 35:16-20  A Marriage Partner Dies
- Genesis 35:27-29  A Father Dies
- Genesis 35:28-29  Blessing of Difficulties
- Genesis 37:1-4  Influence During Formative Years
- Genesis 37:5-11  God's Mysterious Ways
- Genesis 37:18-24  Facing Death Prepares for Life
- Genesis 37:25-36  Faith for Life's Uncertainties
- Genesis 39:1-6  A Life of Faithfulness
- Genesis 39:7-13  Resisting Temptation
- Genesis 39:13-23  God Never Deserts His Own
- Genesis 40:1-8  Serving Willingly and Faithfully
- Genesis 40:9-15  God Knows Our Heartaches
- Genesis 40:16-23  Special Favors Forgotten
- (Training Through Chastening)
- Genesis 41:1-14  Failure of the World's Wisdom
- Genesis 41:25-36  Advice Without Self-Interest

TED HILDEBRANDT

- Genesis - Article Collection - 1250 pages total - There are excellent articles from renowned theological journals - they can be downloaded in toto (13MB), in 4 parts or as individual articles. Click the link and scroll down for titles of the articles

A M HODGKIN

- Christ in All the Scriptures - in the Pentateuch

F B HOLE

- Genesis - Commentary

INSTITUTE FOR CREATION RESEARCH

- List of links that have "Genesis" in the article. Below are some examples
  - Genesis: Real, Reliable, Historical
  - Does Genesis Matter to the Gospel?
  - Genesis and Climate Change
  - Is Genesis 1-11 Actual History?
  - The Draining Floodwaters: Geologic Evidence Reflects the Genesis Text
  - The Flood of Noah and the Flood of Gilgamesh - Has a nice chart comparing 24 parameters - Interesting!
  - Preaching Genesis
  - Time and Creation
  - Men and Dinosaurs Coexisted
  - Dinosaurs and Dragon Legends
  - Evolutionists Can't Fill the Hexapod Gap
  - Archive of Back to Genesis Articles

WALTER KAISER


WOODROW KROLL - Devotionals on the Life of Abraham

- Genesis 11:31 The First Step
- Genesis 12:1-3 The Greatest Calling
- Genesis 12:5 Obey All the Way
- Genesis 12:8 Pledge Your Allegiance
- Genesis 12:12-13 The Wrong Kind of Help
- Genesis 13:1-2 Blessed Promises
- Genesis 13:5-7 Someone is Watching
- Genesis 13:8-9 I've Got Rights
- Genesis 13:14-15 A Place Called Home
- Genesis 14:14 The Lord's Army
- Genesis 14:22-23 Making It God's Way
- Genesis 15:1 Fear Not
- Genesis 15:2-3 I Wonder
- Genesis 15:13-14 We Win
- Genesis 15:15-16 The Patience of God
- Genesis 16:1-2 Running Ahead of God
- Genesis 16:5-6 Who's in Charge?
- Genesis 17:1 Complete in His Power
- Genesis 17:3-6 Get Off the Merry-go-Round -
- Genesis 17:10 Instant Obedience
- Genesis 17:22-23 Angels Unaware
- Genesis 18:17-19 Intimate Fellowship
- Genesis 21:1-3 Joy to the World
- Genesis 21:9-11 Truth or Consequences
- Genesis 22:1-2 The Ultimate Sacrifice
- Genesis 22:7-8 Divine Provision
- Genesis 22:9-10 Making Sense
- Genesis 22:18 Make My Life a Blessing
- Genesis 22:12-13 Guarding the Golden Years
- Genesis 25:8,11 Pass It On

CLARENCE LARKIN

- Genesis 15:16 Map of the Land Promised by God to Abraham ("The Royal Grant to Abraham")

J VERNON MCGEE

- Genesis Notes & Outline

JOHN MACARTHRUR

- Genesis Overview - same material as in the MacArthur Study Bible

BILL MCRAE

- Genesis Overview - Mp3
EUGENE H. MERRILL

- [Ebla and Biblical Historical Inerrancy - BSAC 140:560 (Oct 1983)]
- **Note:** $50 annual or $5 monthly fee [click] required to view the entire article

MAPS

- [The Discovery of Cities of Sodom and Gomorrah Pt 1](#) Dr. Bryant G. Wood
- [The Discovery of Cities of Sodom and Gomorrah Pt 2](#) Dr. Bryant G. Wood
- [Selected Neolithic and Chalcolithic Settlements](#)
- [The Table of Nations (1)](#)
- [The Table of Nations (2)](#)
- [Ancient Near East in the 3rd Millennium](#)
- [Ancient Near East in the Time of the Patriarchs](#)
- [The Land of Canaan from Abraham to Moses](#)
- [Palestine in the Middle Bronze Age](#)
- [The Migration of Abraham](#)
- [Abraham in Canaan](#)
- [Abraham, Isaac, and Jacob](#)
- [Travels of Jacob](#)
- [The Journeys of Joseph](#)

W G MOOREHEAD

- [Genesis Outline Studies](#)

G CAMPBELL MORGAN

- [Genesis Outline](#)

NIV STUDY BIBLE

- [Introductory notes to Genesis from the NIV Study Bible](#)

WILLIAM ORR

- [39 Keys to the OT - Genesis](#)

MYER PEARLMAN

- [Genesis - Through the Bible Book by Book](#)

 RADIO BIBLE CLASS

- [Knowing God Through Genesis - Introductory 33 Page Booklet](#)
JAMES E. ROSSCUP

- OT Commentaries for Biblical Expositors: 1987-92

GARY SMITH

- Genesis 1-11 - Structure and Purpose -pages 307-319 JETS 20, 1977

CHARLES SWINDOLL

- Book of Genesis Overview - Insight for Living Ministries
- Genesis Overview Chart

TODAY IN THE WORD - Devotionals on entire book of Genesis

- Genesis Devotionals - 75 pages of over 100 devotionals

Many of these devotionals begin with excellent illustrations. Here is an example from Genesis 1:14-25 -

Carl Linné, better known as Carolus Linnaeus, loved botany and spent a great deal of his time in medical school studying it. In 1735, he published Systema Naturae, a system for classifying living things by using two Latin names—for example, humanity is “homo sapiens.” This work continues to influence modern botanists, especially in their naming methods and use of hierarchical classification. Linnaeus was motivated by a belief in the orderliness of God’s world. He believed that creation would be like a fingerprint, revealing key aspects of the character of the Creator. In making a classification system, he was only discovering an order that was already there.

JAMES VAN DINE

- Analysis of Genesis

PAUL VAN GORDER

- OT Reflections of Christ in Genesis

J. STAFFORD WRIGHT

- How Moses Compiled Genesis: A Suggestion

SERMONS, ARTICLES, DEVOTIONALS
BOOK OF GENESIS
PREACHING ON GENESIS, MESSAGES ON GENESIS

MARK ADAMS - SERMONS ON GENESIS

- Genesis 2:7, 15, 18-24; Genesis 1:27-28a How to Nurture a Family
- Genesis 2:18, 21-24 How to Nurture a Marriage
- Genesis 2:18, 21-24 How to Build the Right Marriage
- Genesis 3:1-24 The Promise
- Genesis 4:1-9 Am I My Brother’s Keeper?
- Genesis 22:1-19 Where is The Lamb?
- Genesis 37:2-11 Joseph - The Adequacy of Faith
- Genesis 37:2-11 Joseph

REDDIT ANDREWS - 26 PAGE BOOKLET

- Sin and the Fall

MICHAEL ANDRUS

- Genesis 1-3 Secular Work Is Full-time Service
- Genesis 37 When Parents Play Favorites
- Genesis 39-41 Joseph There is No Substitute for Integrity
- Genesis 39 When Temptation Comes in Like a Flood
- Genesis 42-44 Time Alone Doesn’t Heal a Guilty Conscience
- Genesis 45:1-15 Forgiving the Hard to Forgive
- Genesis 45:16-47:12 The Ultimate Family Reunion
- Genesis 47:13-26 How a Wise Leader Functions Under the Providence of God
- Genesis 48-50 Dying Well

BILL BALDWIN - 74 SERMONS - SOMewhat OF AN OUTLINE FORMAT

- Genesis Sermons (Sample - Ge 12 - Faith of Abraham) (Ge 39 - Temptation of Joseph)

CHRIS BENFIELD

- Genesis 2:18-25 The Holy Institution of Marriage
- Genesis 2:18-25 The Holy Institution of Marriage (Part 2)
- Genesis 13:8-9 Conflict in the Midst of Blessings
- Genesis 19:15-17 In the World not of the World
- Genesis 24:15-21 A Portrait of Beauty
- Genesis 32:24-31 Wrestling with God
- **Genesis 35:1-7 Going Back to Bethel**

**JIM BOMKAMP**

- **Genesis Sermons - Genesis 1-50** - 27 messages

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- **The Language of God and Adam's Genesis & Historicity in Paul's Gospel**

**ALAN CARR**

- **A Biblical View Of Human Life** - Genesis 1:26-28
- **A Biblical Examination Of Same-Sex Marriage** - Genesis 2:18-25; Matthew 19:1-12
- **The Family According To God's Pattern** - Genesis 2:15-25
- **A Firm Family Foundation** - Genesis 2:18-25
- **A Marriage Made In Paradise** - Genesis 2:18-25
- **The Lamb Is Promised** - Genesis 3:1-21
- **God's Grace In The Fall** - Genesis 3:1-24
- **The Way Of Cain** - Genesis 4:1-13
- **Are The Days Of Noah Here Again?** - Genesis 4:16-26
- **Lessons From An Ancient Graveyard** - Genesis 5:1-5
- **A Good Exit Strategy** - Genesis 5:21-24
- **The Achievements Of A Successful Father** - Genesis 6:1-7
- **The Gospel In The Ship** - Genesis 6:12-22
- **The Invitation To Commitment** - Genesis 7:1-16
- **God Put A Rainbow In The Clouds For Me** - Genesis 9:12-17
- **The Call To A Life Of Faith** - Genesis 11:27-12:3
- **Abram's Commitment To A Life Of Faith** - Genesis 12:4-9
- **The Truth About The Path To Egypt** - Genesis 12:10-20
- **The Truth About The Road Back To Canaan** - Genesis 13:1-4
- **Abram's Trouble With Lot** - Genesis 13:5-13
- **God's Promise To Abram Renewed** - Genesis 13:14-18
- **Abram: A Man Of Integrity** - Genesis 14:1-24
- **Abram's Word From God** - Genesis 15:1-6
- **Moving Toward Maturity** - Genesis 15:7-21
- **The God Who Sees** - Genesis 16:1-14
- **That Trouble With Hagar** - Genesis 16:1-16
- **The God Of The Everlasting Covenant** - Genesis 17:1-27
- **The Three Sides Of A Man Named Abraham** - Genesis 18:1-33
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- **God's Idea Of A Great Dad** - Genesis 18:19
- **Sin And The Saint Of God** - Genesis 20:1-18
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- How To Enjoy The Rest Areas Of Life - Genesis 21:33-34
- Qualities Of Genuine Worship - Genesis 22:1-14
- The Lamb On Mount Moriah - Genesis 22:1-14
- On The Mountain Of Absolute Surrender - Genesis 22:1-14
- The Trial Of Faith - Genesis 22:1-14
- Standing Up From Before The Dead - Genesis 23:1-20
- Wilt Thou Go With This Man? - Genesis 24:51-67
- Abraham: Gathered To His People - Genesis 25:5-10
- The Realities Of A Pilgrim's Life - Genesis 26:12-25
- Gold From An Unlikely Mine - Genesis 30:22-24
- Just A Little Talk With Jesus - Genesis 32:22-32
- Getting Back To Bethel - Genesis 35:1-7
- A Rose Among The Thorns - Genesis 37:1-11
- God Has Something Special For You - Genesis 37:1-11
- The Heartbreak Of A Shattered Dream - Genesis 37:12-35
- The Lord Was With Joseph - Genesis 37:36; 39:1-6
- I Must Be Dreaming - Genesis 37:1-36
- The Man Who Kept His Character - Genesis 39:1-6
- Winning Your Battle With Temptation - Genesis 39:1-23
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- How To Thrive In The Prisons Of Life - Genesis 39:20-23
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- Joseph: The Savior Of The World - Genesis 41:41-54
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- Lessons From The School Of Grace - Genesis 45:1-15
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- The Judgment Seat Of Jacob - Genesis 49:1-12
- God Meant it For Good - Genesis 50:15-26
- A Coffin In Egypt - Genesis 50:22-26
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- Genesis 14
- Genesis 15
- Genesis 16
- Genesis 17
- Genesis 18
- Genesis 19
- Genesis 20
- Genesis 21
- Genesis 22
- Genesis 23
- Genesis 24
- Genesis 25
- Genesis 26
- Genesis 27
- Genesis 28
- Genesis 29
- Genesis 30
- Genesis 31
- Genesis 32
- Genesis 33
- Genesis 34
- Genesis 35
- Genesis 36-37
- Genesis 38
- Genesis 39
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- Genesis 41:46-52
- Genesis 42
- Genesis 43:1 - 45:15
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- Men are from God and Women, Too Genesis 1:24-31, 2:20-25 Derek Thomas
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■ Genesis 3:20 The Seed of the Woman
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■ Genesis 4:3-5 With Joy Abounding
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■ Genesis 6:14 Ark of Hope
■ Genesis 6:1-14 The Judgment of the Flood
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■ Genesis 6:8-9 Noah: Preacher of Perseverance
■ Genesis 6:1-7 The Children of Old Man Adam
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- Avoiding Sin (Genesis 12:10)
- Preventative Righteousness (Genesis 12:10, 13:5-13)
- Don't Waste Your Pain! (Genesis 14:1-24)
The Choice (Genesis 14:17-20)
Living by the Word in Our Families (Genesis 15:1-21)
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- Genesis 1:1-5 New Beginnings: A Graduate Recognition Sermon
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- Genesis 1:26 Created to Relate
- Genesis 1:26-28 God Is Good
- Genesis 1:26-28 Created to Rule
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- Genesis 5:1-32
- Genesis 6:1-8
- Genesis 6:9-7:5
- Genesis 7:6-8:22
- Genesis 9:1-17
- Genesis 9:18-29
- Genesis 10:1-32
- Genesis 11:1-9
- Genesis 12:1-9
- Genesis 12:10-13:4
- Genesis 13:2-18
- Genesis 14:1-24
- Genesis 15:1-5
- Genesis 15:7-21
- Genesis 16:1-16
- Genesis 17:1-27
- Genesis 18:1-15
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Sermon 60: Hound of Heaven
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Sermon 62: Icebergs
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Sermon 64: **The People of God: A Family Portrait**
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- **The Faith of Noah Genesis 6:5-22** Mark Adams
- **A Story Of Folly, Favor, And Flood Genesis 6:8** Donnie L. Martin
- **The Last Invitation Genesis 7:1-7** Johnny Hunt
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- **Faith Enough to Follow Genesis 12:4** Donnie L. Martin
- **Trusting God's Word Genesis 12:4-9** Jared Moore
- **Sargent Abram Genesis 14** Terry Trivette
- **Is It Vain To Serve The Lord? Genesis 15** J. Mike Minnix
- **The First "Fear Not" Genesis 15:1** David E. Owen
- **Hagar's Labor And Delivery Genesis 16** David E. Owen
- **Looking in Three Directions Genesis 16:8** Paul E. Brown
- **Dad's That Make A Difference (Outline) Genesis 18:16-19** Billy E. Dickerson, Jr.
- **Man of Prayer Genesis 21** Johnny L. Sanders
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- **The Mastery of Stewardship Genesis 22:1-14** J. Mike Minnix
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- The Importance of Studying Genesis (doc, pdf)
- Outline of Genesis (doc, pdf)
- Genesis 5 and 11 Genealogies (Excel, pdf)
- Genesis 3. The Fall (doc, pdf)
- Genesis 4. Cain and Able (doc, pdf)
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- Genesis 7, 8. The Flood (doc, pdf)
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Genesis 37-41. Joseph (doc, pdf)
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In the Beginning Genesis 1:1
The Creation Genesis 1:1-2:3
What is Man? Genesis 1:26-31
The Rhythm of Life Genesis 2:1-3
What the Bible is All About Genesis 2:4-17
The Two Kinds of “Man” Genesis 2:18-24
The Catastrophe of All Catastrophes Genesis 3:1-13
What Went Wrong? Genesis 3:14-24
Original Sin Genesis 4:1-26
Like Father, Like Son Genesis 5:1-32
The Heart of God Genesis 6:1-7
The Antithesis Genesis 6:9-22
The Flood Genesis 7:1-24
God’s Memory and Ours Genesis 8:1-22
Life Under the Rainbow Genesis 9:1-17
The Mystery of Sin Genesis 9:18-29
He’s Got the Whole World in His Hands Genesis 10:1-32
The Futility of Human Life Genesis 11:1-9
Your Story Has Already Been Written Genesis 11:10-32
The Bible in Sum Genesis 12:1-9
Simul Justus et Peccator Genesis 12:10-20
The Choices We Make Genesis 13:1-18
God Is Our Reward Genesis 15:1-21
In or Out Genesis 16:1-16
A Biblical Watershed Genesis 17:1-14
The Tyranny of the Ordinary Genesis 17:15-18:15
An Astonishing Conversation Genesis 18:16-33
Barely Saved Genesis 19:1-29
The Downgrade Genesis 19:30-38
O Felix Culpa Genesis 20:1-18
Waiting for God Genesis 21:1-7
Not Peace but a Sword Genesis 21:8-34
What was God Thinking? Genesis 22:1-12
- The First Glimpse of the Cross Genesis 22:9-24
- A Grave for Sarah Genesis 23:1-20
- A Father's Last Task Genesis 24:1-9
- A Powerful Prayer Genesis 24:10-28
- Coram Deo Genesis 24:29-67
- Isaac Gapped Genesis 25:12-28
- How Did This Happen? Genesis 25:19-34
- Covenantal Canoodling Genesis 26:1-11
- The Next in Line Genesis 26:12-35
- Christian Sins Genesis 27:1-40

DON ROBINSON

- Article V: Of Creation Genesis 1:1
- Creator God Genesis 1:1
- Third World Living Genesis 1:31
- Dealing With Our Feelings (Intro) Genesis 1:27
- Too Hard For The Lord Genesis 1:14-19
- Problems: Self-Image Genesis 1:27
- The Depravity of Man Genesis 1:26-27; 3:22-23; 5:3
- The Names of God - Jehovah Genesis 2:24
- God's Invitations Genesis 7:1
- Reasons for Thanks Genesis 8:20-22
- Moving Day Genesis 19:15-16
- Forgotten Vows Genesis 35:1-7
- Noah Kept on Building Genesis 6:11-17
- Great Mothers of the Bible Genesis 3:20
- Overcoming Temptation Genesis 22:1
- A Godly Father Genesis 22:1-19
- The Ministry of the Clouds Genesis 9:8-17
- The Names of God - Jehovah-jireh Genesis 22:14
- Life of Abraham, Part 1 Genesis 21:22
- Life of Abraham, Part 3 Genesis 23:1-20
- Life of Abraham, Part 4 Genesis 25:1-11
- Back to Bethel Genesis 35:1-7
- When You Don't Hear From God! Genesis 37:1-4
- Changing God Genesis 18:17-33
- The Life of Joseph Genesis 37:1-50:26
- Remember Lot's Wife Genesis 19:1-17
- God Can Do Anything Genesis 18:1-16
- How to Deal With Temptation Genesis 22:1
- Will the Real Phony Stand Up? Genesis 42:1-11
- The Power of Forgiveness Genesis 50:14-21
Lessons from Joseph: Dark Threads Genesis 37
Lessons from Joseph: Beware of Envy Genesis 37
Lessons from the Life of Joseph: Doubting Forgiveness Genesis 45:1-15
Lessons from Joseph: Dealing with Adversity Genesis 50:20
Do Not Be Afraid Genesis 15:1
Joseph's Other Coat Genesis 39:1-12
God's Provision for the Future Genesis 22:6-8
The Faith of Abraham Part 2 Genesis 11:27-12:9
Four Universal Questions of Life - Part 2 - Where Did I Come From? Genesis 1:1
Faith of Abraham - Part 2 Genesis 11:27-12:9
Faith of Abraham - Part 3 Genesis 12:10
Faith of Abraham - Part 4 Genesis 14:1-24
Faith of Abraham - Part 5 Genesis 15:1-21
Faith of Abraham - Part 6 Genesis 16:1-16
Faith of Abraham - Part 7 Genesis 17:1-27
Faith of Abraham - Part 8 Genesis 18:1-33
Faith of Abraham - Part 9 Genesis 19:1-38
Faith of Abraham - Part 10 Genesis 20:1-18
Faith of Abraham - Part 12 Genesis 21:1-13
Faith of Abraham - Part 13 Genesis 21:22-34
Faith of Abraham - Part 15 Genesis 23:1-20

ADRIAN ROGERS

Genesis 1:1 God Made It All
Genesis 1:27 How to Prepare Kids for Marriage
Genesis 2:18-24 Wedding Bells in Eden
Genesis 2:24 How to Put Meaning in Your Marriage
Genesis 2:24 The Key to a Magnificent Marriage
Genesis 3 The Curse Of False Religion
Genesis 3:1-45 Four Lies that Ruined the World
Genesis 3:16 Embrace the Differences in Marriage
Genesis 3:21 The Scarlet Thread Through the Bible
Genesis 18:14 There Is Nothing Too Hard for God
Genesis 28 Failure Is Not Final
Genesis 32:24-29 The Blessing of Brokenness
Genesis 39 The Ministry of the Holy Spirit (See Also)

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Genesis 6-8 The Genesis Flood - 18 page article
In The Beginning Genesis 1:1-13
Rest For All Seasons Genesis 2
The Fall Genesis 3
Noah, Last Days Believer Genesis 5:1-6:13
The War of Abraham Genesis 14
Don't Walk in The Flesh Genesis 16
The Coming Judgment Genesis 19
The Birth of Isaac Genesis 21
From Mt. Moriah to Mt. Calvary Genesis 22
The Death of Sarah Genesis 23
A Wedding Portrait Genesis 24
The Nearness of God Unrecognized Genesis 28:6-29:1
Sweetening a Sour Relationship Genesis 33
Joseph Looks A Lot Like Jesus Genesis 37
More or Less Genesis 38
Trials and Temptations Genesis 39:1-20
Character Before Career Genesis 39:21-40:23
The Making of A Hero Genesis 41
Joseph Unrecognized Genesis 42
The Final Exam Genesis 43-44
The Reunion Part 1 Genesis 45
The Reunion Part 2 Genesis 46:1-47:10
Gathering Everything to The King Genesis 47:11-31
Joseph a Fruitful Branch Genesis 48:1-49:32
God Meant It for Good Genesis 49:33-50:26

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JOHN SCHULTZ - Former missionary to Irian Jawa

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Sermon Notes for Genesis 1:1
Sermon Notes for Genesis 1:1
Sermon Notes for Genesis 1:1
Sermon Notes for Genesis 1:3-5
Sermon Notes for Genesis 1:26
Sermon Notes for Genesis 1:26-28
Sermon Notes for Genesis 35:1
Sermon Notes for Genesis 37:23-28
Sermon Notes for Genesis 39:2
Sermon Notes for Genesis 39:4
Sermon Notes for Genesis 41:51
Sermon Notes for Genesis 42:6
Sermon Notes for Genesis 42:6
Sermon Notes for Genesis 42:6
Sermon Notes for Genesis 42:36
Sermon Notes for Genesis 45:5-8
Sermon Notes for Genesis 45:5-8
Sermon Notes for Genesis 46:1-3
Sermon Notes for Genesis 49:22
Sermon Notes for Genesis 49:22-23

Intro
Genesis 1
Genesis 2
Genesis 3
Genesis 4
Genesis 5
Genesis 6
Genesis 7
Genesis 8
Genesis 9
Genesis 10
Genesis 11
Genesis 12
Genesis 13
Genesis 14
Genesis 15
Genesis 16
Genesis 17
Genesis 18
Genesis 19
Genesis 21
Genesis 22
Genesis 23
Genesis 24
Genesis 25
Genesis 26
Genesis 27
Genesis 28
Genesis 29
Genesis 30
Genesis 31
Genesis 32
Genesis 33
Genesis 34
Genesis 35
Genesis 36
Genesis 37
Genesis 38
Genesis 39
Genesis 41
Genesis 42
Genesis 43
Genesis 44
Genesis 45
Genesis 46
Genesis 47
Genesis 48
Genesis 49
Genesis 50

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- Creation Genesis 1
- The Creator's Sabbath Genesis 2
- The Garden Of Eden Genesis 2:8-19
- The First Marriage Genesis 2:18, Genesis 2:21-25
- The Fall Of Man Genesis 3
- Cain And Abel Genesis 4:1-16
- Noah Saved From Wrath Genesis 6:7
- The Altar And The Bow Genesis 8:20-21; Genesis 9:12-16
- The Tower Of Babel Genesis 11:1-9
- The Call Of Abraham Genesis 12:1-4
Abraham In Canaan Genesis 12:4-9
Abraham In Egypt Genesis 20:10-18; Genesis 13:1-4
Abraham The Separated One Genesis 13:5-18
Abraham The Man Of Faith Genesis 14:18-24
Abraham Encouraged Genesis 15:1-6
Abraham Walking Before God Genesis 17:1-5
Abraham Receiving And Serving Genesis 18:1-17
The History Of Lot Genesis 19
A Solemn Reflection Genesis 19:27-28
Hagar The Helpless Genesis 21:14-19
The Sacrifice Of Abraham Genesis 22:1-14
The Bridal Search Genesis 24
Rehoboth Victory Through Yielding Genesis 26:17-28
Jacob's Vision Genesis 28:10-22
The Mysterious Wrestler Genesis 32:24-31
The Call To Bethel Genesis 35:1-7
Joseph The Patient Sufferer Genesis 37
Joseph The Exalted Heart Searcher Genesis 42 - 44
Joseph The Revealed Kinsman Genesis 45
Joseph The Ruling Prince Genesis 47
Types Of Christians Genesis 49

R C SPROUL - Devotionals from his "Before the Face of God" series

- 351 Devotionals on Genesis
- Sample - Genesis 50:15-21 Sovereign Over Suffering

CLAUDE STAUFFER

- Genesis Sermon Notes and audio
- Genesis 1:1 Where it all began
- Genesis 1:2- 2:3 Creation
- Genesis 2:4-25 The formation of humanity
- Genesis 3:1-24 The hall of humanity
- Genesis 4:1-26 Failed Offering, Fratricide, and Revival of Fellowship
- Genesis 5:1-32 Adam’s Fallen Sinful Nature Family and Its Solution
- Genesis 6-7 Days of Noah and the flood
- Genesis 8-9 Then God remembered
- Genesis 10-11 People Roots and Religious Rebellion
- Genesis 11-12 The Call of Abraham – Man of Faith and Friend of God
- Genesis 13-14 Altered Abram and a Lot of Trouble
- Genesis 15 Abram’s Fear Defeating Righteous Faith
- Genesis 16 The Pain of Impatience and Submission of the Flesh
- Genesis 17 The way God works
- Genesis 18-19 The Walk of the LORD and Risk of the Wayward
- Genesis 20-22 The fear of man or the faith in the LORD
- Genesis 23 Mourning and money
- Genesis 24 "Being on the Way, the LORD led Me"
- Genesis 25 The election of God
- Genesis 26 What will you do in the time of testing?
- Genesis 27-28 How a family falls a part and how to fix it
- Genesis 29-31 The Consequences of a Conniving Life
- Genesis 32-35 The way to personal revival
- Genesis 37-39 Godly Joseph and worldly Judah
- Genesis 40-41 Patient Prison Preparation
- Genesis 42-46 The providential hand of God
- Genesis 47-50 The prophetic promise of God's provision

KENT STAINBACK

- Genesis Mp3's - 80 messages at Believers Chapel Dallas

RAY STEDMAN

- Genesis: The Method of Faith
- Genesis - Deuteronomy Five Steps to Maturity

RICHARD L. STRAUSS

- Yes, My Lord— The Story of Abraham and Sarah
- Never Satisfied!— The Story of Jacob and Rachel
- Talk to Me— The Story of Isaac and Rebekah

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- See also 351 Devotionals on Genesis
- Genesis 1:1 Creation Ex Nihilo by Derek Thomas
- Genesis 1-2 Paradise Created by Guy Waters
- Genesis 24 Family Covenant by John Duncan
- Genesis 25 Wily Jacob by Derek Thomas
- Genesis 28 Snakes and Ladders by Derek Thomas
- Genesis 29:20 Worthy of Work by Tim Dick
- Genesis 30 God Remembers by Greg Barolet
- Genesis 33 Growing Up and Growing Down by Derek Thomas
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- Genesis 39:2-3, 21, 23 Finding God in the Dark by Derek Thomas
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- Genesis 46:2, 14; cf. Ge 42:24; 43:30 The Decree of God by Derek Thomas
PAUL TAYLOR

- Genesis 1:1 True Story
- Genesis 1-11 - World Made- The Beginning
- Genesis 12-36 A Family Born- God's Heroes
- Genesis 37-50 Family Born- Evil Overcome

JOE TEMPLE

- Introduction
- The Creation
- Restoration
- Man - A Tri-Partite Being
- In Adam's Image
- Man's Help Meet
- The Beginning and Effect of Sin
- God's Grace and Mercy
- Effect of Sin On Woman
- Man's Original Sin Brings A Curse From God
- The Curse of God on the Serpent and on Satan
- Cain and Abel
- Godly and Ungodly Line
- The Devil's Second Interruption of God's Plan for A Godly Line
- The Flood
- The Bible Record of Noah and the Ark
- The Noahic or Everlasting Covenant
- God's Curse On Canaan, the Son of Ham
- God Confuses the Languages
- The Abrahamic Covenant
- Spiritual Principles of Truth...Abraham In Egypt
- Fellowship With God
- Lot's Choice
- Melchizedek
- Manifestations of God to Abram
- Abram's Fleshy Walk
- The Abrahamic Covenant
- Fellowship With God
- Downward Path of Lot
- A Bit of the Old Nature
- The Faithfulness of God
- God's Revelation of Himself to Abraham
- Mountain Peak of Genesis
- A Type Lesson On the Story of Calvary
- Death of Sarah
- A Bride for the Lord's Son
- Following Father's Pattern
- Election
- Lost Opportunities
- Jacob's Ladder
- Reap What We Sow
- Christ Wrestled Jacob
- Jacob's Fleshly Walk
- Joseph, A Type of Christ
- Joseph-The Servant and Prisoner
- Joseph's Triumph
- Joseph's Chastening of His Brothers
- Joseph's Chastening
- Trial of Our Faith
- Jacob's Passing

DAVID THOMPSON - on the page below click the button "Read" for the transcript - over 100 messages on Genesis

- Genesis Sermons - Verse by Verse

STEPHEN J WELLUM

- Editorial: Debating the Historicity of Adam: Does it Matter?

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- The Book of Genesis - Commentary

"The Book of Genesis and Part of the Book of Exodus is a thorough and excellent commentary on the first book of Moses, and the first twenty-five chapters of Exodus. A verse-by-verse examination of the Scripture, this volume by one of the 19th century’s best theologians is illuminating and comprehensive in its erudition of history, language, translation, and interpretation of Genesis and Exodus." (Logos.com)

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- **Genesis - Commentary (1854)**
  
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AUGUST DILMAN (1897)

- **Genesis Critically & Exegetically Expounded Volume 2 Genesis 1-11**
- **Genesis Critically & Exegetically Expounded Volume 2 Genesis 12-50**
  
  "Dillmann’s methodical approach to Genesis is outstanding in its textual precision, and includes Hebrew and Greek translations of key passages."  
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- **Genesis 1:26-28a; 2:7,15-22 "In the Presence of God”**
- **Affirm God's Good Plan Gen.1:1,26-28,31; 2:15-18,21-25**
- **Admit Your Sin Problem Gen. 3:1-13, 22-23**
- **Aspire To Walk With God Gen 6:9-18, 22**
- **Genesis 2:23-25 "I Take You”**
- **Genesis 3:1-8,15-19,22-24 What's the Big Problem?**
- **Genesis 9:5-6 What Is Human Life Worth?**
- **Genesis 11:1-9 What Hope for Society?**
- **Genesis 12:1-8; 13:5-9,14-16 Exploring New Direction**
- **Genesis 22:1-14,17-18 Exploring Devotion**
- **Genesis 26:1-3,6,12-22 Exploring Perseverance**
- **Genesis 32:3,6-12; 33:1-5,9-11 Exploring Humility**
- **Genesis 50:15-21 Be Reconciled**
- **God's Purposes Trump Human Pride Gen. 11:1-9, 27-32**
- **God Allows Us To Choose Genesis 12:1-9; 13:8-13**
- **God Wants Us To Value Everyone Gen 1:27; 9:26; Matt. 5:21-22; 22:36-40**
- **Do You Trust the Lord's Promises? Gen. 15:1-6; 16:1-3; 17:1-2, 17-19**
- **Do You Care About Others? Gen. 18:20-26; 19:12-16**
- **Do You Obey In Faith Gen. 22:1-6, 9-18**
- **Do You Seek The Lord's Guidance? Gen. 24:34-48**
- **Do You Help Or Exploit? Gen. 25:29-34; 27:6-8, 15-19, 34-36**
- **Responding To God With Faith Gen. 28:1-2, 10-22**
- **Learning About God's Faithfulness Gen. 29:16-27; 31:1-3, 38-42**
- Growing Spiritually Through Crises Gen. 32:6-12, 24-31
- Celebrating Easter's Significance Jhn 20:1-8, 15-18; 1 Cor. 15:3-6, 20-22
- Renewing Commitment Gen. 34:30-31; 35:1-7, 9-12, 14-15
- When Others Hate You Gen. 37:2b-11, 17-20, 28
- When Tempted To Sin Gen. 39:1-4, 6b-15, 19-20
- When All Hope Seems Lost Gen. 39:21; 40:2-3, 5-15, 20-23
- When Presented With Challenging Tasks Gen. 41:1a, 12-13, 15-16, 28-30, 32-40
- Acknowledge Broken Relationships Gen, 42:6-7, 9, 13-24a
- Work Toward Reconciliation Gen. 44:1-2, 32-34; 45:1-9, 14-15
- Make Major Life Adjustments Gen. 46:1-7, 28-30; 47:7-12
- Remain Faithful Gen. 48:3-6; 49:8-10; 50:15-21

F C COOK, EDITOR (1871)

- Genesis in the Speaker's Commentary (236 pages) (Exodus commentary begins here)

JOHN DUMMELOW - Genesis - Dummelow's Commentary - Brief Comments

<table>
<thead>
<tr>
<th>Introduction</th>
<th>Genesis 1</th>
<th>Genesis 2</th>
<th>Genesis 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Genesis 4</td>
<td>Genesis 5</td>
<td>Genesis 6</td>
<td>Genesis 7</td>
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S R DRIVER

- The Book of Genesis with introduction and notes

Rosscup notes that "Driver was a careful scholar and aids the expositor in understanding the meanings of difficult phrases...(in his critique of Driver on Exodus Rosscup adds that he has) helpful comments on matters of historical background and word meanings. It helps on problems, though Driver was liberal." (Ibid)

CHARLES ELLICOTT'S COMMENTARY FOR ENGLISH READERS
### Easy English

- **Genesis: It all begins with God**
- **Genesis: God's Ancient People**

### Expositor's Bible

- **Genesis - Expositor's Bible Commentary (circa 1903) - Edited by William Robertson Nicoll**

  **Warren Wiersbe** one of the more esteemed modern evangelical commentators writes: If you can locate the six-volume edition of the Expositor’s Bible, buy it immediately! It takes up less space than the original fifty-volume set, and not everything in the original set is worth owning.

  **Cyril J. Barber** - This set, originally published in 1903, contains expositions by both conservative and liberal theologians. The most important works are by Dod (Genesis), Chadwick (Exodus and Mark), Kellogg (Leviticus), Blaikie (Joshua, I and II Samuel), Adeney (Ezra, Nehemiah and Esther), Maclaren (Psalms), Moule (Romans), Findlay (Galatians and Ephesians), Plummer (Pastoral Epistles and the Epistles of James and Jude), and Milligan (Revelation.)

### Expositor's Dictionary

<table>
<thead>
<tr>
<th>Introduction</th>
<th>Genesis 1</th>
<th>Genesis 2</th>
<th>Genesis 3</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Genesis 4</strong></td>
<td><strong>Genesis 5</strong></td>
<td><strong>Genesis 6</strong></td>
<td><strong>Genesis 7</strong></td>
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<td><strong>Genesis 46</strong></td>
<td><strong>Genesis 47</strong></td>
<td><strong>Genesis 48</strong></td>
<td><strong>Genesis 49</strong></td>
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WILLIAM H GREEN 1895

- The Unity of the Book of Genesis - 601 pages (Html)

HENRY CHARLES GROVES

- Genesis - Commentary on the Book of Genesis: (1861)
- "One of the best expositions of Genesis in our language, if not the very best." - The Journal of Sacred Literature

THOMAS HAWKER

- Introduction
- Genesis 1
- Genesis 2
- Genesis 3
- Genesis 4
- Genesis 5
- Genesis 6
- Genesis 7
- Genesis 8
- Genesis 9
- Genesis 10
- Genesis 11
- Genesis 12
- Genesis 13
- Genesis 14
- Genesis 15
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- Genesis 30
- Genesis 31
- Genesis 32
- Genesis 33
- Genesis 34
- Genesis 35
- Genesis 36
- Genesis 37
- Genesis 38
- Genesis 39
- Genesis 41
- Genesis 42
- Genesis 43
- Genesis 44
- Genesis 45
- Genesis 46
- Genesis 47
- Genesis 48
- Genesis 49

BARRY HORNER

- Genesis 37-50 The Life of Joseph - 73pages - Well Done

PAUL E KRETZMANN

- Introduction
- Genesis 1
- Genesis 2
- Genesis 3
- Genesis 4
- Genesis 5
- Genesis 6
- Genesis 7
- Genesis 8
- Genesis 9
- Genesis 10
- Genesis 11
- Genesis 12
- Genesis 13
- Genesis 14
- Genesis 15
- Genesis 16
- Genesis 17
- Genesis 18
- Genesis 19
HENRY LAW

- Preface
- Light
- Adam
- The Heavenly Bridegroom
- The Seed of the Woman
- The Serpent's Head Bruised
- The Guilty Clothed
- The More Excellent Sacrifice
- The Consolation
- The Ark
- The Altar
- The Sweet Savor
- The Rainbow in the Clouds
- The Blessing
- Melchizedek
- The Shield
- The Exceeding Great Reward
- The Covenant
- Jehovah-Jireh
- The Ladder
- Peniel
- Numbered with the Transgressors
- The Storehouses Opened
- Shiloh
- Salvation

TIMOTHY LIN, PHD

- Genesis - Biblical Theology - Forward by Eugene Merrill - Interesting
KENNETH MAGNUSON

- Genesis 1:27-28 Marriage, Procreation and Infertility: Reflections on Genesis

KENNETH A MATHEWS

- Genesis 10 The Table of Nations: The “Also Peoples”

J VERNON MCGEE

- Genesis - zip file - 244 Mp3 files - (259MB) 20 hrs
- Genesis - 244 Individual Mp3 files

J G MURPHY

- Genesis - A Critical and Exegetical Commentary on the Book of Genesis, with a new translation (1867)
  
  Rosscup comments on Murphy's style in his commentary on Exodus "This old evangelical work of 591 pp. has some value at times for pastors, but so many works are superior. Murphy gives only his own comments, and only now and then any special help. The old writing style slows reading and takes longer to get to a point. Comments often point in a good direction but brevity hampers." (Ibid)

ROBERT NEIGHBOUR

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JAMES NISBET

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A W Pink

- Introduction.
- 1. Creation and Restoration.
- 2. Christ in Genesis 1.
- 3. Two Trees.
- 4. The Fall.
- 5. The Fall, continued.
- 6. The Fall, concluded.
- 7. Cain and Abel.
- 8. Cain and Abel, continued.
- 10. Noah.
- 11. The Flood.
- 12. Noah a Type of Christ.
- 14. God's Covenant with Noah.
- 17. The Call of Abraham.
- 19. Abraham and Melchizedek.
- 23. Abraham at Gerar.
- 24. Abraham “the Father of us all.”
- 25. The Birth of Isaac.
- 26. The Offering Up of Isaac.
- 27. The Man Isaac.
- 28. Isaac Blessing His Sons.
- 29. The Man Jacob.
- 30. Jacob at Padan-Aram.
- 31. Jacob at Padan-Aram, continued.
- 32. Jacob's Departure from Haran.
- 33. Jacob at Mahanaim.
- 34. Jacob at Peniel.
35. Jacob Meeting Esau.
36. Jacob at Bethel Again.
37. The Sunset of Jacob's Life.
38. Jacob's Prophecy.
39. Jacob's Prophecy, continued.
40. Joseph As a Youth.
41. Joseph Betrayed by His Brethren.
42. Joseph in Egypt.
43. Joseph's Exaltation.
44. Joseph the Savior of the World.
45. Joseph and His Brethren, Dispensationally Considered.
46. Joseph and His Brethren, Evangelically Considered.

ARTHUR PEAKE

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MATTHEW POOLE

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### Genesis 42

**PLYMOUTH BRETHREN**

- Genesis - Numerous Commentaries, devotionals, etc - interesting resource

**JOHN SKINNER (1910)**

- Genesis Commentary, A Critical and devotional - Caution! A liberal perspective

**SERMON BIBLE COMMENTARY** - portions of sermons from different preachers - not all verses have comments.

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**JOSEPH SUTCLIFFE**

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BOB UTLEY

- Opening Statements on the Study of Genesis 1-11
- Introduction to Genesis
- Genesis 1:1-2:3 Commentary
- Genesis 2:4-25 Commentary
- Genesis 3:1-24 Commentary
- Genesis 4:1-26 Commentary
- Genesis 5 Commentary
- Genesis 6:1-22 Commentary
- Genesis 7 Commentary
- Genesis 8:1-22 Commentary
- Genesis 9:1-29 Commentary
- Genesis 10:1-32 Commentary
- Genesis 11:1-32 Commentary
- Introduction to Genesis 11:24-13:18
- Genesis 12 Commentary
- Genesis 13 Commentary
- Genesis 14 Commentary
- Genesis 15 Commentary
- Genesis 16 Commentary
- Genesis 17 Commentary
- Genesis 18 Commentary
- Genesis 19 Commentary
- Genesis 20 Commentary
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### GENESIS
**BY CHAPTER/VERSE**

- **A Question for Atheists**  
  J. B. Clark  
  Genesis 1:1
- **A Revelation of God and of Nature**  
  Pulpit Analyst  
  Genesis 1:1
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<td>What We Learn Here About God</td>
<td>J. White</td>
<td>Genesis 1:1</td>
</tr>
<tr>
<td>A True and Firm Foundation</td>
<td>R.A. Redford</td>
<td>Genesis 1:1-5</td>
</tr>
<tr>
<td>An Emblem of Unrenewed Man</td>
<td></td>
<td>Genesis 1:2</td>
</tr>
<tr>
<td>Genesis of Order</td>
<td>G. D. Boardman</td>
<td>Genesis 1:2</td>
</tr>
<tr>
<td>On Looking Back to Original Condition</td>
<td>J. White</td>
<td>Genesis 1:2</td>
</tr>
<tr>
<td>The Chaos</td>
<td>J. Matthews, M. A.</td>
<td>Genesis 1:2</td>
</tr>
<tr>
<td>The Chaos of the Earth Illustrated by the Chaotic Condition of the Moon</td>
<td>C. Williams</td>
<td>Genesis 1:2</td>
</tr>
<tr>
<td>The Creation</td>
<td>T. M. Herbert, M. A.</td>
<td>Genesis 1:2</td>
</tr>
<tr>
<td>The Inability of Chaos Apart from God to Evolve Order</td>
<td>G. Wight</td>
<td>Genesis 1:2</td>
</tr>
<tr>
<td>The Spirit of God Considered as the Chief Agent in the Work of the New Creation</td>
<td>J. Davies, B. D.</td>
<td>Genesis 1:2</td>
</tr>
<tr>
<td>The Teaching of Chaos</td>
<td>J. S. Exell, M. A.</td>
<td>Genesis 1:2</td>
</tr>
<tr>
<td>The Work of the Holy Spirit</td>
<td>J. B. Owen, M. A.</td>
<td>Genesis 1:2</td>
</tr>
<tr>
<td>Without Form and Void</td>
<td>J. S. Exell, M. A.</td>
<td>Genesis 1:2</td>
</tr>
<tr>
<td>All the Blessings of the Light</td>
<td>J. B. C. Murphy, B. A.</td>
<td>Genesis 1:3-4</td>
</tr>
<tr>
<td>Title</td>
<td>Author</td>
<td>Reference</td>
</tr>
<tr>
<td>-----------------------------------------------------</td>
<td>-------------------------------</td>
<td>------------</td>
</tr>
<tr>
<td>Darkness Before Light</td>
<td>J. Vaughan, M. A.</td>
<td>Genesis 1:3-4</td>
</tr>
<tr>
<td>Genesis of Light</td>
<td>G. D. Boardman.</td>
<td>Genesis 1:3-4</td>
</tr>
<tr>
<td>Light</td>
<td>Dean Law.</td>
<td>Genesis 1:3-4</td>
</tr>
<tr>
<td>Light and its Laws</td>
<td>J. C. Gray.</td>
<td>Genesis 1:3-4</td>
</tr>
<tr>
<td>Light and Life</td>
<td>W. S. Smith, B. D.</td>
<td>Genesis 1:3-4</td>
</tr>
<tr>
<td>Light and the Gospel Compared</td>
<td>J. Burns, D. D.</td>
<td>Genesis 1:3-4</td>
</tr>
<tr>
<td>Light, a Source of Life</td>
<td>J. P. Lange, D. D.</td>
<td>Genesis 1:3-4</td>
</tr>
<tr>
<td>Light, Natural and Spiritual</td>
<td>Spurgeon, Charles Haddon</td>
<td>Genesis 1:3-4</td>
</tr>
<tr>
<td>Night a Necessity</td>
<td>C. Williams.</td>
<td>Genesis 1:3-4</td>
</tr>
<tr>
<td>The Ceaseless Act of the Almighty</td>
<td>W. Burgess.</td>
<td>Genesis 1:3-4</td>
</tr>
<tr>
<td>The Creation of Light</td>
<td>J. S. Exell, M. A.</td>
<td>Genesis 1:3-4</td>
</tr>
<tr>
<td>The Creation of Light a Day's Work of God</td>
<td>J. P. Lange, D. D.</td>
<td>Genesis 1:3-4</td>
</tr>
<tr>
<td>The First Day</td>
<td>A. Jukes.</td>
<td>Genesis 1:3-4</td>
</tr>
<tr>
<td>The First Day of Creation</td>
<td>Spurgeon, Charles Haddon</td>
<td>Genesis 1:3-4</td>
</tr>
<tr>
<td>The Word of God</td>
<td>J. P. Lange, D. D.</td>
<td>Genesis 1:3-4</td>
</tr>
<tr>
<td>Lessons from the Night</td>
<td>Spurgeon, Charles Haddon</td>
<td>Genesis 1:5</td>
</tr>
<tr>
<td>Light, Natural and Spiritual</td>
<td>Spurgeon, Charles Haddon</td>
<td>Genesis 1:5</td>
</tr>
<tr>
<td>The Evening and the Morning</td>
<td>L. W. Bacon.</td>
<td>Genesis 1:5</td>
</tr>
<tr>
<td>The First Day</td>
<td>The Preacher's Monthly</td>
<td>Genesis 1:5</td>
</tr>
<tr>
<td>The First Day</td>
<td>The Protoplast</td>
<td>Genesis 1:5</td>
</tr>
<tr>
<td>The Record of the First Day of Creation Reminds Us</td>
<td>The Protoplast</td>
<td>Genesis 1:5</td>
</tr>
<tr>
<td>of the First Day of Human Life</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A Type of Prayer and its Answer</td>
<td>H. W. Morris, D. D.</td>
<td>Genesis 1:6-8</td>
</tr>
<tr>
<td>Genesis of the Sky</td>
<td>G. D. Boardman.</td>
<td>Genesis 1:6-8</td>
</tr>
<tr>
<td>Interesting Illustrations of Design in the Atmosphere</td>
<td>Brewer., Brewer.</td>
<td>Genesis 1:6-8</td>
</tr>
<tr>
<td>Reflections</td>
<td>H. W. Morris, D. D.</td>
<td>Genesis 1:6-8</td>
</tr>
<tr>
<td>Topic</td>
<td>Author</td>
<td>Reference</td>
</tr>
<tr>
<td>------------------------------------------------------------</td>
<td>-------------------------</td>
<td>-----------------</td>
</tr>
<tr>
<td>The Atmosphere</td>
<td>J. S. Exell, M. A.</td>
<td>Genesis 1:6-8</td>
</tr>
<tr>
<td>The Firmament</td>
<td>H. W. Morris, D. D.</td>
<td>Genesis 1:6-8</td>
</tr>
<tr>
<td>The Influence of Sin Seen in its Deterioration</td>
<td>H. Bonar.</td>
<td>Genesis 1:6-8</td>
</tr>
<tr>
<td>The Second Day</td>
<td>A. Jukes.</td>
<td>Genesis 1:6-8</td>
</tr>
<tr>
<td>Uses of the Atmosphere</td>
<td>John Copley.</td>
<td>Genesis 1:6-8</td>
</tr>
<tr>
<td>Distribution of Sea and Land</td>
<td>A. Fuller.</td>
<td>Genesis 1:9-10</td>
</tr>
<tr>
<td>Genesis of the Lands</td>
<td>G. D. Boardman.</td>
<td>Genesis 1:9-10</td>
</tr>
<tr>
<td>The Sea and the Dry Land</td>
<td>J. S. Exell, M. A.</td>
<td>Genesis 1:9-10</td>
</tr>
<tr>
<td>The Third Day</td>
<td>A. Jukes.</td>
<td>Genesis 1:9-10</td>
</tr>
<tr>
<td>Various Uses of the Sea</td>
<td>Bib. Sacra.</td>
<td>Genesis 1:9-10</td>
</tr>
<tr>
<td>All Nature is Emblematic</td>
<td>Professor Gaussen.</td>
<td>Genesis 1:11-13</td>
</tr>
<tr>
<td>An Inimitable Work</td>
<td>Professor Gaussen.</td>
<td>Genesis 1:11-13</td>
</tr>
<tr>
<td>Genesis of the Plants</td>
<td>G. D. Boardman.</td>
<td>Genesis 1:11-13</td>
</tr>
<tr>
<td>Plant Life</td>
<td>Professor Gaussen.</td>
<td>Genesis 1:11-13</td>
</tr>
<tr>
<td>Seed</td>
<td>Professor Gaussen.</td>
<td>Genesis 1:11-13</td>
</tr>
<tr>
<td>The Beauty of the Grass</td>
<td></td>
<td></td>
</tr>
<tr>
<td>The First Vegetable</td>
<td>The Protoplast</td>
<td>Genesis 1:11-13</td>
</tr>
<tr>
<td>The Grass</td>
<td>Homiletic Review</td>
<td>Genesis 1:11-13</td>
</tr>
<tr>
<td>The Growth of Plants</td>
<td>S. Turner.</td>
<td>Genesis 1:11-13</td>
</tr>
<tr>
<td>The Law of Food Production</td>
<td></td>
<td>Genesis 1:11-13</td>
</tr>
<tr>
<td>The Miracle of Reproduction</td>
<td>Professor Gaussen.</td>
<td>Genesis 1:11-13</td>
</tr>
<tr>
<td>The Vegetable Creation</td>
<td>H. W. Morris, D. D.</td>
<td>Genesis 1:11-13</td>
</tr>
<tr>
<td>Vegetation</td>
<td>J. S. Exell, M. A.</td>
<td>Genesis 1:11-13</td>
</tr>
<tr>
<td>Genesis of the Luminaries</td>
<td>G. D. Boardman.</td>
<td>Genesis 1:14-19</td>
</tr>
<tr>
<td>God Calling the Luminaries into Existence</td>
<td>J. S. Exell, M. A.</td>
<td>Genesis 1:14-19</td>
</tr>
<tr>
<td>God has Placed the Lights Above Us</td>
<td>J. S. Exell, M. A.</td>
<td>Genesis 1:14-19</td>
</tr>
<tr>
<td>Title</td>
<td>Author</td>
<td>Genesis References</td>
</tr>
<tr>
<td>--------------------------------------------</td>
<td>-------------------------------</td>
<td>--------------------</td>
</tr>
<tr>
<td>God More Glorious than the Sun</td>
<td>J. B. Smith, D. D.</td>
<td>1:14-19</td>
</tr>
<tr>
<td>Lessons of the Firmament</td>
<td>Professor Gaussen.</td>
<td>1:14-19</td>
</tr>
<tr>
<td>Light</td>
<td>T. M. Herbert, M. A.</td>
<td>1:14-19</td>
</tr>
<tr>
<td>Lights</td>
<td>Prof. Gaussen.</td>
<td>1:14-19</td>
</tr>
<tr>
<td>No Note of Time in the Dark</td>
<td>H. W. Morris, D. D.</td>
<td>1:14-19</td>
</tr>
<tr>
<td>Reflections on the Sun</td>
<td>Prof. Gaussen.</td>
<td>1:14-19</td>
</tr>
<tr>
<td>The Clock of the Universe</td>
<td>H. Macmillan, D. D.</td>
<td>1:14-19</td>
</tr>
<tr>
<td>The Clock of Time</td>
<td>A. Jukes.</td>
<td>1:14-19</td>
</tr>
<tr>
<td>The Fourth Day</td>
<td>R.A. Redford</td>
<td>1:14-19</td>
</tr>
<tr>
<td>The Great Time Keeper</td>
<td>H. Bushnell, D. D.</td>
<td>1:14-19</td>
</tr>
<tr>
<td>The Heavenly Bodies</td>
<td>J. S. Exell, M. A.</td>
<td>1:14-19</td>
</tr>
<tr>
<td>The Heavenly Bodies</td>
<td>J. S. Exell, M. A.</td>
<td>1:14-19</td>
</tr>
<tr>
<td>The Heavenly Bodies Emblematic of the</td>
<td>H. Bonar, D. D.</td>
<td>1:14-19</td>
</tr>
<tr>
<td>Spiritual</td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Heavenly Luminaries</td>
<td>J. P. Millar.</td>
<td>1:14-19</td>
</tr>
<tr>
<td>The Luminaries</td>
<td>A. Fuller.</td>
<td>1:14-19</td>
</tr>
<tr>
<td>The Moon, an Emblem of the Church</td>
<td>H. W. Morris, D. D.</td>
<td>1:14-19</td>
</tr>
<tr>
<td>The Place and Use of Creatures are Assigned</td>
<td>J. S. Exell, M. A.</td>
<td>1:14-19</td>
</tr>
<tr>
<td>unto Them</td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Sun</td>
<td>Bib. Sacra.</td>
<td>1:14-19</td>
</tr>
<tr>
<td>Time</td>
<td>Bishop S.</td>
<td>1:14-19</td>
</tr>
<tr>
<td>Wilberforce</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Time Should be Valued</td>
<td>Prof. Gaussen.</td>
<td>1:14-19</td>
</tr>
<tr>
<td>Birds</td>
<td>Prof. Gaussen.</td>
<td>1:20-23</td>
</tr>
<tr>
<td>Fecundity of Fishes</td>
<td>Prof. Gaussen.</td>
<td>1:20-23</td>
</tr>
<tr>
<td>Fish and Fowl</td>
<td>J. S. Exell, M. A.</td>
<td>1:20-23</td>
</tr>
<tr>
<td>Genesis of the Animals</td>
<td>G. D. Boardman.</td>
<td>1:20-23</td>
</tr>
<tr>
<td>Insects</td>
<td>Prof. Gaussen.</td>
<td>1:20-23</td>
</tr>
<tr>
<td>Reflections on the Insect Creation</td>
<td>Prof. Gaussen.</td>
<td>1:20-23</td>
</tr>
<tr>
<td>Resemblances Between Fishes and Birds</td>
<td>Prof. Gaussen.</td>
<td>1:20-23</td>
</tr>
<tr>
<td>Topic</td>
<td>Author</td>
<td>Genesis Chapter(s)</td>
</tr>
<tr>
<td>---------------------------------------------------------</td>
<td>-------------------------------</td>
<td>---------------------</td>
</tr>
<tr>
<td>Shoals of Animalculae</td>
<td></td>
<td>1:20-23</td>
</tr>
<tr>
<td>Some of the Faculties and Organs of Fishes</td>
<td>Prof. Gaussen</td>
<td>1:20-23</td>
</tr>
<tr>
<td>The Fifth Day</td>
<td>R.A. Redford</td>
<td>1:20-23</td>
</tr>
<tr>
<td>The Prolific Character of the Life of the Ocean</td>
<td>Jacobus</td>
<td>1:20-23</td>
</tr>
<tr>
<td>God's Blessing Abundant</td>
<td>A. McAuslane</td>
<td>1:22-23</td>
</tr>
<tr>
<td>God's Blessing Upon the Means of Great Importance</td>
<td>J. Spencer</td>
<td>1:22-23</td>
</tr>
<tr>
<td>Beasts, or Wild Animals</td>
<td>H. W. Morris, D. D.</td>
<td>1:24-25</td>
</tr>
<tr>
<td>The Animal Creation</td>
<td>J. S. Exell, M. A.</td>
<td>1:24-25</td>
</tr>
<tr>
<td>The Animals of the Earth as Fore Runners of Man</td>
<td>J. P. Lange, D. D.</td>
<td>1:24-25</td>
</tr>
<tr>
<td>The Sixth Day</td>
<td>R.A. Redford</td>
<td>1:24-31</td>
</tr>
<tr>
<td>Of the First Covenant Made with Man</td>
<td>Hugh Binning</td>
<td>1:26</td>
</tr>
<tr>
<td>The Likeness of God</td>
<td>Charles Kingsley</td>
<td>1:26</td>
</tr>
<tr>
<td>The Purpose in the Coming of Jesus</td>
<td>S. D. Gordon</td>
<td>1:26</td>
</tr>
<tr>
<td>The Vision of Creation</td>
<td>Alexander Maclaren</td>
<td>1:26</td>
</tr>
<tr>
<td>The Sixth Day</td>
<td>R.A. Redford</td>
<td>1:24-31</td>
</tr>
<tr>
<td>Care for the Body</td>
<td>H. W. Beecher</td>
<td>1:26-27</td>
</tr>
<tr>
<td>Fellowship with God</td>
<td>S. Martin</td>
<td>1:26-27</td>
</tr>
<tr>
<td>Genesis of Man</td>
<td>G. D. Boardman</td>
<td>1:26-27</td>
</tr>
<tr>
<td>God Makes Man Near to Himself</td>
<td>S. Martin</td>
<td>1:26-27</td>
</tr>
<tr>
<td>God Manifests Himself Through Man</td>
<td>S. Martin</td>
<td>1:26-27</td>
</tr>
<tr>
<td>Love in the Creation of Man</td>
<td>Dean Alford</td>
<td>1:26-27</td>
</tr>
<tr>
<td>Man a Creation, not an Evolution</td>
<td>A. H. Strong, D. D.</td>
<td>1:26-27</td>
</tr>
<tr>
<td>Man Created in God's Image</td>
<td>A. Furst, D. D.</td>
<td>1:26-27</td>
</tr>
<tr>
<td>Man Created in the Divine Image</td>
<td>D. Moore, M. A.</td>
<td>1:26-27</td>
</tr>
<tr>
<td>Man Created in the Image of God</td>
<td>Archdeacon Hodson, M. A.</td>
<td>1:26-27</td>
</tr>
<tr>
<td>Man in God's Image</td>
<td>S. Martin</td>
<td>1:26-27</td>
</tr>
<tr>
<td>Title</td>
<td>Author</td>
<td>Reference</td>
</tr>
<tr>
<td>------------------------------------------------------------</td>
<td>-------------------------------</td>
<td>-------------</td>
</tr>
<tr>
<td>Man in God's Kingdom</td>
<td>M. Gibson, D. D.</td>
<td>Genesis 1:26-27</td>
</tr>
<tr>
<td>Man's Creation and Empire</td>
<td>Benson Bailey.</td>
<td>Genesis 1:26-27</td>
</tr>
<tr>
<td>Proofs of the Divine in Man</td>
<td>G. Rawlinson, M. A.</td>
<td>Genesis 1:26-27</td>
</tr>
<tr>
<td>The Antiquity of Man Historically Considered</td>
<td>R.A. Redford</td>
<td>Genesis 1:26-27</td>
</tr>
<tr>
<td>The Creation of Man</td>
<td>J. S. Exell, M. A.</td>
<td>Genesis 1:26-27</td>
</tr>
<tr>
<td>The Creation of Man</td>
<td>J. Burns, D. D.</td>
<td>Genesis 1:26-27</td>
</tr>
<tr>
<td>The Defaced Image</td>
<td>H. R. Burton.</td>
<td>Genesis 1:26-27</td>
</tr>
<tr>
<td>The Divine Image a Thought Experimentally Useful</td>
<td>S. Martin.</td>
<td>Genesis 1:26-27</td>
</tr>
<tr>
<td>The Divine Image in Man</td>
<td>Dean Vaughan.</td>
<td>Genesis 1:26-27</td>
</tr>
<tr>
<td>The Divine Image in Man</td>
<td>The Evangelical Preacher</td>
<td>Genesis 1:26-27</td>
</tr>
<tr>
<td>The Divine in Man</td>
<td>F. W. Robertson, M. A., L. Bonnet.</td>
<td>Genesis 1:26-27</td>
</tr>
<tr>
<td>The Image of God</td>
<td>J. Benson.</td>
<td>Genesis 1:26-27</td>
</tr>
<tr>
<td>The Image of God</td>
<td>W. S. Smith, B. D.</td>
<td>Genesis 1:26-27</td>
</tr>
<tr>
<td>The Image of God in Man</td>
<td>Archdeacon Hannah.</td>
<td>Genesis 1:26-27</td>
</tr>
<tr>
<td>The Jewish and the Christian Thought of Man Created</td>
<td>W. Clarkson, B. A.</td>
<td>Genesis 1:26-27</td>
</tr>
<tr>
<td>The State of Innocence</td>
<td>E. Monro, M. A.</td>
<td>Genesis 1:26-27</td>
</tr>
<tr>
<td>The Vastness of Man</td>
<td>J. Pulsford.</td>
<td>Genesis 1:26-27</td>
</tr>
<tr>
<td>What is the Image of God in Which Man was Created</td>
<td>R. South, D. D.</td>
<td>Genesis 1:26-27</td>
</tr>
<tr>
<td>Human Nature</td>
<td>Charles Kingsley</td>
<td>Genesis 1:27</td>
</tr>
<tr>
<td>Man's Dominion Over the Lower Animals</td>
<td>S. McGill, D. D.</td>
<td>Genesis 1:28</td>
</tr>
<tr>
<td>The Divine Blessing</td>
<td>A. McAuslane, D. D.</td>
<td>Genesis 1:28</td>
</tr>
<tr>
<td>Dependence on God</td>
<td>J. S. Exell, M. A.</td>
<td>Genesis 1:29-30</td>
</tr>
<tr>
<td>Topic</td>
<td>Author</td>
<td>Reference</td>
</tr>
<tr>
<td>------------------------------------------------------------</td>
<td>----------------------------</td>
<td>------------------</td>
</tr>
<tr>
<td>Let no Man be Discontented with Mean Fare</td>
<td>J. S. Exell, M. A.</td>
<td>Genesis 1:29-30</td>
</tr>
<tr>
<td>Man's Proper Food</td>
<td>Prof. Gaussen.</td>
<td>Genesis 1:29-30</td>
</tr>
<tr>
<td>Nature Productive</td>
<td>Prof. Gaussen.</td>
<td>Genesis 1:29-30</td>
</tr>
<tr>
<td>The Miracle of Nourishment</td>
<td>Prof. Gaussen.</td>
<td>Genesis 1:29-30</td>
</tr>
<tr>
<td>The Universe God's Gift to Man</td>
<td>J. S. Exell, M. A.</td>
<td>Genesis 1:29-30</td>
</tr>
<tr>
<td>A Pretty World</td>
<td></td>
<td>Genesis 1:31</td>
</tr>
<tr>
<td>Admiration of Completed Work</td>
<td>G. Dawson.</td>
<td>Genesis 1:31</td>
</tr>
<tr>
<td>Creation Very Good</td>
<td>J. Bolton.</td>
<td>Genesis 1:31</td>
</tr>
<tr>
<td>Everything in Species Made Perfect At One and the Same Time in the Creation</td>
<td>J. Spencer.</td>
<td>Genesis 1:31</td>
</tr>
<tr>
<td>God in Nature; Or, Spring Lessons</td>
<td>J. Foster, B. A.</td>
<td>Genesis 1:31</td>
</tr>
<tr>
<td>God's Approbation of His Works</td>
<td>Sketches of Sermons</td>
<td>Genesis 1:31</td>
</tr>
<tr>
<td>God's Approbation of His Works</td>
<td></td>
<td>Genesis 1:31</td>
</tr>
<tr>
<td>God's Creation</td>
<td>Charles Kingsley</td>
<td>Genesis 1:31</td>
</tr>
<tr>
<td>Perfection</td>
<td>R.A. Redford</td>
<td>Genesis 1:31</td>
</tr>
<tr>
<td>Perfection of Nature</td>
<td>H. Wonnacott.</td>
<td>Genesis 1:31</td>
</tr>
<tr>
<td>The Good Creation</td>
<td>C. Kingsley, M. A.</td>
<td>Genesis 1:31</td>
</tr>
</tbody>
</table>

**JAMES HASTINGS GREAT TEXTS OF THE BIBLE**

- Genesis 1:1 The Creation and the Creator
- Genesis 1:2-3 Let There Be Light
- Genesis 1:26-27 In the Image of God

**GREGG ALLEN**

- Genesis 1:26-28: 2:7 - Human Life is Sacred
- Genesis 22:1-14 God Will Provide the Offering
- Genesis 22:1-14 The Lamb God Has Provided

**GERHARD F HASEL**

- Genesis 1-2 Are the Days Literal or Figurative?

**TONY L. SHETTER**
- Genesis 1-2 In Light Of Ancient Egyptian Creation Myths

JAMES DANA
- Genesis 1 Creation or Biblical Cosmogony.. (Bibliotheca Sacra)

JACK C. SOFIELD
- Genesis 1 The Gap Theory of Genesis

CHARLES FEINBERG
- Genesis 1: The Image of God (Bibliotheca Sacra, 1972)

ON THIS WEBSITE
- Genesis 1: Elohim: Creator (Study of the Name of God)

GREGG ALLEN
- Genesis 1:26-28, 2:7 Human Life is Sacred

GREGORY BROWN
- Genesis 1:26-28, 2:18, 24 Foundation One- God’s Plan For Marriage

JACK COLLINS
- Genesis 2:4-7 Interpretation (Westminster Theological Journal)

HORATIUS BONAR
- Genesis 2 A Happy World

PHIL NEWTON
- Genesis 2:18-25 The Wonder of Marriage

RICHARD L. STRAUSS
- Genesis 2:18-24 They Shall Be One

RAY STEDMAN
- Genesis 2:18-25 What is Sex?
DAVID LEGGE

- Genesis 2: Stand By Your Man" - Is Marriage Outdated?
- Genesis 3: The Serpent
- Genesis 2-3: The Presence Of God In The Garden

EUGENE H MERRILL

- Genesis 1-3 Covenant and the Kingdom (Criswell Theological Review, 1987)

JAMES HASTINGS GREAT TEXTS OF THE BIBLE

- Genesis 3:8-9 Fellowship
- Genesis 3:15 The Conflict of the Ages
- Genesis 3:24 The Tree of Life

BRUCE HURT

- Genesis 3 Commentary

RICHARD L. STRAUSS

- Genesis 3 The Honeymoon Is Over - Story of Adam & Eve

HENRY LAW

- Genesis 3:1 The Serpent

FRANCIS BOURDILLON

- Genesis 3:4 Satan Denying the Word of God

RAY STEDMAN

- Genesis 3:8-13 The Beginning of Prayer

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IRVIN BUSENITZ

- Genesis 3:16 Woman’s Desire for Man (Grace Theological Journal, 1986)

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**GEORGE WHITEFIELD**

- **Genesis 3:15 Seed of Woman and Seed of the Servant**

**HORATIUS BONAR**

- **Genesis 3:24 Expulsion and Re-Entrance**
- **Genesis 3:7 Fig Leaves**

**JOHNNY SANDERS**

- **Genesis 1-3 Notes**
- **Genesis 4-12 Notes**
- **A Man Called Adam**

**JAMES HASTINGS GREAT TEXTS OF THE BIBLE**

- **Genesis 4:9 Am I my Brother’s Keeper-**
- **Genesis 5:24 Walking with God**

**BRUCE WALTKE**

- **Genesis 4 Cain and His Offering (WTJ, 1986)** (See also **Way of Cain**)

**W ROSS RAINEY**

- **Genesis 5:21-24 - Well done practical analysis of Enoch's brief, blessed biography**

**ANDREW P. KVASNICA**

- **Genesis 5 The Ages of the Antediluvian Patriarchs In Genesis 5**

**TIMOTHY COLE**

- **Genesis 5:22 Enoch a Man Who Walked With God (Bibliotheca Sacra - 1991)**

**JAMES DAVIS**

- **Genesis 6:5-7:5 Walking with God in Clash with Our Culture**

**JOHN ANGELL JAMES**

- **Genesis 5:24 The Character and Translation of Enoch**
GEORGE WHITEFIELD

- Genesis 5:24 Walking with God

OSWALD CHAMBERS

- Genesis 5:24 Getting Into God's Stride

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- Genesis 6 - Several links to Biblical Studies on "Sons of God" & "The Flood"

GARDINER SPRING

- Genesis 6:5 Human Sinfulness

C H SPURGEON

- Genesis 6:5-22 Noah's Faith, Fear, Obedience, and Salvation

HENRY LAW

- Genesis 6:2 Ungodly Alliance
- Genesis 6:3 The Spirit Striving in Vain
- Genesis 6:17 The Flood of Waters

JONATHAN EDWARDS

- Genesis 6:22 Manner in which Salvation of Soul is Sought

EDWARD GRIFFIN

- Genesis 7:23 Noah's Ark

JARED WATERBURY

- Genesis 8:9 We are like that dove!

WILLIAM B STEVENS

- Genesis 9:13 The Rainbow; Or, Covenant Promises Seen Through Tears

OSWALD CHAMBERS

- Genesis 9:13 The Bow in the Cloud
RAY STEDMAN

- Genesis 9:6 What Price Abortion?

HENRY LAW

- Genesis 9:20-21 Drunkenness

JOHN WALVOORD

- Genesis 10 - The Beginnings Of The Nations Bible.org - Worlds Largest Bible Study Site

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- Genesis 11 - Several links to Biblical Studies on "Tower of Babel"

DAVID LEGGE

- Genesis 11:1-9: The Baha'i Faith
- Genesis 12: The Abrahamic Covenant

ALLEN ROSS

- Genesis 10 - Pt 2: The Table of Nations in Genesis 10—Its Structure BSac 137:548:340
- Genesis 10 - Pt 3: The Table of Nations in Genesis 10—Its Content BSac 136:549:22
- Genesis 11:1-9 - Part 4: The Dispersion of the Nations in Genesis 11-1-9
- Studies in the Life of Jacob Part 1: Jacob’s Vision: The Founding of Bethel
- Studies in the Life of Jacob Part 2: Jacob at the Jabbok, Israel at Peniel
- An annual $50 fee (click here) is required to view the entire article but will give you access to literally thousands of conservative articles.

ROBERT BRADSHAW

- Genesis 12 Abraham - Summary & Time Chart of Life of Abraham - Nice compilation

HENRY LAW

- Genesis 12:13, 20:2 - Abraham in Egypt and at Gerar

OSWALD CHAMBERS

- Genesis 12:8 Worship
- Genesis 13:9 The Test of Self Interest
- Genesis 13:9 The Good or the Best?
WILLIAM NICHOLSON
- Genesis 12:2 Christians, A Blessing

G H LANG
- Genesis 14: Melchizedek

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- Genesis 14: El Elyon: Most High God (Study of Names of God)

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- Genesis 12 Commentary
- Genesis 15 Commentary

CLARENCE LARKIN
- Genesis 15:16 Map of the Land Promised by God to Abraham

ROBERT P GORDON
- Genesis 15 Preaching from the Patriarchs-Background to the Exposition of Genesis 15

THOMAS WATSON
- Genesis 15:1 Treasures and Pleasures

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- Genesis 15:12 Visions and Darkness
- Genesis 18:17 Friendship with God

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- Genesis 16: El Roi: The God Who Sees (Study of Names of God)

GEORGE VAN PELT CAMPBELL
- Genesis 16:1-6 Rushing Ahead of God

RAY STEDMAN
- Genesis 18:22-33 Prayer's Anchor
WILLIAM NICHOLSON

- **Genesis 18:32** Abraham's Intercession for Sodom

DAVID LEGGE

- **Genesis 19: Sodom Similarities**
- **Genesis 22: The Agonies Of Abraham**

HENRY LAW

- **Genesis 19 - Lot's Wife**

DAVID M HOWARD, JR

- **Genesis 19 (and other chapters in Genesis) Sodom and Gomorrah Revisited**

JAMES HASTINGS GREAT TEXTS OF THE BIBLE

- **Genesis 22:1-2** The Proving of Abraham
- **Genesis 25:34** The Bartered Birthright
- **Genesis 28:16-17** Jacob's Vision
- **Genesis 32:24** Spiritual Wrestling
- **Genesis 49:10** Shiloh

J. C. RYLE

- **Genesis 19:16** Remember Lot!

HENRY LAW

- **Genesis 21:9** Ishmael Mocking

ON THIS WEBSITE

- Genesis 22: Jehovah Jireh - LORD Will Provide (Study of Names of God)

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- **Genesis 22:14** Jehovah Jireh - LORD Will Provide

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- **Genesis 22:1-19** The Test of Abraham (Grace Theological Journal, 1980)
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- Genesis 22:15-19 The Eternal Goal
- Genesis 22:2 The Supreme Climb
- Genesis 22:2 The Supreme Climb - 2
- Genesis 22:9 Does My Sacrifice Live?
- Genesis 24:27 Discovering Divine Designs

GEORGE WHITEFIELD

- Genesis 22:12 Abraham's Offering Up His Son Isaac

DAVID LEGGE

- Genesis 32-50: The Life Journey Of Jacob

F F BRUCE

- Genesis 32 Wrestling Jacob - Problem Texts

RAY STEDMAN

- Genesis 32:9-32 Prayer's Essentials

BARRY HORNER

- Genesis 32:22-32 Wrestling Jacob - 15 page discussion - Well Done
- Genesis 37-50 The Life of Joseph - 73pages - Well Done

DAVID LEGGE

- Genesis 37-50: The Jeopardy Of Joseph Pt1

EDWARD CURTIS

- Genesis 38 Its Context and Function (Criswell Theological Review) (See also)

CHARLES SPURGEON

- Genesis 39:12 Lest Madam Bubble bewitch them with her vile suggestions

CHARLES ALING

- Genesis 39 and following - 6 Part Study on Joseph in Egypt (scroll to "Patriarchs")
OSWALD CHAMBERS

- Genesis 41:40 The Temple Of The Holy Ghost

J R MILLER

- Genesis 39:6 Life's Highest and Best Lesson

JONATHAN EDWARDS

- Genesis 39:12 Temptation and Deliverance

GENE BROOKS

- Genesis 45:1-24; 50:15-21: Overcoming Resentment
- Genesis 48: What matters most in a father

DAVID LEGGE

- Genesis 32-50: The Life Journey Of Jacob
- Genesis 37-50: The Jeopardy Of Joseph Pt1
- Genesis 40-50: The Jeopardy Of Joseph Pt2

HENRY LAW

- Genesis 42:21 Joseph's Brethren

BRUCE HURT - on site, verse by verse commentaries

- Genesis 3 Commentary
- Genesis 12 Commentary
- Genesis 15 Commentary
- Genesis 49:1 and Genesis 49:10 Commentary

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G CAMPBELL MORGAN
(1863-1948)
The Analyzed Bible - Genesis

James Rosscup writes that "Morgan was an evangelical master at surveying a book and giving its message within a brief compass. He introduces each book with a chart giving an analysis and synthesis. Revell put it out in a one-volume form in 1959..., and it is adequate to have the one-volume work, since Morgan is broad in his treatment anyway." (Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works)
As an aside G Campbell Morgan would read the book from which he planned to preach as many as 40 times till its related parts became clear in sections and paragraphs! Little wonder he was able to honestly entitle his work "The Analyzed Bible"!

<table>
<thead>
<tr>
<th>Introduction</th>
<th>Genesis 1</th>
<th>Genesis 2</th>
<th>Genesis 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Genesis 4</td>
<td>Genesis 5</td>
<td>Genesis 6</td>
<td>Genesis 7</td>
</tr>
<tr>
<td>Genesis 8</td>
<td>Genesis 9</td>
<td>Genesis 10</td>
<td>Genesis 11</td>
</tr>
<tr>
<td>Genesis 12</td>
<td>Genesis 13</td>
<td>Genesis 14</td>
<td>Genesis 15</td>
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<td>Genesis 16</td>
<td>Genesis 17</td>
<td>Genesis 18</td>
<td>Genesis 19</td>
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<td>Genesis 35</td>
<td>Genesis 36</td>
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<td>Genesis 38</td>
<td>Genesis 39</td>
<td>Genesis 41</td>
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<td>Genesis 43</td>
<td>Genesis 44</td>
<td>Genesis 45</td>
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<tr>
<td>Genesis 46</td>
<td>Genesis 47</td>
<td>Genesis 48</td>
<td>Genesis 49</td>
</tr>
<tr>
<td>Genesis 50</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

ROBERT MORGAN
SERMONS ON GENESIS

Pastor Morgan has frequent quotes and interesting illustrative stories.

- Genesis 1 In the Beginning God
- Genesis 1:26-27 Staying Straight in a Perverse World
- Genesis 1:26-27 God in Three Persons, Blessed Trinity
- Genesis 2 What's Wrong With Living Together?
- Genesis 2, 1 Cor 15 First Adam, Second Adam
- Genesis 2 A Bride for Her Husbands
- Genesis 3 The Serpent And The Savior
- Genesis 3:21 The Lamb Of God
- Genesis 6 Christ, the Ark
- Genesis 11 Towers, Terror and Triumph
- Genesis 11-19 Sin City
- Genesis 11-19 Grieve Over a Fallen Culture but Don't Yield to It
- Genesis 14 The Mysterious Melchizedek
- Genesis 15 Faith
- Genesis 18:1-5 Abraham’s Visitors
- Genesis 22 Mount Moriah and the Master
- Genesis 22:1-5 Preview Of Christ
Dr Morris is one of the most well known creationist of modern times and thus his study Bible notes are fairly detailed in the book of Genesis. Recommended to supplement your study of this foundational book of Truth regarding the beginnings of sin and of redemption for when sin abounded in Eden, grace abounded all the more! Hallelujah!

Cyril Barber on Morris' The Genesis Record: A Scientific and Devotional Commentary on the Book of Beginnings" - Valuable as corollary reading. Of great importance for the scientific data that has been included in the author's exposition. Should be consulted by all who wish to be well-informed on the issues alluded to by Moses.
Genesis 1:31 very good
Genesis 2:1 finished
Genesis 2:2 ended His work
Genesis 2:3 sanctified it
Genesis 2:4 generations in the day
Genesis 2:5 before it grew rain upon the earth
Genesis 2:6 mist
Genesis 2:7 dust of the ground breath of life living soul
Genesis 2:8 Eden
Genesis 2:9 tree of life tree of knowledge
Genesis 2:10 out of Eden four heads
Genesis 2:12 is good bdellium
Genesis 2:15 keep it
Genesis 2:17 not eat of it die
Genesis 2:18 meet for him
Genesis 2:19 God formed the name thereof
Genesis 2:20 not found
Genesis 2:21 deep sleep ribs
Genesis 2:22 made he a woman
Genesis 2:24 one flesh
Genesis 2:25 not ashamed
Genesis 3:1 serpent subtil he said hath God said
Genesis 3:3 touch it
Genesis 3:4 the serpent
Genesis 3:5 be as gods knowing good and evil
Genesis 3:6 make one wise he did eat
Genesis 3:7 naked fig leaves
Genesis 3:8 walking in the garden
Genesis 3:10 hid myself
Genesis 3:11 Hast thou eaten
Genesis 3:14 cursed above all cattle
Genesis 3:15 enmity between thee her seed bruise thy head bruise his heel
Genesis 3:16 multiply thy sorrow rule over thee
Genesis 3:17 unto Adam cursed is the ground for thy sake
Genesis 3:18 thistles
Genesis 3:19 sweat of thy face dust thou art
Genesis 3:20 Eve all living
Genesis 3:21 coats of skin
Genesis 3:22 as one of us tree of life live for ever
Genesis 3:23 sent him forth
Genesis 3:24 Cherubims
Genesis 4:1 Cain
Genesis 4:2 Abel tiller of the ground
Genesis 4:3 process of time an offering
Genesis 4:4 Abel
his countenance fell
Why art thou wroth
rule over him
talked with Abel
I know not
thy brother's blood
cursed from the earth
vagabond
punishment
every one
mark
from the presence Nod
knew his wife Enoch city
Lamech
two wives Zillah
bare Jabal
brass and iron
speech
sevenfold seventy and sevenfold
Seth
Enos call upon the name the LORD
book generations made he him
their name Adam
hundred and thirty years begat a son
sons and daughters
begat Enos
nine hundred and twelve years
Methuselah
walked with God sons and daughters
Enoch walked was not God took him
Lamech
nine hundred sixty and nine
Noah hath cursed
begat sons
begat Shem Japheth
multiply
sons of God took them wives
My spirit hundred and twenty years
giants also after that daughters of men men of renown
only evil continually
his heart
repenteh me
found grace
generations of Noah perfect in his generations
filled with violence
all flesh
with the earth
pitch
three hundred cubits
window third stories
a flood every thing that is in the earth
two of every sort
all food
so did he
have I seen righteous
by sevens
keep seed alive
seven days forty days every living substance
seventeenth day fountains of the great deep
two of all flesh
bare up the ark
prevailed face of the waters
all the high hills
mountains
moved upon the earth
breath of life
every living substance
prevailed
a wind assuaged
continually
seventeenth day of the month mountains of Ararat
raven
other seven days
olive leaf
multiply upon the earth
out of the ark
offered burnt offerings
not again curse every living thing
remaineth shall not cease
replenish the earth
are they delivered
meat for you
the blood thereof
will I require
blood be shed
my covenant
my bow
everlasting covenant
Japheth
whole earth overspread
Genesis 9:21 wine
Genesis 9:24 done unto him
Genesis 9:25 Cursed be Canaan servant of servants unto his brethren
Genesis 9:26 Shem
Genesis 9:27 enlarge Japheth tents of Shem
Genesis 10:1 the generations Japheth after the flood
Genesis 10:2 Gomer Magog Madai Javan Tubal Meshech Tiras
Genesis 10:3 Ashkenaz Riphath Togarmah
Genesis 10:4 Elishah Tarshish Kittim Dodanim
Genesis 10:5 after his tongue
Genesis 10:6 Cush Mizraim Phut Canaan
Genesis 10:7 Sabtecha Dedan
Genesis 10:8 Cush Nimrod
Genesis 10:9 mighty hunter
Genesis 10:10 Accad
Genesis 10:11 Asshur Nineveh Rehoboth
Genesis 10:12 a great city
Genesis 10:14 Caphtorim
Genesis 10:15 Sidon Heth
Genesis 10:17 Sinite
Genesis 10:18 spread abroad
Genesis 10:20 in their nations
Genesis 10:21 Eber Japheth
Genesis 10:22 Elam Asshur Lud Aram
Genesis 10:23 Uz
Genesis 10:25 Peleg the earth divided
Genesis 10:29 sons of Joktan
Genesis 10:31 after their nations
Genesis 10:32 generations nations divided
Genesis 11:1 one speech
Genesis 11:2 from the east land of Shinar dwelt there
Genesis 11:3 Go to for morter
Genesis 11:4 a tower unto heaven scattered abroad
Genesis 11:5 came down
Genesis 11:6 one language nothing will be restrained
Genesis 11:7 Go to confound their language
Genesis 11:8 scattered them abroad they left off
Genesis 11:9 Babel all the earth
Genesis 11:10 generations of Shem hundred years old after the flood
Genesis 11:13 four hundred and three years
Genesis 11:14 Salah
Genesis 11:16 begat Peleg
Genesis 11:19 two hundred and nine years
Genesis 11:26 begat Abram
Genesis 11:27 generations of Terah Terah begat Abram Haran
Genesis 11:28 Ur
Genesis 11:29 took them wives
Genesis 11:31 the land of Canaan
Genesis 11:32 died in Haran
Genesis 12:1 out of thy country
Genesis 12:7 appeared
Genesis 12:12 they will kill me
Genesis 12:13 my sister
Genesis 13:10 well watered
Genesis 13:16 numbered
Genesis 14:1 king of Shinar
Genesis 14:2 king of Sodom
Genesis 14:3 Siddim
Genesis 14:5 Rephaims
Genesis 14:6 Horites
Genesis 14:7 Amalekites Amorites
Genesis 14:9 and Arioch
Genesis 14:10 slime pits
Genesis 14:15 by night
Genesis 14:18 Melchizedek
Genesis 15:1 word of the LORD I am thy shield
Genesis 15:3 mine heir
Genesis 15:6 believed
Genesis 15:10 in the midst
Genesis 15:12 a deep sleep
Genesis 15:13 four hundred years
Genesis 15:16 fourth generation
Genesis 15:18 covenant with Abram.
Genesis 15:20 the Hittites
Genesis 16:2 by her
Genesis 16:6 as it pleaseth thee
Genesis 16:12 wild man
Genesis 17:1 Almighty God
Genesis 17:2 my covenant
Genesis 17:11 token
Genesis 17:16 bless her
Genesis 18:1 the LORD appeared
Genesis 18:8 did eat
Genesis 18:14 hard
Genesis 18:19 command his children
Genesis 18:20 very grievous
Genesis 18:23 destroy the righteous
Genesis 18:25 Judge of all the earth
Genesis 19:1 in the gate
Genesis 19:4 all the people
Genesis 19:8 do ye to them
Genesis 19:11 blindness
Genesis 19:19 magnified thy mercy
Genesis 19:22 escape thither
Genesis 19:24 brimstone and fire
Genesis 19:26 pillar of salt
Genesis 19:30 dwelt in a cave
Genesis 19:36 child by their father
Genesis 20:1 Gerar
Genesis 20:2 my sister Abimelech
Genesis 20:7 a prophet
Genesis 20:11 will slay me
Genesis 20:12 my sister
Genesis 21:1 as he has said
Genesis 21:4 eight days old
Genesis 21:7 his old age
Genesis 21:11 very grievous
Genesis 21:14 bottle of water
Genesis 21:17 the lad angel of God.
Genesis 21:31 Beer-sheba
Genesis 21:33 everlasting God
Genesis 21:34 many days
Genesis 22:1 God did tempt
Genesis 22:2 whom thou lovest offer him there
Genesis 22:3 young men
Genesis 22:4 the place third day
Genesis 22:5 worship come again
Genesis 22:8 a lamb
Genesis 22:15 the angel of the LORD
Genesis 22:17 as the sand thy seed
Genesis 23:15 shekels of silver
Genesis 23:17 Machpelah
Genesis 23:19 Sarah his wife
Genesis 23:20 a possession sons of Heth
Genesis 24:4 my country
Genesis 24:7 his angel
Genesis 24:9 under the thigh
Genesis 24:12 I pray thee
Genesis 24:22 golden earring
Genesis 24:36 all that he hath
Genesis 24:56 Hinder me not
Genesis 24:58 Wilt thou go
Genesis 24:67 he loved her
Genesis 25:1 Keturah
Genesis 25:2 Midian
Genesis 25:3 Sheba
Genesis 25:8 good old age to his people
Genesis 25:9 Isaac and Ishmael
Genesis 25:12 generations of Ishmael
Genesis 25:19 generations of Isaac
Genesis 25:20 Syrian
Genesis 25:22 struggled together within her
Genesis 25:23 serve the younger
Genesis 25:25 Esau
Genesis 25:26 Esau’s heel
Genesis 25:27 cunning hunter plain man
Genesis 25:28 saac loved Esau
Genesis 25:29 sod pottage
Genesis 25:31 birthright
Genesis 25:32 at the point to die
Genesis 25:33 sold his birthright
Genesis 26:2 the LORD appeared
Genesis 26:5 my laws
Genesis 26:7 my sister
Genesis 26:9 she is thy wife
Genesis 26:12 hundredfold
Genesis 26:25 builded an altar
Genesis 26:31 betimes
Genesis 26:35 grief of mind
Genesis 27:5 Rebekah heard
Genesis 27:9 meat for thy father
Genesis 27:10 bless thee
Genesis 27:12 deceiver
Genesis 27:20 brought it to me
Genesis 27:29 curseth thee blesseth thee
Genesis 27:33 trembled very exceedingly he shall be blessed
Genesis 27:39 fatness of the earth
Genesis 27:40 have the dominion
Genesis 28:1 blessed him daughters of Canaan
Genesis 28:9 unto Ishmael Mahalath
Genesis 28:12 reached to heaven
Genesis 28:20 If God
Genesis 28:22 the tenth
Genesis 29:14 my bone and my flesh
Genesis 29:23 brought her to him
Genesis 29:27 her week
Genesis 29:31 hated
Genesis 29:35 I praise the LORD
Genesis 30:3 go in unto her children by her
Genesis 30:14 mandrakes
by experience
I will give it
speckled and spotted cattle
ringstraked
pilled white strakes
rods which he had pilled
conceived
saw in a dream
the angel of God
he hath sold us
pursued after him
thy gods
Mizpah
angels of God
Mahanaim
to meet thee
Jacob said, O God
a present
wrestled a man
Israel
the sinew which shrank
I have enough
Esau returned
El-e-lohe-Israel
Dinah
Jacob held his peace
more honourable
slew all the males
wives took they captive
go up to Bethel
the strange gods
Allon-bachuth
Ephrath, which is Beth-lehem
generations of Esau
sister of Nebajoth
dukes
sons of Seir
the land of Edom
Jacob dwelt in the land
generations of Jacob feeding the flock
he told it
Midianites twenty pieces of silver
the grave
Potiphar
Tamar
- Genesis 38:8 raise up seed to thy brother
- Genesis 38:18 What pledge signet
- Genesis 39:1 officer of Pharaoh
- Genesis 39:20 in the prison
- Genesis 40:1 butler...baker
- Genesis 40:8 interpretations belong to God
- Genesis 40:20 lifted up the head
- Genesis 41:1 by the river
- Genesis 41:5 rank
- Genesis 41:14 shaved himself
- Genesis 41:38 such a one
- Genesis 41:44 I am Pharaoh
- Genesis 41:45 Zaphnath-paaneah
- Genesis 41:51 Manasseh
- Genesis 41:54 the
- Genesis 42:1 look one upon another
- Genesis 42:6 bowed down themselves
- Genesis 42:7 saw his brethren
- Genesis 42:16 fetch your brother
- Genesis 42:21 verily guilty
- Genesis 42:23 an interpreter
- Genesis 42:24 Simeon
- Genesis 42:27 provender
- Genesis 42:37 slay my two sons
- Genesis 43:9 surety for him
- Genesis 43:26 bowed themselves
- Genesis 43:33 the men marvelled
- Genesis 44:5 he divineth
- Genesis 45:1 could not refrain himself, known unto his brethren
- Genesis 45:8 but God
- Genesis 45:10 land of Goshen
- Genesis 46:4 upon thine eyes
- Genesis 46:5 from Beersheba
- Genesis 46:15 and his daughters
- Genesis 46:27 threescore and ten
- Genesis 47:9 an hundred and thirty years, days of their pilgrimage
- Genesis 47:10 Jacob blessed Pharaoh
- Genesis 47:26 the fifth part
- Genesis 48:15 all my life long
- Genesis 48:16 The Angel which redeemed me
- Genesis 48:19 multitude of nations
- Genesis 48:22 one portion above thy brethren Amorite
- Genesis 49:3 Reuben
- Genesis 49:7 divide them...and scatter
- Genesis 49:9 couched
not depart from Judah
at the haven
Issachar
thy salvation
Gad
Asher
Naphtali
everlasting hills head of Joseph
Benjamin ravin
embalm his father
an hundred and ten years old coffin in Egypt

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Related Resource:

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- Genesis 1 Our Creator
- Genesis 1:1 In The Beginning
- Genesis 1 In His Hands
- Genesis 1 Ten Words You'll Never Forget
- Genesis 1 From Nothing
- Genesis 1:1-13 And It Was So
Click the respective chapters below for the sermons listed...

- Genesis 1 and Intro
- Genesis 1:26-31 The Making of Man
- Notes for Preachers
- Genesis 2:1-3 Adam, Eden and Eve
- Genesis 3:1-5 The Woman, The Serpent, and the Fall
- Genesis 3:17 The Ground
- Genesis 4:2 Early Family Life
- Genesis 4:1-3 Cain's Punishment
- Genesis 5:1 Nobodyism
- Genesis 6:13 Noah's Flood
- Genesis - Making, Destroying and Saving Man
- Genesis 9:13 The New Beginning
- Genesis 10:1-5 The Fountains of History
- Genesis 11 On the Building of Babel
- Genesis 12 Abram's Pilgrimage
- Genesis 12:1-20 The Same-Varied
- Genesis 13:1 Abram and Lot
- Genesis 14 Battle of the Kings
- Genesis 15:1 Abram's Vision
- Genesis 15, 16 Abram's Domestic Life
- Genesis 18 Abraham's Intercession
- Genesis 19:24, 25 The Destruction of Sodom
- Genesis 20 Abraham and Abimelech
- Genesis 21:14 Ishmael
- Genesis 22:2 The Offering of Isaac
- Genesis 23 The Burial of Sarah
- Genesis 24:66 Rebekah: Domestic Life
- Genesis 25:8 The Death of Abraham
- Genesis 26:17-33 The Wells of Isaac
- Genesis 26:34, 35 The Marriage of Esau
- Genesis 27 The Deception of Isaac
- Genesis 28:10-22 The Dream of Jacob
- Genesis 29-31 In the Service of Laban
- Genesis 37:19 Joseph's Dream
- Genesis 39 Joseph's Captivity
- Genesis 41:1 Pharaoh's Dream
- Genesis 41:46 Joseph's Elevation
- Genesis 42:24 Joseph's Brethren Under Trial
- Genesis 44:1-5 Joseph's Revelation
- Genesis 45:9-11 Joseph's Death
- **Handfuls of Purpose for All Gleaners - Sermon Ideas**
- **Genesis The Panorama of Genesis**

<table>
<thead>
<tr>
<th>Introduction</th>
<th>Genesis 1</th>
<th>Genesis 2</th>
<th>Genesis 3</th>
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<td>Genesis 4</td>
<td>Genesis 5</td>
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<tr>
<td>Genesis 47</td>
<td>Genesis 48</td>
<td>Genesis 49</td>
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</tbody>
</table>
JOHN PIPER
Sermons on Genesis

- Genesis 1:26-28 Male and Female He Created Them in the Image of God
- Genesis 2:18-25 Manhood and Womanhood Before Sin
- Genesis 2:18-25 Staying Married Is Not About Staying in Love, Part 1
- Genesis 2:18-25 Staying Married Is Not About Staying in Love, Part 2
- Genesis 3:1-13 Abortion and the Tree of the Knowledge of Good and Evil
- Genesis 3:1-13 The Fall of Satan and the Victory of Christ
- Genesis 3:1, 4:7 Manhood & Womanhood Conflict & Confusion After the Fall
- Genesis 2:18-25 Staying Married Is Not About Staying in Love, Part 1
- Genesis 2:18-25 Staying Married Is Not About Staying in Love, Part 2
- Genesis 8:20-9:17 God's Covenant with Noah
- Genesis 11:1-9 The Pride of Babel and the Praise of Christ
- Genesis 17:1-8 God's Covenant with Abraham
- Genesis 18:10-15 The Isaac Factor
- Genesis 18:14 Is Anything too Difficult for God?
- Genesis 24:1-9 He Will Send His Angel Before You
- Genesis 35:11 I Am God Almighty, Be Fruitful and Multiply
- Genesis 37:1-36 The Sale of Joseph and the Son of God
Excellent Exposition

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- **The Mysterious Doctrine of the Trinity - Article B**: The True God
- **Not by Chance**: “Maker of Heaven and Earth”
- **God in Three Persons**: A Doctrine We Barely Understand
- **Genesis 1:1-2:3** Fact or Fable in Genesis: Was the World Really Created in 6 Days?
- **Genesis 1:26-28** Image is Everything: Highly Valued, Deeply Fallen, Greatly Loved
- **Genesis 1:26-28** The Truth About Same-Sex Marriage
- **Genesis 1-3** Men and Women in Biblical Perspective
- **Related**: Equal But Not Identical - Men And Women In The Local Church
- **Genesis 2:4-17** Every Tree But One: Why Freedom Isn’t Free
- **Genesis 2:18-25** Adam’s Rib: How God Arranged the First Marriage
- **Genesis 2:18-25** What Makes a Marriage? Check Out the Divine Blueprint (Or Here)
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- **Genesis 2:18-25** Marriage Conference
- **Genesis 3:1-7** Snake Eyes: The Four Stages of Temptation
- **Genesis 3:7-19** The Wages of Sin: Why Nothing Works Right
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- **Genesis 3 Equal but Not Identical**: The Role of Men and Women In The Church
- **Genesis 1-3** Men and Women in Biblical Perspective
- **Genesis 3:20-24** Farewell to Paradise: Cast Out That We Might Someday Return
- **Genesis 4:1-16** Murder One: Why Do We Hate Each Other?
- **Genesis 4:17-26** City Life: Serving God in a Pagan World
- **Genesis 5:17** Jabal and Jubal
- **Genesis 5 From Adam to Noah**: Lessons from a Genealogy
- **Genesis 6:1-8** The Days of Noah: Why God Sent the Flood
- **Genesis 6:9-22** Noah’s Ark: A Picture of Salvation
- **Genesis 8:1** But God Remembered Noah: Hope for Those Who Feel Forgotten
- **Genesis 9:1-17** Living Under the Rainbow: Judgment First, Then Mercy
- **Genesis 9:18-29** The Curse on Canaan And the Problem of Racism
- **Genesis 10** Many Nations Under God: A Biblical View of World History
- **Genesis 11:1-9** The Tower That Fell: Why God Stopped the Building Program
- **Genesis 11:10-32** Hope for Tomorrow: How God Keeps His Promises
- **Genesis 12:1-9** The Incredible Adventure Begins
- **Genesis 12:10-20** Famine in the Promised Land
<table>
<thead>
<tr>
<th>Genesis 4</th>
<th>Genesis 5</th>
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REFORMATION STUDY BIBLE
STUDY NOTES
GENESIS

- Gen 1–2
- Gen 1:1–2:3
- Gen 1:1
- Gen 1:2
- Gen 1:3–31
- Gen 1:3
- Gen 1:4
- Gen 1:5
- Gen 1:6–8
- Gen 1:6
- Gen 1:10
- Gen 1:11
- Gen 1:14
- Gen 1:16
- Gen 1:21
- Gen 1:22
- Gen 1:24
- Gen 1:26
- Gen 1:27
- Gen 1:28
- Gen 1:29
- Gen 2:1
- Gen 2:2
- Genesis 37:1-3 The Potter and the Clay
- Genesis 39:1-23 The Lord is With Us
- Genesis 40-41 Steps Toward Spiritual Maturity
- Genesis 42:1-3 God Is Not Mocked
- Genesis 45:1-46:7 Life In the Son
- Genesis 48:1-22 The Blessing
- Genesis 50:1-26 How God Turns Evil Into Good

DAVE ROPER
Sermons on Genesis

- Genesis 2:18-25 The Foundations of the Home
- Genesis 4:1-26 Cain and Abel
- Genesis 12:1-20, Genesis 13:1-4 A Man for the Hour
- Genesis 13:5-7 How To Handle Strife
- Genesis 25:20-34 Jacob - His Birth and Birthright
- Genesis 32:1-32 The Crisis that Cripples
- Genesis 49:3-27 What Will Be, Will Be

CHARLES SIMEON
Sermons on Genesis

If you are not familiar with the great saint Charles Simeon see Dr John Piper's discussion of Simeon's life - you will want to read Simeon's sermons after meeting him! - click Brothers We Must Not Mind a Little Suffering (Mp3 even better)

Click the respective chapter below for the following sermons

- Genesis 1:26 Creation of Man
- Genesis 2:3 Appointment of the Sabbath
- Genesis 2:16,17 Covenant Made with Adam
- Genesis 3:4 The Serpent Beguiling Eye
- Genesis 3:6,7 The Fall of Man
- Genesis 3:11-13 Excuses Made by our First Parents After Their Fall
Genesis 3:21-24 The Way of Salvation Illustrated to our First Parents
Genesis 4:8-10 The Death of Abel
Genesis 4:26 Institution of Public Worship
Genesis 6:6,7 God's Determination to Destroy Man
Genesis 7:1 Preservation of Noah
Genesis 9:12-16 God's Covenant with Noah
Genesis 11:4-8 Confusion of Tongues
Genesis 12:1-4 Call of Abram
Genesis 13:8-11 Separation of Abram and Lot
Genesis 14:18-20 Melchizedec Blessing Abram
Genesis 15:5,6 Abram Justified by Faith
Genesis 15:8 Covenant Confirmed to Abram
Genesis 16:13 The Omniscience of God
Genesis 17:9,10 Circumcision of Abraham
Genesis 18:13,14 Sarah Reproved for Her Unbelief
Genesis 18:19 Abraham's Care of His Family
Genesis 18:32 Abraham's Intercession for Sodom
Genesis 19:17 Lot Delivered Out of Sodom
Genesis 20:9 Abraham Reproved for Denying His Wife
Genesis 21:9,10 Abraham Casting Out Hagar and Ishmael
Genesis 22:14 Jehovah-Jireh, the LORD Will Provide
Genesis 23:17, 18 Abraham Purchasing a Burying-Place in Canaan
Genesis 24:2-4 Marriage of Isaac
Genesis 25:23 Jacob Preferred Before Esau
Genesis 27:35 Jacob Obtaining the Blessing
Genesis 28:20-22 Jacob's Vow
Genesis 28:16-19 Jacob's Pillar at Beth-El
Genesis 32:26 Jacob Pleading With God
Genesis 33:4 Reconciliation of Esau and Jacob
Genesis 34:31 Slaughter of the Shechemites
Genesis 37:4 Joseph Envied by His Brethren
Genesis 40:23 Ingratitude of Pharaoh's Butler
Genesis 41:41 Joseph's Advancement
Genesis 42:21 The Power of Conscience
Genesis 42:36 Jacob's Unbelieving Fears
Genesis 45:8 God Viewed in Joseph's Advancement
Genesis 45:27, 28 Jacob's Resolution to Visit Joseph in Egypt
Genesis 47:7-10 Jacob's Interview with Pharaoh
Genesis 48:15, 16 Jacob Blessing the Son's of Joseph
Genesis 50:15-17 Joseph's Brethren Fulfilling the Prophecy Respecting Them

Introduction
Genesis 1
Genesis 2
Genesis 3
Genesis 4
Genesis 5
Genesis 6
Genesis 7
Genesis 9
Genesis 10
Genesis 11
Genesis 12
Genesis 13
C. H. SPURGEON
Sermons on Genesis

All his sermons & sermon notes on Genesis

- Genesis 1:1-5 Light, Natural and Spiritual
- Genesis 1:2 The Spirit's Work in the New Creation
- Genesis 1:4 The First Day of Creation
- Genesis 1:7 And It Was So
- Genesis 3:1 An Antidote to Satan's Devices
- Genesis 3:8, 9 How God Comes to Man
- Genesis 3:9 God's First Words to the First Sinner
- Genesis 3:14, 15 The Serpent's Sentence
- Genesis 3:15 Christ the Conqueror of Satan
- Genesis 3:18 Thorns and Thistles
- Genesis 4:6,7 To Those Who Are Angry with Their Godly Friends
- Genesis 4:9 Am I My Brother's Keeper?
- Genesis 4:10 Am I Clear of His Blood?
- Genesis 4:10 (Heb 12:24) The Blood of Abel and the Blood of Jesus
- Genesis 5:21-24 Enoch
- Genesis 7:1 Noah's Eminence
- Genesis 7:1,7 A Family Sermon
- Genesis 7:15 The Parable of the Ark
- Genesis 7:16 Shut in or Shut Out
- Genesis 8:9 The Weary Dove's Return
- Genesis 8:21 Human Depravity and Divine Mercy
- Genesis 8:22 The Sermon of the Seasons
- Genesis 9:16 The Rainbow
- Genesis 11:31; 12:5 Abram's Call; or, Half-way and All the Way
- Genesis 12:2 Abraham's Double Blessing
- Genesis 12:5 Effectual Calling-Illustrated by the Call of Abraham
- Genesis 14:18-20 Jesus Meeting His Warriors
- Genesis 15:1 Abraham's Great Reward
C H SPURGEON
Verse by Verse Exposition on Genesis
Comments on Select Verses

- Genesis 4:2
- Genesis 7:6
- Genesis 8:9
- Genesis 8:9
- Genesis 8:11
- Genesis 9:14
- Genesis 9:14
- Genesis 9:15
- Genesis 13:14-15
- Genesis 17:7
- Genesis 21:6
- Genesis 24:63
- Genesis 25:11
- Genesis 28:13
- Genesis 28:15
- Genesis 29:26
- Genesis 32:12
- Genesis 32:12
- Genesis 35:18
- Genesis 39:12
- Genesis 41:4
- Genesis 42:2
- Genesis 42:8
- Genesis 46:3-4
- Genesis 48:21
- Genesis 49:19
- Genesis 49:24
- Genesis 50:24
RAY STEDMAN
Sermons on the Book of Genesis

- See Also Stedman's Commentary on Genesis
- Emphasis on Practical Application of Principles to Real Life

- Genesis 1:1 In the Beginning
- Genesis 1:2-5 Out of Darkness
- Genesis 1:6-8 The Invisible Kingdom
- Genesis 1:9-13 To Bring Forth Fruit
- Genesis 1:14-19 Signs and Seasons
- Genesis 1:10-23 The Heights and Depths of Life
- Genesis 1:24-26 Born to Reign
- Genesis 1:27-28 The Glory and the Misery of Man
- Genesis 1:29-31 Sex and Food
- Genesis 2:1-3 The Seventh Day
- Genesis 2:4-7 Was Adam for Real?
- Genesis 2:8-17 The Making of Man
- Genesis 2:18-25 The Making of Woman
- Genesis 3:1-5 The Enticement of Eve
- Genesis 3:6 The Heart of Temptation
- Genesis 3:7 The Package Deal
- Genesis 3:8-21 God at Work
- Genesis 3:14-15 The Devil's Burden
- Genesis 3:16 Love's Disciplines
- Genesis 3:20-24 Exit from Eden
- Genesis 4:1-8 Why Do Men Hate?
- Genesis 4:9-16 The Mark of Cain
- Genesis 4:17-26 Too Much Too Soon
- Genesis 5 Adam's Book
- Genesis 6:1-8 Signs of Collapse
- Genesis 6:9-22 The Way of Escape
- Genesis 7:1-24 The End of the Old
Chapter 2

- **Creation: Yom 7 - Genesis 2:1-3**
- **Adam: Covenantal Vice-Regent of the Universe - Genesis 2:4-4:26**
- **Federal Headship: Adam's Representation - Genesis 2:4-25**
- **God's Creation: Heaven and Earth - Genesis 2:4**
- **God's Man: Adam - Genesis 2:5-7**
- **Mankind: His Probation - Genesis 2:8-17**
- **God's Sanctuary: The Garden - Genesis 2:8-14**
- **God's Blessings: Obedience and Covenant - Genesis 2:15-17**
- **God's Marriage: Adam and Eve - Genesis 2:18-25**

Chapter 3

- **Paradise Lost: The Fall - Genesis 3:1-24**
- **The Fall: Temptation of Mankind - Genesis 3:1-5**
- **The Fall: Violation of the Covenant - Genesis 3:6-7**
- **The Fall: Garden Confrontation - Genesis 3:8-13**
- **The Fall: Curses on the Serpent and Humankind - Genesis 3:14-19**
- **The Covenants of Works and Grace: What Is Covenant Theology?**
- **The Fall: Eve, the mother of all the living - Genesis 3:20**
- **Redemption: Graced Garments - Genesis 3:21**
- **The Fall: Expulsion from the Garden - Genesis 3:22-24**

Chapter 4

- **Cain and Abel: Conflict of the Seeds - Genesis 4:1-26**
- **Cain: Seed of the Serpent - Genesis 4:1-16**
- **Line of Cain: Line of the Serpent - Genesis 4:17-24**
- **Birth of Seth: Line of the Woman - Genesis 4:25-26**

Chapter 5

- **Adam: His Genealogy - Genesis 5:1-6:8**
- **Seth-Noah: The Covenantal Line Continues - Genesis 5:1-32**
- **Seth: The Covenantal Line Continues - Genesis 5:1-5**
- **Walking with God: The Covenantal Line Continues - Genesis 5:6-24**

Chapter 6
Abram: His Call - Genesis 12:1-3
Abram: His Migration to the Promised Land - Genesis 12:4-9
Abram: His Deliverance From Egypt - Genesis 12:10-20

Chapter 13
Lot: His Separation From the Land - Genesis 13:1-18

Chapter 14
Lot: His First Rescue - Genesis 14:1-24
Lot: His Lot Among the Four Kings - Genesis 14:1-12
Abram: His Lot with the King of kings - Genesis 14:13-24

Chapter 15
Covenant: Seed and Land - Genesis 15:1-21
God's Promise of a Seed - Genesis 15:1-5
Abram believed the LORD - Genesis 15:6
God's Promise of Land - Genesis 15:7
The Covenant Lord - Genesis 15:8-21

Chapter 16
Covenant: The Rejection of Hagar and Ishmael - Genesis 16:1-16
Sarai and Hagar - Genesis 16:1-6
Hagar bore Ishmael - Genesis 16:7-16

Chapter 17
Covenant Reaffirmation: Seed and Land (Gen. 17:1-27)
I will confirm my covenant - Genesis 17:1-2
As for me - Genesis 17:3-8
As for you - Genesis 17:9-14
As for Sarai - Genesis 17:15-16
The Continuing Covenant in Isaac - Genesis 17:17-22
Abraham's Covenant Loyalty - Genesis 17:23-27

Chapter 18
Covenant: Sarah to Have a Son - Genesis 18:1-15
A Banquet - Genesis 18:1-8
An Announcement - Genesis 18:9-10
A Laugh - Genesis 18:11-15
Abraham, Lot, and Sodom - Genesis 18:16-19:38
- **Events Leading up to Divine Judgment - Genesis 18:16-33**
- **Sodom: Abraham Informed - Genesis 18:16-21**
- **Sodom: Abraham Intercedes - Genesis 18:22-33**

**Chapter 19**

- **Lot: His Second Rescue - Genesis 19:1-29**
- **Sodom: The Sin of Homosexuality - Genesis 19:1-11**
- **Sodom: Its Destruction - Genesis 19:12-29**
- **Lot: His Daughters - Genesis 19:30-38**

**Chapter 20**

- **Abraham: His Intercession for Abimelech - Genesis 20:1-18**
- **Abraham: Another Foolish Sinful Act - Genesis 20:1-2**
- **God's Program: Abraham Can't Stop God's Promises - Genesis 20:3-7**
- **Abraham: Repentance, Faith, and Obedience - Genesis 20:8-18**

**Chapter 21**

- **Isaac: The Covenantal Line Continues - Genesis 21:1-21**
- **Isaac: An Arrival of Grace - Genesis 21:1-7**
- **Ishmael: A Departure from Grace - Genesis 21:8-21**
- **Abraham: His Treaty with Abimelech - Genesis 21:22-34**

**Chapter 22**

- **Abraham: His Test, Trust, and Triumph - Genesis 22:1-19**
- **Abraham: His Test - Genesis 22:1-2**
- **Abraham: His Trust - Genesis 22:3-10**
- **Abraham: His Triumph - Genesis 22:11-19**
- **Rebekah: Her Family Background - Genesis 22:20-24**

**Chapter 23**

- **Sarah: Her Death - Genesis 23:1-20**
- **Sarah Died - Genesis 23:1-2**
- **Sarah was Buried - Genesis 23:3-20**

**Chapter 24**

- **Isaac: His Marriage to Rebekah - Genesis 24:1-67**
- **A Wife for Isaac: The Oath - Genesis 24:1-9**
- **A Wife for Isaac: The Providential Meeting - Genesis 24:10-27**
A Wife for Isaac: This is from the LORD - Genesis 24:28-51
A Wife for Isaac: The Ordained Marriage - Genesis 24:52-67
Chapter 25
Isaac: The Sole Heir - Genesis 25:1-6
Abraham: His Death - Genesis 25:7-11
Ishmael: His Death and His Sons - Genesis 25:12-18
Jacob: In the Land - Genesis 25:19-27:40
Jacob and Esau: Rivalry - Genesis 25:19-34

Chapter 26
Isaac: Protection and Blessing - Genesis 26:1-35
Isaac: His Deception of Abimelech - Genesis 26:1-11
Isaac: Blessing in the Wilderness - Genesis 26:12-22
Isaac: Validation of God's Promise and Protection - Genesis 26:23-33
Esau: A Source of Grief - Genesis 26:34-35

Chapter 27
Jacob: Recipient of Isaac's Blessing - Genesis 27:1-40
Isaac: Blindness and Intended Blessing - Genesis 27:1-4
Jacob: The Plan - Genesis 27:5-17
Jacob: The Great Deception - Genesis 27:18-40
Jacob: Outside the Land - Genesis 27:41-33:17
Jacob: Flight From Esau - Genesis 27:41-28:9

Chapter 28
Jacob: Stairway to Heaven - Genesis 28:10-22

Chapter 29
Jacob: Conflict With Laban - Genesis 29:1-30
Jacob: Providentially Meets Rachel and Laban - Genesis 29:1-14
Jacob: The Deceiver is Deceived - Genesis 29:15-30
Jacob: Birth of Tribal Patriarchs - The Covenantal Line Continues - Genesis 29:31-30:24
Jacob: Consummating the 12 Tribes, Part I - Genesis 29:31-35

Chapter 30
Jacob: Consummating the 12 Tribes, Part II - Genesis 30:1-24
Jacob: His Flight From Laban - Genesis 30:25-31:55
Jacob: His Preparations - Genesis 30:25-43
Chapter 31

- **Jacob: His Flight - Genesis 31:1-21**
- **Jacob: His Final Encounter with Laban - Genesis 31:22-55**

Chapter 32

- **Jacob: Angels, Esau, and God - Genesis 32:1-32**
- **Jacob: And the Angels of God - Genesis 32:1-2**
- **Jacob: Preparations to Meet Esau - Genesis 32:3-32**
- **Jacob: A Mounting Fear - Genesis 32:3-21**
- **Jacob (Israel): Wrestling with God - Genesis 32:22-32**

Chapter 33

- **Israel (Jacob): His Reconciliation With Esau - Genesis 33:1-20**

Chapter 34

- **Israel (Jacob): Back in the Land - Genesis 34:1-35:29**
- **Israel (Jacob): Crisis in Shechem - Genesis 34:1-31**
- **Israel (Jacob): His Daughter's Rape - Genesis 34:1-7**
- **Israels' (Jacobs') Sons: The Cut Off-Cut Down Plan - Genesis 34:8-25**
- **Israels' (Jacobs') Sons: Vengeance, not Faith - Genesis 34:26-31**

Chapter 35

- **Israel (Jacob): Assurance and Affirmation at Bethel - Genesis 35:1-15**
- **Israel (Jacob): Closing Travels and Events - Genesis 35:16-29**

Chapter 36

- **Esau and the Edomites - Genesis 36:1-37:1**

Chapter 37

- **Joseph: The Covenantal Line Continues - Genesis 37:2-50:26**
- **The Patriarchs: Part I - Separated and Disharmonious (Gen. 37:2-41:57)**
- **Joseph: God's Sovereign Dreams - Genesis 37:2-11**
- **Joseph: In Slavery - Genesis 37:12-36**

Chapter 38

- **Judah and the Levirate Law - Genesis 38:1-30**
Spurgeon Comments: Trapp will be most valuable to men of discernment, to thoughtful men, to men who only want a start in a line of thought, and are then able to run alone. Trapp excels in witty stories on the one hand, and learned allusions on the other. You will not thoroughly enjoy him unless you can turn to the original, and yet a mere dunce at classics will prize him. His writings remind me of himself: he was a pastor, hence his holy practical remarks; he was the head of a public school, and everywhere we see his profound scholarship; he was for some time amid the guns and drums of a parliamentary garrison, and he gossips and tells queer anecdotes like a man used to a soldier's life; yet withal, he comments as if he had been nothing else but a commentator all his days. Some of his remarks are far fetched, and like the far fetched rarities of Solomon's Tarshish, there is much gold and silver, but there are also apes and peacocks. His criticisms would some of them be the cause of amusement in these days of greater scholarship; but for all that, he who shall excel Trapp had need rise very early in the morning. Trapp is my especial companion and treasure; I can read him when I am too weary for anything else. Trapp is salt, pepper, mustard, vinegar, and all the other condiments. Put him on the table when you study, and when you have your dish ready, use him by way of spicing the whole thing. Yes, gentlemen, read Trapp certainly, and if you catch the infection of his consecrated humour, so much the better for your hearers.
### TREASURY OF SCRIPTURE KNOWLEDGE

Crossreferences on Genesis

<table>
<thead>
<tr>
<th>Introduction</th>
<th>Genesis 1</th>
<th>Genesis 2</th>
<th>Genesis 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Genesis 4</td>
<td>Genesis 5</td>
<td>Genesis 6</td>
<td>Genesis 7</td>
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<td>Genesis 8</td>
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### STEVE ZEISLER

Sermons
Peninsula Bible Church

- Genesis 1:1 In The Beginning
- Genesis 1:1-3 Overcoming Chaos
- Genesis 1:3-23 God Saw that it was Good
- Genesis 1:24-2:3 The Crown of Creation
- Genesis 2:4-20 Earth's Dust, God's Breath
- Genesis 2:18-25 God Fashioned a Woman
- Genesis 2:24-25 What is Marriage?
- Genesis 3:1-7 Snake Eyes
- Genesis 3:7-15 God Said, "Where Are You?"
- Genesis 3:16-19 Everything Got Broken
- Genesis 3:20-24 Paradise Lost
- Genesis 4:1-15 Jealousy and Worship
Genesis 4:16-26 City Life
Genesis 5:1-6:6 Only Evil all the Time
Genesis 6:6-7:24 Judgment and Rescue
Genesis 8:1-9:17 God Remembered Noah
Genesis 9:18-11:32 The Nations of the Earth
Genesis 11:26-32 D-Day
Genesis 12: The Man Who Never Returned
Genesis 13 The Price is Wrong
Genesis 13 How to Set a Course in Life
Genesis 14 War and Worship
Genesis 15 O Holy Night
Genesis 16 It Seemed Like a Good Idea at the Time
Genesis 17-18:15 The Laughter Lesson
Genesis 18:16-19:38 Truth and Consequences
Genesis 19:17-38 Forfeit Your Life to Save It
Genesis 19:1-16 You Cannot Serve Two Masters
Genesis 20:1-21:7 A Child is Born, A Son is Given
Genesis 21:8-34 Life Without a Safety Net
Genesis 22 The Supreme Test
Genesis 23-24 A Matter of Life and Death
Hebrews 11:13-19 The First Day of a New Creation
Genesis 25:1-11 The Life-Giver
Genesis 25:12-28:9 Abraham's Son
Genesis 28:10-31:16 Learning the Hard Way
Genesis 31:17-32:32 Freedom from Fear
Genesis 33:1-36:43 Learning to Lead
Genesis 37:1-36 Beautiful Dreamer
Genesis 40-41 From Prison to Prominence
Genesis 42-45:15 Lessons in Brotherly Love
Genesis 45:16-46:7 Too Good to Be True
Genesis 46:8-47:31 The Journey to Egypt
Genesis 49:28-50:26 They Desire a Better Country