**NEWEST ADDITIONS:**

- Verse by verse Commentary on Isaiah 53 (Isaiah 52:13-53:12) - Bruce Hurt

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**ISAIAH RESOURCES**
Commentaries, Sermons, Illustrations, Devotionals

Click chart to enlarge

Click chart to enlarge

Chart from recommended resource Jensen's Survey of the OT - used by permission
Another Isaiah Chart see on right side

**Caveat:** Some of the commentaries below have "jettisoned" a literal approach to the interpretation of Scripture and have "replaced" Israel with the Church, effectively taking God's promises given to the literal nation of Israel and "transferring" them to the Church. Be a Berean Acts 17:11-18!

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**ISAIAH**
("Jehovah is Salvation")
See Excellent Timeline for Isaiah - page 39

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**Future**

**Time**

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**OTHER BOOK CHARTS ON ISAIAH**

- [Interesting Facts About Isaiah](#)
- [Isaiah Chart](#)
- [The Book of Isaiah](#)
- [Isaiah Overview Chart by Charles Swindoll](#)
- [Visual Overview](#)

**Introduction to Isaiah by Dr John MacArthur**: Title, Author, Date, Background, Setting, Historical, Theological Themes, Interpretive Challenges, Outline by Chapter/Verse. Excellent overview same intro as in [MacArthur Study Bible](#).

**Interpretive Challenges** - Interpretive challenges in a long and significant book such as Isaiah are numerous. The most critical of them focuses on whether Isaiah’s prophecies will receive literal fulfillment or not, and on whether the Lord, in His program, has abandoned national Israel and permanently replaced the nation with the church, so that there is no future for national Israel. On the latter issue, numerous portions of Isaiah support the position that God has not replaced ethnic Israel with an alleged “new Israel.” Isaiah has too much to say about God’s faithfulness to Israel, that He would not reject the people whom He has created and chosen (Isaiah 43:1). The nation is on the palms of His hands, and Jerusalem’s walls are ever before His eyes (Isaiah 49:16). He is bound by His own Word to fulfill the promises He has made to bring them back to Himself and bless them in that future day (Isaiah 55:10-12). On the former issue, literal fulfillment of many of Isaiah’s prophecies has already occurred, as illustrated in Introduction: Historical and Theological Themes. To contend that those yet unfulfilled will see non-literal fulfillment is biblically groundless. This fact disqualifies the case for proposing that the church receives some of the promises made originally to Israel. The kingdom promised to David belongs to Israel, not the church. The future exaltation of Jerusalem will be on earth, not in heaven. Christ will reign personally on this earth as we know it, as well as in the new heavens and new earth (Rev. 22:1,3). ([Isaiah - John MacArthur](#))

[Overview of Isaiah - Charles Swindoll](#)
Why is Isaiah so important? The book of Isaiah provides us with the most comprehensive prophetic picture of Jesus Christ in the entire Old Testament. It includes the full scope of His life: the announcement of His coming (Isaiah 40:3–5), His virgin birth (Isaiah 7:14), His proclamation of the good news (Isaiah 61:1), His sacrificial death (Isaiah 52:13–53:12), and His return to claim His own (Isaiah 60:2–3). Because of these and numerous other Christological texts in Isaiah, the book stands as a testament of hope in the Lord, the One who saves His people from themselves.

THE FOLLOWING OUTLINE IS FROM PAUL APPLE’S EXCELLENT OUTLINE COMMENTARY

I. (Isaiah 1-35) ORACLES OF WARNING AND JUDGMENT -

Coming Judgments on Both God’s People and God’s Enemies But Hope Offered in the Future Millennial Kingdom -Focus on the Threat from Assyria

A. (Isaiah 1:1-12:6) Jerusalem and Judah Headed for Judgment (Near Term and Eschatological) but the Delivered Remnant Will Enjoy Millennial Blessings Via the Reign of Immanuel

(Isaiah 1:1) Introduction to the Book of Isaiah

1. (Isaiah 1:2-5:30) Indictment of Judah with Interludes regarding Millennial Blessings and Insights into God’s Judgment- chiastic structure (a-b-c-c-b-a)

a. (Isaiah 1:2-20) Indictment introduced against Judah for spiritual rebellion-with a call for repentance

1) (Isaiah 1:2-9) Spiritual rebellion breaks both the health of the sinner and the heart of the Sovereign

   a) (Isaiah 1:2-4) Indictment of rebellion as shocking and hurtful

   b) (Isaiah 1:5-9) Infection of rebellion as all-encompassing except for a divinely preserved remnant

2) (Isaiah 1:10-20) Spiritual rebellion condemned as hypocrisy that demands repentance and reformation
a) (Isaiah 1:10-15) Rejection of hypocritical religious activity

b) (Isaiah 1:16-20) Call for repentance and reformation

b. (Isaiah 1:21-2:5) Interlude regarding the glory of the future Messianic kingdom

1) (Isaiah 1:21-31) Despite spiritual harlotry, purified Jerusalem promised a future of justice and righteousness

   a) (Isaiah 1:21-23) Looking at the present-tragic lament-faithful city becomes a harlot

   b) (Isaiah 1:24-26) Looking at the process-tough love-harlot becomes a faithful city

   c) (Isaiah 1:27-31) Looking at God’s promises-transformed legacy vs. terminal legacy-redemption for the repentant

2) (Isaiah 2:1-5) The glory of the coming Messianic kingdom will be manifested in the universal indoctrination in the Word of God and the unilateral implementation of justice and peace

   a) (Isaiah 2:2-3) The universal indoctrination program of the Messianic kingdom

   b) (Isaiah 2:4) The unilateral implementation program of justice and peace in the Messianic kingdom

   c) (Isaiah 2:5) Application: Learn and Live the Light of God

c. (Isaiah 2:6-22) Insight into the terrors of the Day of the Lord when self-absorbed Israel will be abased and quaking before the majestic presence of the exalted Lord-3 Descriptions of proud Israel’s humiliation:

   1) (Isaiah 2:6-9) Self-absorbed-description of a land filled with iniquity

   2) (Isaiah 2:10-17) Abased-description of Israel abased and the Lord exalted

   3) (Isaiah 2:18-21) Quaking-description of Israel quaking before the terror of the Lord and the splendor of His majesty

c. (Isaiah 3:1-4:1) Insight into the intended targets of God’s judgment amidst the chaos of a collapsing society-Jerusalem
destined for judgment

1) (Isaiah 3:1-15) Rejection of God leads to the collapse of society and specific judgment against lofty, male leaders

2) (Isaiah 3:16-4:1) Rejection of God leads to the collapse of society and specific judgment against arrogant, aristocratic women

b. (Isaiah 4:2-6) Interlude regarding the glory of the future Messianic kingdom as a time of boasting, cleansing and protection-The Messianic God-man will purge Jerusalem to usher in a kingdom of security where God’s people make their boast in their beautiful and glorious redeemer

a. (Isaiah 5:1-30) Indictment fleshed out to vindicate God’s severe, righteous judgment

1) (Isaiah 5:1-7) God cannot be blamed for Israel’s apostasy and unfaithfulness-Parable of the vineyard

2) (Isaiah 5:8-23) God’s severe judgment directed against an apostate people-6 Woes against 6 Perversions:
   a) (Isaiah 5:8-10) Perverters of Possessions
   b) (Isaiah 5:11-17) Perverters of Pleasures
   c) (Isaiah 5:18-19) Perverters of Reverence
   d) (Isaiah 5:20) Perverters of Values
   e) (Isaiah 5:21) Perverters of Wisdom
   f) (Isaiah 5:22-23) Perverters of Justice

3) (Isaiah 5:24-30) God’s wrath is imminent, intense and inescapable

2. (Isaiah 6:1-13) Isaiah’s (Conversion?) Call to ministry and Commissioning

a. (Isaiah 6:1-7) Isaiah’s call to ministry -- Overwhelmed by forgiveness from a holy God

1) (Isaiah 6:1-4) Overwhelmed with a vision of the emphasized holiness of the majestic God

2) (Isaiah 6:5) Overwhelmed with the guilt of personal and national sin

3) (Isaiah 6:6-7) Overwhelmed by the gracious provision of forgiveness
b. (Isaiah 6:8-13) Isaiah’s commissioning to a ministry of hardening hearts

1) (Isaiah 6:8) No predetermined expectations -- Requires a faithful prophet

2) (Isaiah 6:9-10) Ministry expectations -- Seems contradictory to God’s character (e.g. His goodness)

3) (Isaiah 6:11-12) Judgment expectations -- Must accept the duration and severity of God’s judgment while maintaining a heart of compassion

4) (Isaiah 6:13) Remnant expectations—Still anticipates the hope of a believing remnant

3. (Isaiah 7:1-12:6) Immanuel Introduced as the only valid object of trust and hope for God’s people

a. (Isaiah 7:1-9) Celebrating the Victory of Faith in the Lord—4 Ways to reinforce the necessity of faith:

1) (Isaiah 7:1) History lesson—the victory of faith must feed on past experiences of God’s faithfulness

2) (Isaiah 7:2-4a) Command—the victory of faith must look to God with courage

3) (Isaiah 7:4b-9a) Encouragement—the victory of faith must be reinforced with godly encouragement

4) (Isaiah 7:9b) Warning—the victory of faith must respond to divine warnings

b. (Isaiah 7:10-16) The Messianic promise of Immanuel announced—anticipating fulfillment of kingdom objectives -- God sovereignly extends His grace in the form of precious Messianic promises that ensure the fulfillment of His kingdom objectives and meet our need in times of trial

1) (Isaiah 7:10-11) The offer of God’s grace comes by way of revelation

2) (Isaiah 7:12-13) The rejection of God’s grace tests God’s patience (but never frustrates His purposes)

3) (Isaiah 7:14-16) The sovereign extension of God’s grace centers on Messianic fulfillment of kingdom objectives

c. (Isaiah 7:17-25) The exercise of God’s sovereignty over wicked world rulers -- Shocking judgment comes from the hand of the Lord as He uses wicked instruments for judgment to bring about almost total desolation

d. (Isaiah 8:1-22) Rely only on Immanuel
1) (Isaiah 8:1-18) Immanuel is the only safe sanctuary from hostile enemies
   a) (Isaiah 8:1-4) The arm of flesh (Assyria) can look impressive
   b) (Isaiah 8:5-8) The arm of flesh will ultimately destroy you
   c) (Isaiah 8:9-15) The only hope for refuge is Immanuel
   d) (Isaiah 8:16-18) The signs and wonders associated with the promise of Immanuel encourage us to anticipate deliverance

2) (Isaiah 8:19-22) Avoid any contact with the dark side of the occult - 8 reasons given
   e. (Isaiah 9:1-7) God will transform His people from gloom to glory by the righteous reign of the promised Immanuel
   d. (Isaiah 9:8-10:4) Rely only on Immanuel -- The unrelenting wrath of God executes waves of judgment against a people that persist in rejecting His counsel
      1) (Isaiah 9:9B-12) Critical sin of prideful self-reliance
      2) (Isaiah 9:13-17) Critical sin of blind loyalty to godless leaders
      3) (Isaiah 9:18-21) Critical sin of self-preservation
      4) (Isaiah 10:1-4) Critical sin of judicial injustice and exploitation
   c. (Isaiah 10:5-19) The exercise of God’s sovereignty over wicked world rulers -- The tools used by God for His sovereign purposes (e.g. Assyria) must never imagine that they function with independent purpose and power
      1) (Isaiah 10:5-11) Contrast between the sovereign purpose and the Assyrian purpose
      2) (Isaiah 10:12-14) Contrast between the sovereign power and the Assyrian power
      3) (Isaiah 10:15) Contrast between the praise due to the sovereign Lord and praise due to the tool nation
      4) (Isaiah 10:16-19) Judgment executed by the sovereign Lord against His tool nation for their moral culpability
   b. (Isaiah 10:20-11:10) The Messianic promise of Immanuel realized-
fulfilling kingdom objectives

1) (Isaiah 10:20-34) The mighty God carries out His master plan for the repentant remnant by controlling historical cycles of oppression, deliverance and judgment

a) (Isaiah 10:20-23) Word of hope for the oppressed

b) (Isaiah 10:24-27) Word of deliverance via the coming Anointed One

c) (Isaiah 10:28-34) Word of judgment

2) (Isaiah 11:1-10) In the future Messianic kingdom the knowledge of the Lord incarnate in Immanuel will establish justice, peace and unity

a) (Isaiah 11:1-5) The establishment of justice-Messianic King ruling in wisdom and righteousness-delighting in the fear of the Lord

b) (Isaiah 11:6-9) The establishment of peace-Messianic Kingdom environment enjoying peace and harmony-dominated by the knowledge of God

c) (Isaiah 11:10) The establishment of unity-Messianic Kingdom nations submitting eagerly-devoted to the majesty of the Davidic monarch

a. (Isaiah 11:11-12:6) Celebrating the Victory of Faith in the Lord-Final redemption and rejoicing

1) (Isaiah 11:11-16) The redemption of the redeemed -- Exodus redemption revisited in final victory of the regathered remnant

2) (Isaiah 12:1-6) The rejoicing of the redeemed-Exaltation renewed as the rescued remnant gives thanks and Testimony


a. (Isaiah 13:1-22) The wrath of God directs instruments of destruction against evil nations on account of their pride and self-reliance

b. (Isaiah 14:1-23) Presumptuous pride brought low-4 reactions to the
d. (Isaiah 15:1–16:14) Judgment on Moab-Compassion for the Lost-Prideful idolaters should stir our hearts to compassion as they face grievous devastation for their rejection of refuge in Christ

4. (Isaiah 17:1-14) Judgment on Damascus-Warning Against Forgetting God-Forgetting God dishonors Him greatly but does not cancel out His covenantal remnant program
   a. (Isaiah 17:1b-3) Devastation coming for Syria and Israel
   b. (Isaiah 17:4-6) Glory fading away for Syria and the northern kingdom of Israel-yet a small remnant preserved
   c. (Isaiah 17:7-8) Faith refocusing on the only true God
   d. (Isaiah 17:9-11) Root sin = forgetting God and seeking security in the arm of the flesh

(Isaiah 18:1-7) Core Salvation Message for the Gentiles (Isaiah represented here by the Ethiopians)-Transition from Woe to Worship - Stand Still and See the Salvation of the Lord and Worship Him Alone

   a. (Isaiah 18:1-2) Woe-Dangerous threats can stir up a frenzy of protective activity
   b. (Isaiah 18:3) Waiting-Wait for the Lord to manifest His dominion
   c. (Isaiah 18:4-6) Watching-The oppressive invasions by world powers will be nipped in the bud by the Lord who reigns over all
   d. (Isaiah 18:7) Worship-Submission and tribute will be gratefully offered when the Lord reigns visibly from Mount Zion

5. (Isaiah 19:1-20:6) Judgment on Egypt-The Futility of Trusting in the Arm of the Flesh and the Process of Salvation-Egypt will face deserved judgment and experience undeserved blessing-but will never be a dependable source of salvation
a. (Isaiah 19:1-15) Egypt cannot save itself-human wisdom leads to ruin

b. (Isaiah 19:16-25) Egypt cannot save you because it needs salvation itself-The Process of Salvation:

1) (Isaiah 19:16-17) Conviction of Sin-starting point of the conversion process-Fear of God

2) (Isaiah 19:18) Crossroads of Decision-pledging allegiance-Salvation vs. Destruction

3) (Isaiah 19:19-22) Consummation of Salvation-leading to worship and growing knowledge

4) (Isaiah 19:23) Congregation United in Worship-reconciliation and fellowship on human plane

5) (Isaiah 19:24-25) Congregation United in Blessing-unity of saved Jews and Gentiles experiencing God’s blessings

c. (Isaiah 20:1-6) Trusting in the arm of the flesh (Egypt and Ethiopia) will be futile-always leads to bondage and humiliation and shame


a. (Isaiah 21:1-2) Harsh vision of unrelenting attacks

b. (Isaiah 21:3-4) Horror overwhelms God’s prophet

c. (Isaiah 21:5-9) Hopes crushed by the shattering of the arm of the flesh

d. (Isaiah 21:10) Hard times lie ahead for the people of God before millennial blessing

7-8. (Isaiah 21:11-17) The Certainty of God’s Judgment-There will be no stay of execution with respect to God’s judgment plans for the nations-regardless of how general or how precise the revelation of His timeline

7. (Isaiah 21:11-12) Judgment on Edom (Dumah = Silence)-How much longer? Uncertain timeline but hope will be followed by even more severe hardship

8. (Isaiah 21:13-17) Judgment on Arabia-Precisely one year until fleeing refugees reduced to a very small defeated remnant

9. (Isaiah 22:1-25) Judgment on Jerusalem-The Valley of Vision-Unbelief = The Unpardonable Sin -

Two Specific Examples of Self-Reliance:

a. (Isaiah 22:1-14) The refusal to trust in God constitutes the unpardonable sin as divine protection is removed from the self-reliant
b. (Isaiah 22:15-25) Self-reliance leads to condemnation—whether the fault lies with the leader (and his presumptuous self promotion) or with the people (and their proclivity for hero worship)

10. (Isaiah 23:1-18) Judgment on Tyre—The Pride of Earthly Affluence—Greedy capitalism with its root motivation of prideful self-sufficiency will be judged by God as prostitution—yet a remnant will be restored and sanctified

C. (Isaiah 24:1-27:13) Songs of Praise for the Blessings of Faith Enjoyed in Millennial Triumph After the Catastrophic Devastation of the Guilty World-City of Man Reduced to Rubble While the City of God Worships and Sings Praises

1. (Isaiah 24:1-23) Judgment on the Earth—The Whole Earth is Headed for Catastrophic Devastation and Only the Remnant Remains to Praise God
   a. (Isaiah 24:1-12) Catastrophic devastation and gloom on the entire guilty world in the day of the Lord
   b. (Isaiah 24:13-16a) Worldwide songs of praise from the meager remnant glorifying the Lord
   c. (Isaiah 24:16b-22) Catastrophic devastation of eschatological judgment
   d. (Isaiah 24:23) Songs of eternal triumph—Kingdom of God exalted in the new heavens and new earth

2. (Isaiah 25:1-12) Songs of Praise for God’s Greatness and His Salvation—The Redeemed Need to Express Their Praise to God for His Greatness and His Salvation Culminating in Swallowing Up Death for All Time
   a. (Isaiah 25:1-5) Song of praise of the prophet Isaiah—exalting God for His greatness
   b. (Isaiah 25:6-12) Song of praise of the redeemed nations—exalting God for His salvation

   a. (Isaiah 26:1-6) Celebration of faith—blessings and motivations
   b. (Isaiah 26:7-19) Instruction in righteousness—via God’s righteous judgments—impact on the righteous and the wicked
   c. (Isaiah 26:20-21) Application: Escaping the day of the Lord’s wrath

4. (Isaiah 27:1-13) Song of Praise of the Fruitful Vineyard—Regathered Israel Flourishes in the Millennial Kingdom as God Deals Decisively With Her Enemies
a. (Isaiah 27:1) Transition: Destruction of powerful enemies in preparation for blessing

b. (Isaiah 27:2-6) Contrasting Song of the Vineyard—the protection and cultivation of the vine keeper produces good fruit that impacts the world in the millennial kingdom

c. (Isaiah 27:7-11) Two divine actions and two contrasting results—the moderated discipline of the Lord and the unmitigated destruction of the enemy city leads to people being either forgiven or forsaken

d. (Isaiah 27:12-13) Two images of the divine regathering of saved Israel

D. (Isaiah 28:1-35:10) 6 Woes Against Worldly Alliances Based on Pride and Self-Reliance-Destined for Both Near Term and Eschatological Judgment With Some Remnant Hope-Application: Trust in God Alone!

1. (Isaiah 28:1-29) Woe #1-Directed Against Harmful Political Leaders = Disoriented Drunkards and Security-Seeking Scoffers of Israel – The Only Sure Foundation = The Precious Cornerstone = the Messiah
   b. (Isaiah 28:14-29) Woe extended to the security-seeking scoffers of Jerusalem (Southern Kingdom)

2. (Isaiah 29:1-14) Woe #2-Directed Against Religious Hypocrisy in Jerusalem –
   The Lord Judges Rote Religious Tradition with Spiritual Blindness
   a. (Isaiah 29:1-4) Jerusalem reduced to dust
   b. (Isaiah 29:5-8) Jerusalem’s enemies (God’s instruments of discipline) reduced to fine dust
   c. (Isaiah 29:9-14) Judgment of spiritual blindness

3. (Isaiah 29:15-24) Woe #3-Directed Against the Sophisticated Self Sufficient = Those Who Think They Are Smarter Than God = Deceivers and Defrauders – Those Who Think They are Smarter Than God Will be Wiped Off the Face of this Earth
   a. (Isaiah 29:15-16) Condemnation for those that mock God = Ruthless Deceivers
   b. (Isaiah 29:17-21) Deliverance in the Millennial Kingdom from those who mock God = Defrauders
   c. (Isaiah 29:22-24) Transformation for the redeemed

4. (Isaiah 30:1-33) Woe #4-Directed Against Alliances with the World –
   a. (Isaiah 30:1-7) Returning to Egypt is the Pathway to Shame and Futility
1) (Isaiah 30:1-5) False security leads only to shame

2) (Isaiah 30:6-7) Futility is the name of the game

b. (Isaiah 30:8-17) Rejection of God’s Word dooms religious frauds to complete collapse

1) (Isaiah 30:8-11) Rejection of God’s Word is the characteristic mark of religious frauds who substitute smooth sayings for hard truth

2) (Isaiah 30:12-14) Bad choices (Rejection of God’s Word) lead to bad consequences (your world collapsing and shattering)

3) (Isaiah 30:15-17) Rejection of God’s Word leaves nowhere to turn for deliverance

c. (Isaiah 30:18-33) Restoration and Retribution culminate in the Day of the Lord

1) (Isaiah 30:18-26) Restoration to the blessing of covenant privilege = God’s Grace

2) (Isaiah 30:27-33) Retribution with fire and brimstone on Assyria and the enemy nations -both near term and eschatological focus


a. (Isaiah 31:1-9) 3 Arguments for trusting in God instead of in the world

1) (Isaiah 31:1-3) By way of Reminder-of the superiority of God to worldly power and wisdom

2) (Isaiah 31:4-5) By way of Illustration-two images of the invincibility of God in protecting His covenant people

3) (Isaiah 31:6-9) By way of Warning-to trust God alone and escape the fire of His judgment

b. (Isaiah 32:1-8) Lousy government and upside down social values will be transformed by the righteous reign of the Messiah

1) (Isaiah 32:1-4) Transformed rulers and discerning populace-anticipation of the glorious reign of the Messiah

2) (Isaiah 32:5-8) Transformed social values-respect for legitimate nobles vs exposure of fools and rogues

c. (Isaiah 32:9-20) Complacent feasting will soon be replaced by
judgmental famine in preparation for the eschatological blessings of the outpouring of the Spirit

1) (Isaiah 32:9-14) Warning to complacent women at ease in Zion – Abundance replaced with Abandonment

2) (Isaiah 32:15-18) Blessings from the outpouring of the Spirit

(Isaiah 32:19-20) Epilogue - Severe judgment precedes abundant blessing

6. (Isaiah 33:1-12) Woe #6-Directed Against the Destroyer with Deliverance for Zion – When God Springs Into Visible and Dramatic Action, the Destroyer is Destroyed and God’s People are Delivered

a. (Isaiah 33:1-12) Two movements of judgment and deliverance

1) (Isaiah 33:1-6) First movement: judgment and deliverance

2) (Isaiah 33:7-12) Second movement: judgment and deliverance

b. (Isaiah 33:13-24) Two results of witnessing God’s judgment and deliverance –

Appreciate the Savior as our True Deliverer, Lawgiver and King

1) (Isaiah 33:13-16) Fellowship with the holy omnipotent God

2) (Isaiah 33:17-24) Blessings from the majestic Messiah-King

7. (Isaiah 34:1-35:10) Summary Conclusion of Woes Against Worldly Alliances

a. (Isaiah 34:1-17) Images of Slaughter and Desolation flesh out the horrifying picture of the unleashing of the wrath of God

b. (Isaiah 35:1-10) 3 Kingdom Blessings that encourage believers as we eagerly anticipate the faithful fulfillment of God’s promises

HISTORICAL HINGE (Isaiah 36-39) –

Object Lessons Regarding Judgment and Deliverance -- Looking back to Threat of Assyria and Forward to Threat of Babylon

A. (Isaiah 36:1-37:38) Threat From Assyria

1. (Isaiah 36:1-37:7) King of Assyria Threatens Jerusalem-Seek the Lord for deliverance in times of Satanic intimidation and pressure rather than cutting a deal with the devil
2. (Isaiah 37:8-38) The Power of Prayer-Crisis situations provide the opportunity for God to vindicate His preeminence and glory as He responds to prayers for deliverance from His covenant people

B. (Isaiah 38:1-39:8) Threat From Babylon

1. (Isaiah 38:1-22) Healing of Hezekiah-Divine Deliverance demonstrates the sovereignty of God over life and death . . . and defines our life in terms of worship

2. (Isaiah 39:1-8) Pitfalls of Pride-Opening the door to the threat from Babylon

II. (Isaiah. 40-66) ORACLES OF COMFORT AND SALVATION -

The sovereign God of creation and history (Isaiah 40-48) sends His promised Suffering Servant to redeem His people from the judgment they face (Isaiah 49-57) with the anticipation of entering into the future glory of the Messianic Kingdom (Isaiah 58-66)-Focus on the Threat from Babylon


   a. (Isaiah 40:1-11) Hope Derives from the Salvation and Governing Blessings Associated With the Promised Coming of Messiah

   b. (Isaiah 40:12-31) Hope Requires Patiently Waiting on the Lord for Sustaining Strength and Perseverance Because of His Ultimate Supremacy and Significance

2. (Isaiah 41:1-29) Test of Supremacy = Who Calls the Shots-Challenge to False Gods to Prove Themselves

   a. (Isaiah 41:1-7) God Calls All the Shots-The Supreme “I AM”

   b. (Isaiah 41:8-20) God’s Covenant People Have No Need to Fear and Much Cause for Rejoicing

   c. (Isaiah 41:21-29) False Gods Are Powerless to Call the Shots


   a. (Isaiah 42:1-9) Servant Song #1-Predicted Justice on Earth is Coming

   b. (Isaiah 42:10-17) New Universal Songs of Praise for God Fulfilling His Promises

4. (Isaiah 43:1-44:5) Redemptive Purposes of Supremacy
   a. (Isaiah 43:1-13) Confidence and Certainty in God’s Redemptive Purposes
      1) God’s Special Relationship to His People Reinforces Our Confidence in God’s Redemptive Purposes
      2) God’s Identity as the One True God Makes Certain the Performance of His Redemptive Purposes

5. (Isaiah 44:6-46:13) Uniqueness of God Undergirds His Supremacy
   a. (Isaiah 44:6-23) Idolatry Makes No Sense In Light of the Uniqueness of God
   b. (Isaiah 44:24-45:13) Divine Deliverance Orchestrated by the Unique Creator/Lord-Predicted Mission of Cyrus
   c. (Isaiah 45:14-25) The Uniqueness of God Determines the Exclusivity of Salvation
   d. (Isaiah 46:1-13) Superiority of the Sovereign Unique God Over the Idols of Babylon

6. (Isaiah 47:1-15) Humiliation of Babylon (and Their False Gods) For Opposing God’s Supremacy-Powerless to Deliver

7. (Isaiah 48:1-22) Warning Against Neglecting the Message of God’s Supremacy-Keys to Spiritual Listening “There is no peace for the wicked”


1. (Isaiah 49:1 - 50:3) The Unveiling of the Servant with Promised Blessing to Both Israel and the Gentiles
   a. (Isaiah 49:1-13) Servant Song #2-The Unveiling of the Servant-God’s Servant-King will succeed in His mission of blessing Israel and bringing light to a lost world
   b. (Isaiah 49:14-50:3) God has not abandoned the nation Israel

2. (Isaiah 50:4-11) Servant Song #3 -- The Marks of an Obedient Servant -- The victorious Servant/Disciple has God as his helper in effective communication and persevering commitment

   a. (Isaiah 51:1-8) 3 Calls to Pay Attention -- Listen to God’s Word of Encouragement-Present pressures must not distract us from listening to God’s Word of encouragement regarding the consummation of salvation
and righteousness

b. (Isaiah 51:9-52:12) 3 Wake Up Calls-Embrace the discipline of the Lord that ultimately leads to divine deliverance as sovereign redemption demonstrates that God reigns

   a. (Isaiah 52:13-15) Stanza 1-The Exaltation of the Suffering Servant
   b. (Isaiah 53:1-3) Stanza 2-The Rejection of the Despised Servant
   c. (Isaiah 53:4-6) Stanza 3-The Substitution of the Punished Servant
   d. (Isaiah 53:7-9) Stanza 4-The Silent Submission of the Sacrificed Servant
   e. (Isaiah 53:10-12) Stanza 5 -- The Exaltation of the Satisfied Servant

5. (Isaiah 54:1-56:8) Results of Redemption Accomplished by the Suffering Servant
   a. (Isaiah 54:1-17) 3 Rocks of Security for the Redeemed People of God
      1) (Isaiah 54:1-5) Rock of a Fruitful, Growing Family
      2) (Isaiah 54:6-10) Rock of Committed Love in Marriage
      3) (Isaiah 54:11-17) Rock of Glorious Fortified City as the Heritage of the Servants of the Lord
   b. (Isaiah 55:1-13) 3 Superior Aspects of the Gospel of God-God Offers Joy and Peace at No Cost to Anyone Who Will Seek Him in Repentance Before it is Too Late
      1) (Isaiah 55:1-5) Command to Come-Superior in terms of its Universal and Grace Oriented Salvation
      2) (Isaiah 55:6-11) Command to Seek-Superior in terms of its Power to Save
      3) (Isaiah 55:12-13) Command to Celebrate-Superior in terms of its Outcome

   a. (Isaiah 56:9-12) Condemnation of Self Serving Leadership-God Invites Unsuspecting Disaster Upon the Self Serving Leaders Who Should Be Protecting and Feeding his Vulnerable Flock

1. (Isaiah 58:1–59:15a) The Need for Salvation
   a. (Isaiah 58:1-14) Israel Characterized by the False Worship of Hypocritical Ritual—Only Genuine Worship Brings Blessing
      1) (Isaiah 58:2-12) Blessing Associated Only With Genuine Fasting
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   b. (Isaiah 59:1-15a) Israel Characterized as a Depraved Society—The Pervasive, Corrupting Impact of Sin Leaves Society Devoid of Truth, Justice and Righteousness
      1) (Isaiah 59:1-8) Sin’s Culpability and Condemnation
      2) (Isaiah 59:9-15a) Sin’s Consequences and Confession

   a. (Isaiah 59:15b-21) The Redeemer-Warrior Comes to Execute Both Salvation and Vengeance
      1) (Isaiah 59:15b-20) The Provision of Redemption and Execution of Vengeance
      2) (Isaiah 59:21) The Promise of Redemption = The New Covenant
      1a) (Isaiah 60:1-5) The Light of the Lord Becomes the Light of Israel (Stanza 1 & 2)
      2a) (Isaiah 60:6-9) Transformation of Israel—A Magnet and a Mirror (Stanza 3 & 4)
      3) (Isaiah 60:10-14) Transformation of the Nations to Serve Israel and Worship the Holy One of Israel
         (Isaiah 60:10-11) Edification and Enrichment (Stanza 5)
         (Isaiah 60:12) PIVOT VERSE—Contrasting Abrahamic Curse
         (Isaiah 60:13-14) Beautification and Bowing Down in Genuine Worship (Stanza 6)
      2b) (Isaiah 60:15-18) Transformation of Israel (Stanza 7 & 8)
      1b) (Isaiah 60:19-22) The Light of the Lord Shines Forever (Stanza 9 & 10)
   c. (Isaiah 61:1-11) The Promised Messiah Comes on a Mission of
Blessing and Vengeance

1) (Isaiah 61:1-3) The Mission of Messiah Involves Both Blessing and Vengeance

2) (Isaiah 61:4-9) The Mission of Messiah Transforms Israel’s Status Among the Nations ---Distinct Roles for Both Gentile Nations and Israel in the Redeemer’s Mission


d. (Isaiah 62:1-12) The Lord Swears He Will Bring Salvation and Righteousness to His Holy City Jerusalem

1) (Isaiah 62:1-5) Promise of Fulfillment

2) (Isaiah 65:6-9) Two Guarantees of Fulfillment

3) (Isaiah 65:10-12) Anticipation of Fulfillment

e. (Isaiah 63:1-6) The Messiah-Warrior Stained With Blood Comes to Execute Divine Vengeance

1) (Isaiah 63:1) Who is Coming to Execute Divine Vengeance?

2) (Isaiah 63:2-6) Why Does He Look Like He Does = Garments Stained With Red Blood?


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1) (Isaiah 63:7-14) Remembering God’s Faithful Love

2) (Isaiah 63:15– 64:12) Reaching Out to God for Mercy and Deliverance

b. (Isaiah 65:1-16) Provoking God by False Worship Brings Divine Retribution in Contrast to Salvation

1) (Isaiah 65:1-7) Divine Retribution for False Worship

2) (Isaiah 65:8-16) Two Contrasts Between Those Who are Blessed and Those Who are Cursed


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2) (Isaiah 65:19b-25) Characteristics of New Heavens and New Earth / Millennial Blessings

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2) (Isaiah 66:7-14) Reborn Jerusalem Will Provide Ample Sustenance to God’s People

3) (Isaiah 66:15-25) Culmination of Judgment and Salvation in the End Times—When things come to an end they will continue on forever

a. (Isaiah 66:15-18a) The Eschatological Judgment of the Lord is Determined, Devastating and Deserved

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Isaiah 40:31 In Depth Commentary - Those Who Wait Upon the LORD will gain new strength!
Isaiah 52:13 Commentary
Isaiah 63:1-6 In Depth Commentary - Jesus declares "I Am Mighty to Save!"
Mighty to Save - related study
This is a verse by verse, phrase by phrase, occasionally even word by word 178 page commentary from a literal, pre-millennial perspective. Includes numerous word studies, quotes and devotionals.

- Isaiah 53 Background
- Isaiah 52:13 Commentary
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PAUL APPLE
Isaiah Commentary
Literal Interpretation

Excellent resource - Highly Recommended. Pdf with bookmarks for quick access of chapters

See the Outline above

- Jehovah is Salvation - 1130 pages - completed April, 2017

DAVID BARRON
The Servant of Jehovah

DAVID BARON (1855-1926) - Messianic Jewish author of The Servant of
Jehovah
The Sufferings of the Messiah and the Glory That Should Follow - An Exposition of Isaiah LIII

- Preface and Translations of Isaiah 52:13-53:12
- Part I: Chapter 1 - A Critical Examination of the Non-Messianic Interpretations of Isaiah 53
- Chapter 2 The Ancient Jewish Interpretation of Isaiah 53
- Chapter 3 The Modern Jewish and Rationalistic Christian Interpretation
- Chapter 4 The Untenableness of the Modern Interpretation
- Part II: The Exposition - Chapter 5 - Jehovah's Introduction of His Servant and a Summary of His Redeeming Work
- Chapter 6 Israel's Penitential Confession: The Story of the Servant of Jehovah Unfolded
- Chapter 7 The Resurrection and Future Glory of the Servant of Jehovah
- Chapter 8 Jehovah's Final Word Concerning His Servant--The Glorious Award for His Sufferings
- Appendix The Suffering Messiah of the Synagogue

BRIAN BELL
Calvary Murrieta
Sermons on Isaiah

Literal Interpretation - Well done outline format with illustrations and applications to assist you in preparation of your sermon.

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Same resource as above but Sermon titles and colors added

- Isaiah 1 Thursday Study
- Isaiah 2 Thursday Study
- Isaiah 3,4 Thursday Study
- Isaiah 5 The Sad Song of the Vacant Vineyard!
- Isaiah 6 Our Call, Confession & Commission!
- Isaiah 7 God With Us!
- Isaiah 8 I will fear no evil; For You are with me!
- Isaiah 9 The Royal Hope!
- Isaiah 10 El Gibor/Mighty God!
- Isaiah 11,12 Thy Kingdom Come
- Isaiah 13 Fruit of Rebellion!
- Isaiah 14 King of Babylon & Lucifer!
- Isaiah 15,16 Smashing Pride!
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- Isaiah 21,22 2 Nations & 2 Leaders!
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- Isaiah 24,25 The Last Word is with God!
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- Isaiah 33,34 See the King in His Beauty!
- Isaiah 35 The Barrenness of Edom & The Blossoming of Israel Part 1!
- Isaiah 36,37 The Barrenness of Edom & The Blossoming of Israel Part 2!
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- Isaiah 41 Presenting the Case!
- Isaiah 42 The Servant, the Song, the Sight, & the Sin!
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- Isaiah 46,47 To Carry, or be Carried...that is the Question!
- Isaiah 48 Lean on Me!
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Isaiah 57 War & Peace!
Isaiah 58 Camouflage Christian?
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Isaiah 60 Thy Kingdom Come!
Isaiah 61 Double Advent!
Isaiah 62 His Thoughts Towards Me
Isaiah 63 The Blood Stained Warrior
Isaiah 64 How Do You Think of God, & Yourself?
Isaiah 65 Rebels, the Remnant, & the Regeneration
Isaiah 66 Peace Like a River

JIM BOMKAMP
Commentary Notes on Isaiah
Calvary Chapel, Green Bay
Literal Interpretation

- Isaiah 1:1-16 - Introduction/Isaiah Prophesies Against Complacent Religion
- Isaiah 1:17-2:22 - The Lord Will Judge Judea And Establish His Kingdom There In the Lat Days
- Isaiah 3-4 Judgment For Jerusalem And Judea/Restoration Of The Earth And The Faithful Remnant
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- Isaiah 7-8 The Ministry Of Isaiah To King Ahaz And Jerusalem At Large
- Isaiah 9 Hope For The Nation Comes Through A Son To Be Born
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Isaiah 36-37 When Judea Turns To The Lord He Finally Dispatches Assyria
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Isaiah 60-61 Zion Glorified / God's Ideal Servant Speaks Of His Work
Isaiah 62-63 I Cannot Keep Silent Until Jerusalem Shines In Righteousness & Brings Salvation / The Lord Pours Out His Vengeance On The Nations
Isaiah 64-65 Isaiah's Intercession For The People / The Lord's Response
Isaiah 66 The Consummation Of God's Plans For Mankind

GENE BROOKS
Sermon Notes on Isaiah
Literal Interpretation

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Isaiah 5 - The Song of the Vineyard
Isaiah 6 - High and Lifted Up
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Isaiah 8-9: Trust and obey for there's no other way
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ALAN CARR
Sermon Notes on Isaiah
Literal Interpretation

Isaiah 1:18 The Invitation To Cleansing
RICH CATHERS
Commentary Sermon Notes on Isaiah
Fullerton Calvary Chapel
Literal Interpretation

For Mp3's [click here](https://example.com). These notes are generally brief but are filled with practical applications as well as numerous illustrations (see the latter below) and scattered maps...

- **Isaiah 1:1-20 Study Notes**
  
  **Illustration on Isaiah 1:16** - Have you ever watched a little girl get her new dress dirty just before church? Little girls get their dresses dirty sometimes when they really don't mean to, and then they're faced with a number of options. (I can testify that this doesn't apply to little boys, little boys don't seem to care at all about what condition their clothes are in when they come to church!) They can try to hide the dirt by folding the dress over and walking close to their mother. Or they can pretend that they don't know about the dirt: "Dirt? I didn't know there was any dirt on me!" Or they can just try to stay away from mother so that mother can't see the dirt. If mother comes into the living room, the daughter goes into the bedroom. She'll try to get in the car before her mother gets in. Or she can do what she ought to do if she has a mother who reflects the grace of God. She can go to her mother and say, "Look, my dress is dirty." If her mother is right on, she does something about the dirt but not the daughter. -- Steve Brown, "The Prime Principle," *Preaching Today*, Tape No. 107.
Illustration on Isaiah 1:16 - In Mexico and the tropical zones of South America a so-called "strangler" fig grows in abundance. The Spanish-speaking people refer to it as the "matapalo" which means "the tree killer." The fruit is not palatable except to cattle and the fowls of the air. After the birds eat it, they must clean their beaks of the sticky residue. They do this by rubbing them on nearby trees. The seeds of the small fig have a natural glue which makes them adhere to the branches. When the rainy season arrives, germination takes place. Soon tiny roots make their way down into the heart of the wood and begin to grow. Within a few years the once lovely palms have become entirely covered with the entangling vines of the parasitic growth. Unless the tree is set free through the removal of these "strangler" figs, it finally begins to wither, dropping one frond after another until it is completely lifeless. The only way to stop the killing process is for someone to take a sharp knife and cut away the invader.

Comment on Isaiah 1:18 - scarlet – towla’ – worm, scarlet stuff, crimson; the dye made from the dried body of the female of the worm "coccus ilicis". When the female of the scarlet worm species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life cycle. As the mother died, the crimson fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted. (from page 73, "Biblical Basis for Modern Science", 1985, Baker Book House, by Henry Morris) (See my paper on Towla’ - Psalm 22:6-I Am a Worm)

- **Isaiah 1:18-31 Study Notes**

  Illustration on Isaiah 1:18 - Carl G. Conner (Leadership, Vol. 16, no. 4.) writes, "A few winters ago, heavy snows hit North Carolina. Following a wet, six-inch snowfall, it was interesting to see the effect along Interstate 40. Next to the highway stood several large groves of tall, young pine trees. The branches were bowed down with the heavy snow--so low that branches from one tree were often leaning against the trunk or branches of another. Where trees stood alone, however, the effect of the heavy snow was different. The branches had become heavier and heavier, and since there were no other trees to lean against, the branches snapped. They lay on the ground, dark and alone in the cold snow. When the storms of life hit, we need to be standing close to other Christians. The closer we stand, the more we will be able to hold up."

Isaiah 1:25 - Learn the lesson you’re supposed to learn! Don’t fight the discipline, learn the lesson! Get to the peace!

Illustration - A lady visiting the Holy Land came upon a sheepfold located high on a hilltop. Her attention was drawn to one poor sheep lying by the side of the road bleating in pain. Looking more closely, she discovered that its leg was injured. She asked the shepherd how it happened. "I had to break it myself," he answered sadly. "It was the only way I could keep that wayward creature from straying into unsafe places. From past experience I have found that a sheep will follow me once I have nursed it
Refinement brings strength-
Illustration - Some time ago an article appeared in the Reader's Digest telling about an unusual tree called the "Bristlecone Pine." Growing in the western mountain regions, sometimes as high as two or more miles above sea level, these evergreens may live for thousands of years. The older specimens often have only one thin layer of bark on their trunks. Considering the habitat of these trees, such as rocky areas where the soil is poor and precipitation is slight, it seems almost incredible that they should live so long or even survive at all. The environmental "adversities," however, actually contribute to their longevity. Cells that are produced as a result of these perverse conditions are densely arranged, and many resin canals are formed within the plant. Wood that is so structured continues to live for an extremely long period of time. The author Darwin Lambert says in his article, "Bristlecone Pines in richer conditions grow faster, but die earlier and soon decay." The harshness of their surroundings, then, is a vital factor in making them strong and sturdy.

Illustration- Charles Spurgeon said: I bear willing witness that I owe more to the fire, and the hammer, and the file, than to anything else in my Lord's workshop. I sometimes question whether I have ever learned anything except through the rod. When my schoolroom is darkened, I see most.

- **Isaiah 2** Study Notes
  **Isaiah 2:7** Beware of looking for wealth.
  Illustration - The March 1988 Rotarian tells about a bounty of $5,000 offered for each wolf captured alive. It turned Sam and Jed into fortune hunters. Day and night they scoured the mountains and forests looking for their valuable prey. Exhausted one night, they fell asleep dreaming of their potential fortune. Suddenly, Sam awoke to see that they were surrounded by about 50 wolves with flaming eyes and bared teeth. He nudged his friend and said, "Jed, wake up! We're rich!" -- Gary C. Payne, Reidsville, North Carolina. Leadership, Vol. 11, no. 1. Some of us can get a little too excited about getting rich when we ought to realize we're about to be eaten by wolves!

- **Isaiah 3-4**
  **Isaiah 3:10** - Hang in there. This is an encouragement for those who are holding out and doing what is right. Sometimes we get discouraged and feel like it’s not worth it. It is. The righteous will reap from their doing right. Gal 6:9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.
  Illustration - There are years in South Africa when locusts swarm the land and eat the crops. They come in hordes, blocking out the sun. The crops are lost and a hard winter follows. The "years that the locusts eat" are feared and dreaded. But the year after the locusts, South Africa reaps its greatest crops, for the dead bodies of the locusts serve as fertilizer for the new seed. And the locust year is restored as great crops swell the land. This is a parable of our lives. There are seasons of deep distress and afflictions that sometimes eat all the usefulness of our lives away. Yet, the promise is that God will
Isaiah 5 Study Notes
Isaiah 5:7 - Illustration - A preacher visits an elderly woman from his congregation. As he sits on the couch he notices a large bowl of peanuts on the coffee table. "Mind if I have a few" he asks. "No, not at all" the woman replied. They chat for an hour and as the preacher stands to leave, he realizes that instead of eating just a few peanuts, he emptied most of the bowl. "I'm terribly sorry for eating all your peanuts, I really just meant to eat a few." "Oh that's all right" the woman says. "Ever since I lost my teeth all I can do is suck the chocolate off them." I apologize for the sick, gross joke. But I told it for that specific reason. Things aren't always exactly quite what you think they are. What started off as a nice bowl of peanuts actually starts to make you kind of sick when you think about it. God is looking for GOOD fruit. He's looking for His kind of love in our lives.

Isaiah 6 Study Notes
Isaiah 6:2 - Make no room for pride. If you didn’t get the message while we looked at Uzziah, listen again. The person who thinks they’re really hot stuff, and God is lucky to have a person like them, doesn’t have a clue to real life.

Illustration - A newly elected politician was visiting Washington, D.C., to get acquainted. He was visiting in the home of one of the ranking senators who was trying to interpret the bizarre wonder of the capitol. As they stood looking out over the Potomac River, an old deteriorating log floated by in view on the river. The old-timer said, "This city is like that log out there." The fledgling politician asked, "How's that?" The senator came back, "Well, there are probably more than one hundred thousand grubs, ants, bugs and critters on that old log as it floats down the river. And I imagine every one of them thinks that he's steering it."

Illustration - Dick Jones lived as if everything in the whole community depended upon him. One morning he woke up early with a high fever. His wife called next door to a doctor friend. When he diagnosed that Jones had viral pneumonia, he suggested that Dick stay in bed for several days but Dick complained, "No! I've got a breakfast meeting at the school, I'm president of the PTA board, then I've got crucial business at the office, a luncheon date, and three very important dates this afternoon, and then the Building Committee at church this evening. There's no way I can be sick today doctor." "I'm sorry," says his doctor friend, "but Dick, I don't know anyone who's indispensable, and I suggest you stay in bed." But at that very moment, as the story goes, Dick's high fever sent him into a trance. And there in that trance, he saw himself looking in on heaven. The angels were gathering around God and His holy throne. But everything seemed to be in disarray; some papers were being passed around, and finally after some discussion, the angels passed a significant-looking paper to God, He read it and God was obviously upset. God got up off His throne and said "Oh, no! Oh, no! What will I do today? What will I do?" The angels in chorus said, "What is it, God? What is it?" And God replied, "What will I do today? Dick Jones is sick!"
Isaiah 6:5 - I believe that if we’ve been truly worshipping, there’s going to be a time when this too is the place we come to.

Illustration - It’s like being in the light. The more light you have, the more you see the imperfections. If you’ve ever tried to shave your face in a darkened bathroom, and then later are able to look in a mirror with a bright light, you can see all the imperfections. The more light you have, the easier it is to see the problems. The more we spend in God’s actual presence, the more we will be aware of our own sinfulness and God’s holiness.

Isaiah 6:8 - Illustration - There is a story told about a faithful old deacon whose oft repeated prayer expression was, "O Lord, touch the unsaved with Thy finger." One prayer meeting night he was leading in prayer when as he intoned this petition, as he so often did, he abruptly stopped praying. Supposing he had been taken suddenly ill, someone went to him and asked if there was anything wrong, if he were ill. "No," he replied, "I'm not ill. But something seemed to say to me, 'Thou art the finger'."

Isaiah 7 Study Notes

Isaiah 7:4 - Trust or fear. This is God’s challenge to us when we’re facing difficult times. God was asking Ahaz to trust Him. Illustration - Green Bay Packers' head coach Mike Holmgren looks back at a heartbreaking moment, when he was cut from the New York Jets as backup quarterback to Joe Namath, that directed him to a bigger plan. "I had committed my life to Jesus Christ when I was 11, but in my pursuit to make a name for myself in football, I left God next to my dust-covered Bible. But after getting cut from the Jets, I pulled out my Bible and found comfort in a verse I had memorized in Sunday school: 'Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths' (Proverbs 3:5-6). "I asked Jesus Christ to take control again. My priorities in life are faith, family, and football--in that order." -- Men of Integrity, Vol. 1, no. 2.

God promises us that as we grow to trust Him more, we will experience more and more of His peace. (Isa 26:3 KJV) "Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee." Hudson Taylor, the great missionary to China wrote, "Let us give up our work, our plans, ourselves, our lives, our loved ones, our influence, our all, right into God's hand; and then, when we have given all to Him, there will be nothing left for us to be troubled about."

Isaiah 7:12 - Give God a chance. One of Ahaz’ ancestors, King David, wrote this: Psalms 34:8 O taste and see that the LORD is good: blessed is the man that trusteth in him.

Illustration - At the University of Chicago Divinity School each year they have what is called "Baptist Day". It is a day when all the Baptists in the area are invited to the school because they want the Baptist dollars to keep coming in. On this day each one is to bring a lunch to be eaten outdoors in a grassy picnic area. Every "Baptist Day" the school would invite one of the greatest minds to lecture in the theological education center. One year they invited Dr. Paul Tillich. Dr. Tillich spoke for two and one-half hours.
proving that the resurrection of Jesus was false. He quoted scholar after scholar and book after book. He concluded that since there was no such thing as the historical resurrection the religious tradition of the church was groundless, emotional mumbo-jumbo, because it was based on a relationship with a risen Jesus, who, in fact, never rose from the dead in any literal sense. He then asked if there were any questions. After about 30 seconds, an old, dark skinned preacher with a head of short-cropped, woolly white hair stood up in the back of the auditorium. "Docta Tillich, I got one question," he said as all eyes turned toward him. He reached into his sack lunch and pulled out an apple and began eating it. "Docta Tillich ..." CRUNCH, MUNCH ... "My question is a simple question,"CRUNCH, MUNCH ..."Now I ain't never read them books you read" ... CRUNCH, MUNCH ... "and I can't recite the Scriptures in the original Greek" ...CRUNCH, MUNCH ... "I don't know nothin' about Niebuhr and Heidegger" ...CRUNCH, MUNCH ... He finished the apple. "All I wanna know is: This apple I just ate -- was it bitter or sweet?" Dr. Tillich paused for a moment and answered in exemplary scholarly fashion: "I cannot possibly answer that question, for I haven't tasted your apple." The white-haired preacher dropped the core of his apple into his crumpled paper bag, looked up at Dr. Tillich and said calmly, "Neither have you tasted my Jesus." The 1,000 plus in attendance could not contain themselves. The auditorium erupted with applause and cheers. Dr. Tillich thanked his audience and promptly left the platform. I don’t share this story to give you the impression that a belief in the Lord isn’t rational or that the garbage that the Tillichs and Neibuhrs dish out can’t be answered in understandable, thinking arguments. But the point is this. Someone like this simply hasn’t tasted my Jesus. They’ve never really given Him a chance. Taste and see that the Lord is good.

- Isaiah 8 Study Notes

Isaiah 8:10 - If God is on our side, what are we afraid of? The hard thing is that just like in Isaiah’s time, sometimes it doesn’t look as if God is on our side.

Illustration - Two traveling angels stopped to spend the night in the home of a wealthy family. The family was rude and refused to let the angels stay in the mansion's guest room. Instead the angels were given a small space in the cold basement. As they made their bed on the hard floor, the older angel saw a hole in the wall and repaired it. When the younger angel asked why, the older angel replied, "Things aren't always what they seem." The next night the pair came to rest at the house of a very poor, but very hospitable farmer and his wife. After sharing what little food they had the couple let the angels sleep in their bed where they could have a good night's rest. When the sun came up the next morning the angels found the farmer and his wife in tears. Their only cow, whose milk had been their sole income, lay dead in the field. The younger angel was infuriated and asked the older angel how could you have let this happen? The first man had everything, yet you helped him, she accused. The second family had little but was willing to share everything, and you let the cow die. "Things aren't always what they seem," the older angel replied. "When we stayed in the basement of the mansion, I noticed there was gold stored in that hole in the wall. Since the owner was so obsessed with greed and unwilling to share his good fortune, I sealed the wall so he
wouldn't find it." "Then last night as we slept in the farmers bed, the angel of death came for his wife. I gave him the cow instead. Things aren't always what they seem."

Illustration - A little boy was overheard talking to himself as he strutted through the backyard, wearing his baseball cap and toting a ball and bat: "I'm the greatest hitter in the world," he announced. Then, he tossed the ball into the air, swung at it, and missed. "Strike One!" he yelled. Undaunted, he picked up the ball and said again, "I'm the greatest hitter in the world!" He tossed the ball into the air. When it came down he swung again and missed. "Strike Two!" he cried. The boy then paused a moment to examine his bat and ball carefully. He spit on his hands and rubbed them together. He straightened his cap and said once more, "I'm the greatest hitter in the world!" Again he tossed the ball up in the air and swung at it. He missed. "Strike Three!" "Wow!" he exclaimed. "I'm the greatest pitcher in the world!" Things aren't always what they seem. Though we may not understand our circumstances at the present, we may not understand exactly what we’re the greatest at, but we can be sure that God is on our side. He is with us.

Isaiah 9 Study Notes
Shorten the discipline. - Keep in mind we’re talking about a kind of discipline for our sins. Not every difficult time that we go through is a result of sin. Not every difficult time is going to be shortened by just saying you’re sorry. We see a glimpse of this in the Scriptures, such as when Jonah went to preach to the city of Nineveh. The entire city responded to Jonah’s call to repentance. And as a result, God’s judgment never came. (Jonah 4:2NLT) So he complained to the LORD about it: "Didn't I say before I left home that you would do this, LORD? That is why I ran away to Tarshish! I knew that you were a gracious and compassionate God, slow to get angry and filled with unfailing love. I knew how easily you could cancel your plans for destroying these people.

Illustration - Sometimes it’s really up to us just how long the discipline will last. With my kids, when a child misbehaves to the point that something needs to be done, sometimes they just fight with me. They’ll yell and kick and scream. I took one child into the bedroom the other day and calmly asked him how far he wanted to take the situation. I told him he could end it all very quickly by calming down and apologizing to his mother. Or I could get the paddle. I was surprised to see him choose to apologize. He actually stopped being angry. He wasn’t even stewing with anger. He gave me a great big hug, apologized to his mother, and was a different boy coming out of the bedroom than went in. But it doesn’t always work that way. Sometimes they choose the paddle.

Isaiah 10:1-15 Study Notes
Isaiah 10:3 - Judgment is coming. (Heb 9:27 KJV) And as it is appointed unto men once to die, but after this the judgment:

Illustration - Charles Spurgeon writes, "Is it not foolish to be living in this world without a thought of what you will do at the end of it? A man goes into an inn, and as soon as he sits down he begins to order his wine, his dinner, his bed; there is no
delicacy in season that he forgets to order. He stays at the inn for some time. By and by, the bill comes due, and it takes him by surprise. "I never thought of that—never thought of that!" "Why," says the landlord, "here is a man who is either a born fool or else a knave. What! Never thought of reckoning—never thought of settling with me!" After this fashion too many live. They eat, and drink, and sin, but they forget the inevitable hereafter, when for all the deeds done in the body, the Lord will bring us into judgment." God is an excellent accountant. There will be a day when all bills are due. How do you intend to pay for the debt racked up by your sin? The Bible says that the price of that bill is death (Rom. 6:23). You can pay it yourself, or you can let someone else. Jesus came to earth for the purpose of paying your debt, and that is why He died on a cross, dying in your place to pay your bill.

Isaiah 10:15 - We’re nothing without Him.

Illustration - Corrie Ten Boom used to tell the story about a proud woodpecker who was tapping away at a dead tree when the sky unexpectedly turned black and the thunder began to roll. Undaunted, he went right on working. Suddenly a bolt of lightning struck the old tree, splintering it into hundreds of pieces. Startled but unhurt, the haughty bird flew off, screeching to his feathered friends, "Hey, everyone, look what I did! Look what I did!" This old woodpecker reminds me of people who think more highly of themselves than they should. Usually they are so busy bragging about their achievements and their greatness that they fail to recognize God as the source of all their abilities. They are suffering from spiritual delusions of grandeur. Without the Lord no one amounts to anything, and in our own strength we cannot please Him. Now saying that we’re nothing without Him doesn’t mean that we don’t have any value. We do. But again, it’s only because of Him.

Illustration - Just the other day, someone bought the baseball that Mark McGwire hit for his 70th hom run last year. They paid three million dollars for it. Does that make it a valuable ball? Yes. But its value comes because someone was willing to pay such a high price for it, not because it was actually made out of three million dollars worth of material. You as a person have great value, not because you’ve accomplished great things, but because someone was willing to pay such a high price for you. And now, when He chooses to use you, you still have great value, not because of what you’ve done, but still just because He paid such a high price for you.

Isaiah 10:16-34 Study Notes

Isaiah 10:20 - Who are you trusting in? When we put our trust in people, we will eventually be disappointed. Under King Ahaz, Judah had been counting on the Assyrians to deliver them. Sometimes its certain people we always count on to bail us out of our problems. It’s not uncommon for us younger folks to expect our parents to deliver us from all our bad financial decisions. Sometimes its when we find our heart so thrilled with a person, perhaps even the hope of a friendship or relationship with them, and we begin to find all our joy coming from being with that person rather than being in the Lord. Even in marriage, its not hard to find yourself counting more on your spouse for your sense of fulfillment than you do the Lord. It’s not that we can’t find joy in our
relationships, but what are we counting on most? When we put our trust in the Lord, we will never be disappointed. Yet it’s hard to trust in someone you can’t see.

**Illustration** - We’re like the little girl who was frightened by the clamor of thunder in the night. Holding her securely in his arms, her father explained that she needn’t fear. God would take care of her because He loved her greatly. "I know God will take care of me and love me," she replied. "But right now, Daddy, I want someone with skin on to love me." Though God at times gives us people with "skin on" to be a part of our lives, there is a place where God wants us to be where we are ultimately putting our trust in Him. That’s what walking by faith is all about. Not seeing God, but trusting Him anyway.

**Isaiah 10:21** - Tough times can bring us back to the Lord.

**Illustration** - Tough times can be like a fire in your life. When fire comes in contact with wood, it burns it up. But when it comes in contact with metal, it purifies and strengthens it. Are your hard times making you bitter or better? Are you allowing your hard times to drive you closer to the Lord, or are you still trying to run from Him?

- **Isaiah 11 Study Notes**

  **Isaiah 11:3** - Appearances can be deceiving. Sometimes things aren’t quite what we think they are.

  **Illustration - Boat Race and Management** - The Americans and the Japanese decided to engage in a competitive boat race. Both teams practiced hard and long to reach their peak performance. On the big day the Americans felt ready, but the Japanese won by a mile. Afterward, the American team was discouraged by the loss. Morale sagged. Corporate management decided that the reason for the crushing defeat had to be found, so a consulting firm was hired to investigate the problem and recommended corrective action. The consultant's finding: The Japanese team had eight people rowing and one person steering; the American team had one person rowing and eight people steering. After a year of study and millions spent analyzing the problem, the consultant firm concluded that too many people were steering and not enough were rowing on the American team. So as the next race day neared the following year, the American team's management structure was completely reorganized. The new structure: four steering managers, three area steering managers and a new performance review system for the person rowing the boat to provide work incentive. The next year, the Japanese won by two miles. Humiliated, the American corporation laid off the rower for poor performance and gave the managers a bonus for discovering the problem. There may be some situations in our lives where we've made some pretty rash judgments. We could be wrong. We may not know the whole picture.

  **Bring the lost sheep home.** - As you read Isaiah 11:10-16, you get the idea that the Lord is bringing His people home. He'll take care of all the problems, all the things that are standing in the way, and His people will come home. It’s not too unlike how a Shepherd brings his flock home. He wants us to be a part of what He’s doing now to bring the lost sheep home. This is an excerpt from Phillip Keller’s A Shepherd Looks at the Good Shepherd and His Sheep (pg.349-450):

How does an eastern sheep man gather up his stray sheep? How does He bring home
the wanderers and stragglers? He does not use dogs the way western sheep men do. He does not resort to horses or donkeys to herd them home or round them up. Nor does he employ helicopters or Hondas as some western ranchers do. No, the eastern shepherd uses his own pet lambs and bellwethers (sheep that take the initiative, sheep that are leaders) to gather in lost sheep. Because these pets are so fond of being near him and with him, he has to literally go out into the hills and rough country himself taking them along, scattering them abroad. There they graze and feed alongside the wild and wayward sheep. As evening approaches the shepherd gently winds his way home. His favorite pet lambs and bellwethers quietly follow him. As they move along in his footsteps, they bring with them the lost and scattered sheep. It is a winsome picture full of pathos. In Matthew 10 Christ actually took his twelve men and scattered them out among the lost sheep of Israel (vs. 6). He warned them that He was sending them out as sheep in the midst of predators who might try to prevent them from bringing home the lost (vs. 16). But they were to go anyway, because the presence of His Spirit would be with them to preserve them in every danger. This is a precise picture drawn for us in bold colors of what our Good Shepherd requires of us. He does not demand that we embark on some grandiose schemes of our own design to do His work in the world. He does not suggest that we become embroiled in some complex organization of human ingenuity to achieve His goal of gathering in lost souls. He simply asks me to be one who will be so attached to Him, so fond of Him, so true to Him, that in truth I shall be like His pet lamb or bellwether. No matter where He takes me; no matter where He places me; no matter whom I am alongside of in my daily living, that person will be induced to eventually follow the Shepherd because I follow Him.

**Isaiah 12 Study Notes**

**Isaiah 12:2 - Don’t be afraid, trust.**

**Illustration** - The great tightrope walker has stretched a cable across Niagara Falls. As the crowd begins to gather, he carefully makes his way from one side to the next. The crowd is asked if they think he can ride a bicycle across. They shout "Yes!" as he rides back across the falls. Next they are asked if they think he can push a wheelbarrow across. They all shout "Yes!". A man is singled out. "Will you get in the wheelbarrow?" When you think about it, getting into a wheelbarrow and being pushed across Niagara Falls doesn’t exactly make me think about losing my fears. It only makes them worse. So I stay on the sidelines. And be afraid. Growing in life is all about learning to get across the falls. And you know that you can’t walk that tightrope by yourself. It’s best to just get into the wheelbarrow. Keep in mind, you’re not getting into the wheelbarrow of an inexperienced, reckless, angry person. He’s the best tightrope walker there ever was. He’s never lost a person getting across yet.

**Don’t be afraid, trust. Illustration** - The great tightrope walker has stretched a cable across Niagara Falls. As the crowd begins to gather, he carefully makes his way from one side to the next. The crowd is asked if they think he can ride a bicycle across. They shout "Yes!" as he rides back across the falls. Next they are asked if they think he can push a wheelbarrow across. They all shout "Yes!". A man is singled out. "Will you
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■ **Isaiah 13** Study Notes

The name "Babylon" is actually used several ways in the Bible.

1. It is primarily used for the real, historical city located on the Euphrates River.

2. But we see it also used to describe false religion, as it’s used in Revelation 17:5

3. There is also a third possible use, that of describing the world system as it is today. It is possible that Revelation 18 is using it in this way, though I also think it’s possible that it could be referring to the real city, which is being rebuilt by Saddam Hussein.

Could it be that this chapter may apply to all three? Possible. Up until recently, there weren’t many people who considered Isaiah 13 as being in the future, regarding a real city of Babylon. That has all changed. In the late 1980’s, Saddam Hussein started a project to rebuild the city of Babylon. Supervised by Muaayad Saeed, head of Iraq’s Antiquities Department, they have already rebuilt Nebuchadnezzar’s palace at Babylon. In a news article from last September, 1998, Saeed discussed how they are currently trying to decide whether to rebuild what they consider might be the famous tower of Babel, also located at Babylon.

■ **Isaiah 14:1-14** - Study Notes

**Isaiah 14:5 - A heart for the lost.** There are some folks who like to talk and preach about God’s judgment. And the problem isn’t that they’re talking about judgment. We ALL need to be reminding people that God’s judgment is real and is coming. That’s what Isaiah is doing. But some people seem to get a kind of perverse pleasure in yelling at sinners and telling them they’re going to hell. I think we’ve all been exposed to preachers like this. But there’s another way to do it.

**Illustration** - President Woodrow Wilson told this story. He said: "I was in a very common place, I was sitting in a barber chair, when I became aware that a personality had entered the room. A man had come quietly in upon the same errand as myself -- to have his hair cut and sat in the chair next to me. Every word the man uttered showed a personal interest in the man who was serving him. And before I got through with what was being done for me, I was aware that I had attended an evangelistic service. Because Mr. D.L. Moody was in that chair. I purposely lingered in the room after he had left and noted the singular effect that his visit had brought upon the barbershop. They didn’t know his name but they knew that something had elevated their thoughts and I felt that I left that place as I should have left the place of worship. My admiration and
esteem for Mr. Moody became very deep indeed." Don't forget that Jesus was known as the "friend of sinners". Do you have compassion on those who need to know Jesus? Can they tell you care?

- **Isaiah 14:16-15:9 - Study Notes**

  **Isaiah 14:17** - I understand that some of you have been hurt by others. And there is wisdom in learning to step away from certain persons instead of always being hurt by them. But don't carry the grudge forever. You need to move towards forgiveness. In the end, you are only hurting yourself with your unforgiveness. In a way, just like this king of Babylon, you have ended up in a kind of prison yourself. A prison of anger and bitterness. It's time to forgive. It's time to let it go. It's time to let the prisoners go free.

  **Illustration** - Corrie Ten Boom shares this true story in her book, The Hiding Place: It was a church service in Munich that I saw him, the former S.S. man who had stood guard at the shower room door in the processing center at Ravensbruck. He was the first of our actual jailers that I had seen since that time. And suddenly it was all there -- the roomful of mocking men, the heaps of clothing, Betsie's pain-blanced face. He came up to me as the church was emptying, beaming and bowing. "How grateful I am for your message, Fraulein," he said. "To think that, as you say, He has washed my sins away!" His hand was thrust out to shake mine. And I, who had preached so often to the people in Bloemendaal the need to forgive, kept my hand at my side. Even as the angry, vengeful thoughts boiled through me, I saw the sin of them. Jesus Christ had died for this man; was I going to ask for more? Lord Jesus, I prayed, forgive me and help me to forgive him. I tried to smile, I struggled to raise my hand. I could not. I felt nothing, not the slightest spark of warmth or charity. And so again I breathed a silent prayer. Jesus, I cannot forgive him. Give me Your forgiveness. As I took his hand the most incredible thing happened. From my shoulder along my arm and through my hand a current seemed to pass from me to him, while into my heart sprang a love for this stranger that almost overwhelmed me. And so I discovered that it is not on our forgiveness any more than on our goodness that the world's healing hinges, but on His. When He tells us to love our enemies, He gives, along with the command, the love itself.

  **Isaiah 14:27 - God has plans for you.** And because He’s God, you know His plans are perfect for you. (Eph 2:10NLT) Illustration - Gladys Talbot tells the story of three little trees who wanted to be something in life. The first tree wanted to be a pretty cradle when it grew up. One day some people came to the forest and cut the tree down. The tree was hewn into rough pieces and carelessly put together to form a manger in a stable in Bethlehem. The little tree was disappointed because it was shoved into a dark cave with no one to see it but some cattle. One day however, God laid there His own Babe -- the Son of God. the manger quivered with delight. "Oh, this is wonderful! In all my dreams I never thought to hold a Baby like this. This is better than all my planning. Why, I am part of a miracle!" Years passed by, and men came to the forest to cut down the second tree. This tree aspired to be a great ship when it grew up. But the little tree did not do great things. It was not made into a great vessel, but instead it became a tiny fishing boat, owned by a simple Galilean fisherman named Peter. The little boat was most unhappy. One day it stood by the shores of the Sea of
Galilee dejected and disappointed. A crowd had gathered by the shore and because of the multitude, a Man, called Jesus, stepped into the little boat and taught the people from it. "This is wonderful!" it whispered. "In all my dreams and planning I never thought I would be used as part of a miracle." After some months, men came to the forest to cut down the third tree. This tree just wanted to remain on the hillside and point to God. But men did not leave the little tree alone. They tore away its branches; they cut into its bark, and deeper, into its very heart. They hewed it apart and put it together again, in the form of a crude cross. The little tree quivered through all its being. "This is terrible!" it whispered. "They are going to hang someone. Oh, I never wanted this to happen to me -- I only wanted to point to God! This is awful!" One day, outside of Jerusalem, a great crowd gathered. In the midst of the crowd was Jesus and beside Him was the cross. After nailing Him to the cross, the little tree heard words of forgiveness and peace that were offered to the whole world. Then Christ completed His work of redemption and "gave up the ghost." And the cross began to understand! "This is wonderful!" it whispered. "In all my dreams I never thought to point to God in this way. I am part of a miracle. This is better than all my planning." -- Talbot, G.M., Stories I Love to Tell, Chicago: Moody Press

Isaiah 15:5 - A heart for the lost. There are some folks who like to talk and preach about God’s judgment. And the problem isn’t that they’re talking about judgment. We ALL need to be reminding people that God’s judgment is real and is coming. That’s what Isaiah is doing. But some people seem to get a kind of perverse pleasure in yelling at sinners and telling them they’re going to hell. I think we’ve all been exposed to preachers like this. But there’s another way to do it.

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Isaiah 16 - Study Notes

Isaiah 16:6 - Pride - Anger - Lying. They’re all tied together. Its pride that makes you think that you’re the best.

Illustration - A young woman went to her pastor and said, "Pastor, I have a besetting sin, and I want your help. I come to church on Sunday and can't help thinking I'm the prettiest girl in the congregation. I know I ought not think that, but I can't help it. I want you to help me with it." The pastor replied, "Mary, don't worry about it. In your case it's not a sin. It's just a horrible mistake." -- Haddon Robinson, "Good Guys, Bad Guys, and Us Guys," Preaching Today, Tape No. 80.
Its pride that makes you think that you don’t need to ask for help or help others. The Moabites didn’t think they needed help. Its pride that fuels your anger at people when they don’t do things the way you think they ought to.

**Illustration** - Executive consultant Richard Hagberg told this story: The head of one large company recently told me about an incident that occurred as he and his wife waited in line to get his driver's license renewed. He was frustrated at how long it was taking and grumbled to his wife, "Don't they know who I am?" She replied, "Yeah, you're a plumber's son who got lucky." -- Fortune (6/26/96). Fresh Illustrations for Preaching & Teaching (Baker), from the editors of Leadership. Its pride that makes you lie to others to keep up the crumbling front that says you’re the best.

**Illustration** - A mayor who was very proud of his city was asked how the recession had affected it. He answered, "We don't have a recession here, but I will admit we are having the worst boom in many years. Could it be that your anger would go away if you would humble yourself? If we would humble ourselves, perhaps we’d find it easier to tell the truth.

*Isaiah 16:11* - How do I grow in compassion for others? I think one way is to sincerely pray for them. If praying for them doesn’t give you more compassion, then I would suggest that something is wrong with your prayers.

**Illustration** From Howard Hendricks: Years ago in a church in Dallas we were having trouble finding a teacher for a junior high boys class. The list of prospects had only one name -- and when they told me who it was I said, "You've got to be kidding." But I couldn't have been more wrong about that young man. He took the class and revolutionized it. I was so impressed I invited him to my home for lunch and asked him the secret of his success. He pulled out a little black book. On each page he had a small picture of one of the boys, and under the boy's name were comments like "having trouble in arithmetic," or "comes to church against parents' wishes," or "would like to be a missionary some day, but doesn't think he has what it takes." "I pray over those pages every day," he said, "and I can hardly wait to come to church each Sunday to see what God has been doing in their lives." Do you pray for those around you? Do you pray for the other folks at work? Do you pray for the people you know who are going through hard times, even if it seems that they deserve it?

- **Isaiah 17** - Study Notes
- **Isaiah 17:4** - *Be careful who you join yourself to.* The Bible warns us: (2 Cor 6:14-16 KJV) The warning is against developing the kinds of relationships with unbelievers where they will tend to influence us and bring us down. Marriage, business partnerships, etc. This doesn’t mean we aren’t to have any relationships with unbelievers. We need to be there to love them and draw them to Jesus. But when we get too close, too tied up with them, then when they stumble, we fall with them. When they come under judgment, we can get hit with it as well. It’s one thing to be hanging around, loving and sharing with a drug dealer, seeking to lead them to Jesus. But when that person is your room mate, and then they get arrested, you may go to jail too.

**Illustration** - Abraham’s nephew Lot got himself and his family into trouble because
he got a little too close to the wild life. When he and Abraham had to part ways because their flocks were getting too big to share the same land, Lot decided he’d start wandering over toward the city of Sodom (Gen. 13), even though he knew it was a wicked place. Then we next find Lot living in Sodom (Gen. 14:12). When the Sodomites are carried off by an invading army, Lot and his family are carried off as well. But thankfully they are rescued by Uncle Abraham. But rather than pay attention to God’s wakeup call, the next thing we find is that Lot is not just living in Sodom, but is a part of Sodom, even being considered an "elder" of the city (Gen.19:1). But don’t think he was trying to be a godly influence in Sodom, when it came time to leave, his sons in law couldn’t take him seriously. He had compromised too much. As a result, when judgment came, he lost everything but his two daughters.

**Isaiah 17:13 - God can take care of the biggest enemy.** Sometimes our problems can seem pretty big:

**Illustration** - There were some backwoods hillbillies living across the river from each other, who feuded constantly. John hated Clarence with a passion and never passed up a chance to throw rocks across the river at Clarence. This went on for years until one day the Corps of Engineers came to build a bridge across that river. John was elated; he told his wife that finally he was going to get the chance to cross over and whip Clarence. He left the house and returned in a matter of minutes. His wife asked what was wrong, didn't he intend to go over the bridge and whip Clarence? He replied that he never had really seen Clarence up close and didn't realize his size until he started over the bridge and saw the sign: "CLEARENCE 8 FT 3 IN"

**Isaiah 18 - Study Notes**

Isaiah 18:2 - Satan wants you to think that God can’t be trusted. From the beginning Satan has tried to make men question God’s Word. (Ge 3:1) We get some silly ideas about God sometimes.

**Illustration** - A young girl, dressed in her Sunday best, was running as fast as she could to Sunday school. As she ran, she prayed, "Dear Lord, please don't let me be late! Dear Lord, please don't let me be late!"......at which moment she tripped on a curb and fell, getting her clothes dirty and tearing her dress. She got up, brushed herself off, and started running again, praying, "Dear Lord, please don't let me be late! Dear Lord, please don't let me be late! ...But DON'T SHOVE me." Satan will try and tell you God is out to destroy you, or that He has forgotten you.

**God isn't worried.** I don’t mean that God doesn’t care. But He’s not worried about what is happening to you. He will do what He needs to, just when He needs to. If we are doing what He asks us to do when we’re in trouble, then we don’t need to be filled with worry either: (Phil 4:6-7 NASB)

**Illustration** - I read the story of a man who was the director of a YMCA in Philadelphia. Things were going bad and he was working 85 hours a week to try and keep the place open. He was on the verge of a nervous breakdown when a friend suggested that he had to find a way of letting go of the problems and letting God into the situation. As he took a walk that afternoon, he took a pencil and notepad and wrote God a note: "Dear God, today I hereby resign as general manager of the universe. Love, George." Much to his surprise, God accepted his resignation!
The problem with bad counsel is that it is usually just what we want to hear. **Illustration** - A man was on the golf practice course, when the club pro, Maury, brought an important-looking man out for a lesson. Maury watched the guy swing several times and started making suggestions for improvement, but each time the pupil interrupted with his own versions of what was wrong and how to correct it. After a few minutes of this interference, Maury began nodding his head in agreement. At the end of the lesson, the man paid Maury, congratulated him on his expertise as a teacher and left in an obviously pleased frame of mind. The observer was so astonished by the performance, that he had to ask, "Why did you go along with him?" "Son," the old pro said with a grin as he carefully pocketed his fee, "I learned long ago that it's a waste of time to sell answers to a man who wants to buy echoes."-- J.F. Moore, Reader's Digest

Are you a person who really wants to know what God thinks? **Illustration** - The folly of human nature is neatly summed up by the case of the middle-aged school teacher who invested her life savings in a business enterprise which had been elaborately explained to her by a swindler. When her investment disappeared and the wonderful dream was shattered, she went to the office of the Better Business Bureau. "Why on earth," they asked, "didn't you come to us first? Didn't you know about the Better Business Bureau?" "Oh, yes," said the lady sadly, "I've always known about you. But I didn't come because I was afraid you'd tell me not to do it."

**Isaiah 19:22 - Pain for healing.** Sometimes God allows difficult times in our lives, but for the very purpose of bringing healing to us. It’s tough, especially when we’re in the middle of the pain, to understand why God could be allowing something so difficult. But there are some diseases that can only be helped if we undergo surgery. It takes incisions to get to the thing that needs to be removed. **Illustration** - When my dad had his recent heart attack, he described it as an incredible pain and pressure on his chest. When they took him to the hospital, the doctor first did an angiogram, where he inserts dye into the heart to see where the blockage is. Then the doctor performed an angioplasty, where a line is inserted into the artery and a little balloon is blown up inside the artery to open up the blockage. Because my dad’s blood pressure was so low from the heart attack, they couldn’t give him any anesthesia. My dad explained that the heart attack itself was pretty painful, but the angioplasty was far worse. That is, until they opened up the blockage. That’s when the healing began to take place. Sometimes we have to be hurt, smitten, in order to get to the healing. If you are going through a difficult time right now, ask yourself the difficult questions. Is there something in my life that needs to be removed? Is there something that needs to be changed, something I’ve been unwilling to deal with? Something I’m reluctant to change? If you want to see the healing take place, you’ve got to deal with the root issues.

**Isaiah 20 - Study Notes**

**Isaiah 20:3 - A living witness.** It was not uncommon for God to ask his prophets to do something that would give a chance to teach the people some lesson. Ezekiel
prophesied to the captives in Babylon, and had a kind of model of Jerusalem to demonstrate how the Babylonian armies were currently surrounding their beloved Jerusalem and how it was being captured. He was a kind of living CNN. In the New Testament, the prophet Agabus took Paul’s belt, bound himself up, and said that the man who owned the belt would be one day bound the same way. People who hung around a prophet could expect to see some kind of tangible demonstration of God’s message to them. Can people see God's Word active in your life? I’m not suggesting that you take your clothes off like Isaiah, but the world shouldn’t just hear us talking about Jesus, they ought to see Jesus at work in our lives.

**Illustration** - A small town prosecuting attorney called his first witness to the stand in a trial-a grandmotherly, elderly woman. He approached her and asked, "Mrs. Jones, do you know me?" She responded, "Why, yes, I do know you Mr. Williams. I've known you since you were a young boy. And frankly, you've been a big disappointment to me. You lie, you cheat on your wife, you manipulate people and talk about them behind their backs. You think you're a rising big shot when you haven't the brains to realize you never will amount to anything more than a two-bit paper pusher. Yes, I know you." The lawyer was stunned. Not knowing what else to do he pointed across the room and asked, "Mrs. Williams, do you know the defense attorney?" She again replied, "Why, yes I do. I've known Mr. Bradley since he was a youngster, too. I used to baby-sit him for his parents. And he, too, has been a real disappointment to me. He's lazy, bigoted, he has a drinking problem. The man can't build a normal relationship with anyone and his law practice is one of the shoddiest in the entire state. Yes, I know him." At this point, the judge rapped the courtroom to silence and called both counselors to the bench. In a very quiet voice, he said with menace, "If either of you asks her if she knows me, you'll be jailed for contempt!

Isaiah 20:6 - Illustration - Paul Harvey, in his book For What It's Worth, tells about a county jail in south Florida where jail officials found a plastic trash bag hanging to the bars of a cell. Inside was Jimmy Jones, a prisoner who hoped he'd get taken out with the trash. And he might have--except during roll call his reflexes took over. And when the name Jimmy Jones was called... From inside the bag came a muffled response: "Here."

Sometimes we flee to things like drugs or alcohol:

**Illustration** - I understand that the FDA may be considering additional warnings (J ) on beer and alcohol bottles, such as: WARNING: consumption of alcohol may make you think you are whispering when you are not. WARNING: consumption of alcohol is a major factor in dancing like an idiot. WARNING: consumption of alcohol may create the illusion that you are tougher, handsomer and smarter than some really, really big guy named Kerry.

- [Isaiah 21:1-10](#) - Study Notes
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- [Isaiah 23](#) - Study Notes
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- [Isaiah 26](#) - Study Notes
Jamieson, Fausset, Brown's Commentary is one of the more literal, conservative older commentaries (prior to 1900) and is therefore a recommended resource for your study of Isaiah.

- **Click Here for Unabridged Version of Isaiah in The Commentary Critical and Explanatory on the Whole Bible**

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W A CRISWELL
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Isaiah - Believers Chapel Dallas

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- Isaiah 6:1-13 Holy, Holy, Holy
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- Isaiah 62:4-Isaiah 64:3 Commentary
- Isaiah 64:4-Isaiah 65:12 Commentary
- Isaiah 65:13-Isaiah 66:24 Commentary

HYMNS RELATING TO ISAIAH

- Click, scroll down, click Isaiah

ILLUSTRATIONS
Related to Isaiah
from 10,000 Illustrations

- Isaiah 1:18 - Scarlet (Our Daily Bread)
- Isaiah 6:1-12 Confrontation
- Isaiah 12:1 O Lord, I Will Praise Thee - William Cowper Hymn
- Isaiah 27:1 Leviathan (Our Daily Bread)
- Isaiah 40:18-31 Life Sentence (Our Daily Bread)
- Isaiah 40:25, 27-28 Our Thoughts of God (J I Packer)
- Isaiah 40:21-31 Three Proofs of God's Ownership of This Universe (Today in the Word)
- Isaiah 42:3 Hand of Mercy (Our Daily Bread)
HARRY IRONSIDE
COMMENTARY
BOOK OF ISAIAH

Literal interpretation

- Ironside’s Notes on Isaiah - another source - Scripture popups on mouseover
- See also - Harry A. Ironside Audio Sermons

Dr Neil Cushman comments on use of Ironside in preaching Isaiah - "Summary on Ironside: Therefore, Ironside’s commentary on Isaiah remains an effective tool for preachers who seek to understand Isaiah in respect to the overall argument of the prophet from the perspective of a dispensationalist. The commentary’s weaknesses, however, are significant enough that it might not be consulted by the preacher at all. First, this tome is not technical in any sense; it does not deal with the Hebrew text (including any textual critical issues). Second, it interacts very little with other literature on Isaiah. Third, it passes over difficult passages in Isaiah with little comment. Fourth, it does not have the advantage of using literary tools that have been developed in the latter part of the 20th century. In short, it is dated and somewhat devotional. But this is what one might expect from popular commentaries that were produced in the first half of the 20th century.

This brief survey of Ironside’s commentary on Isaiah raises two related problems pertaining to homiletics and Isaiah for dispensationalists. First, sermons on this prophecy frequently overlook the argument of the book as a whole. Favorite texts are presented in isolation from the main theme. Many a missionary message has been preached from Isaiah 6 without comment on how this divine scene fits Isaiah’s overall message. Christmas sermons on Isaiah 7:14 or 9:6 skim over the greater implications of messianic promises of the Davidic king’s incarnation. Passion sermons on Isaiah 53 (Isaiah 52:13-53:12) disregard this chapter’s placement between promises of Israel’s restoration (Isaiah
51:1-52:12) and a song that celebrates Israel’s national salvation (Isaiah 54:1-17). Second, few exegetical resources are available on Isaiah that might help the preacher with the problem described above. Commentaries which address textual, lexical, syntactical, and critical issues of the text are almost without exception non-dispensational. Most dispensational works, on the other hand, are either popular works like Ironside’s commentary or they are exegetically weak.... In the past year, 468 sermons in which Isaiah was the principal text were uploaded onto Sermon Audio’s website. Since approximately 6000 sermons were uploaded during that same period of time, sermons on Isaiah would account for nearly 8 percent of those preached. As previously noted, preachers frequently focus on familiar texts in Isaiah’s prophecy. Thus, homeleticians expounded Isaiah 6 thirty-one times, 7:14 eighteen times, 9:6 thirty times, and chapter 53 ninety-three times. In the majority of these sermons the overall message of Isaiah was not mentioned, although the historical context was sometimes addressed, especially in respect to chapters 6 and 7. (Preaching Isaiah: Dispensational Issues - Neal Cushman) (Related Audio by Cushman)
Literal interpretation

Isaiah Sermons

- Isaiah 1:1-31 The Great Arraignment, or The Wickedness of Formal Worship
- Isaiah 2:1-4:6 The Two Jerusalems: Past and Future
- Isaiah 5:1-30 The Vineyard of Jehovah, or The Problem of Lawlessness
- Isaiah 6:1-13 The Prophet Cleansed, Called and Commissioned
- Isaiah 7:1-25 The Virgin’s Son: the Divine Sign
- Isaiah 8:1-9:7 The Stone of Stumbling and the Mighty God
- Isaiah 9:1-7 The Child Who Is a Father
- Isaiah 9:8-10:34 The Destruction of the World’s Kingdom
- Isaiah 11:1-12:6 The Coming and Consummation of Jehovah’s Kingdom
- Isaiah 13:1-14:23 Babylon and Lucifer
- Isaiah 14:24-18:7 Isaiah and the Foreign Nations – I
- Isaiah 26:1-27:13 The Little Apocalypse – II: Israel Raised From the Dead and Fruitful In The Earth
- Isaiah 28 The Book of Woes – I: The Covenant with Death, or the Sure Foundation
- Isaiah 29 The Book of Woes – II: Formalism, Faithlessness and the Holy One of Israel
- Isaiah 30-31 Politics and Faith, or the Folly of Trusting Horses and Chariots
- Isaiah 32 The Ideal Man and What’s Wrong With Women
- Isaiah 33 The Treacherous Assyrian and the Glorious Lord
- Isaiah 34-35 The Battle of Armageddon, the Coming of the Lord and the Kingdom of God
Messianic Prophecies in Isaiah

- Isaiah 1:1-31 Introduction
- Isaiah 2:1-5 Messianic Salvation in the Last Days
- Isaiah 4:2-6 The Glorious Branch
- Isaiah 6:1-13 The Holy Seed, the Stump in the Land
- Isaiah 7:1-25 The Greatest Political Power in Israel Since David
- Isaiah 9:2-7 The Messianic King: The Mighty God
Alexander Maclaren
Sermons on Isaiah

Another source - Indexed by Chapter

- Isaiah 1:1-9, 16-20 The Great Suit: Jehovah Versus Judah
- Isaiah 1:3 The Stupidity of Godlessness
- Isaiah 1:30, 31 What Sin Does to Men
- Isaiah 4:5 The Perpetual Pillar of Cloud and Fire
- Isaiah 5:8-10 A Prophet's Woes
- Isaiah 6:1-13 Vision and Service
- Isaiah 6:1 The Empty Throne Filled
- Isaiah 6:2 A Seraph's Wings
- Isaiah 6:5 The Making of a Prophet
- Isaiah 8:6, 7 Shiloh and Euphrates
- Isaiah 9:2-7 The Kingdom and the King
- Isaiah 10:17 Light or Fire?
- Isaiah 11:1-10 The Sucker from the Felled Oak
- Isaiah 12:3 The Well-spring of Salvation
- Isaiah 17:10, 11 The Harvest of a Godless Life
- Isaiah 25:6-8 In This Mountain'
- Isaiah 25:6 The Feast on the Sacrifice
- Isaiah 25:7 The Veil over All Nations
- Isaiah 26:1-10 The Song of Two Cities
- Isaiah 26:1-2 Our Strong City
- Isaiah 26:3-4 The Inhabitant of the Rock
- Isaiah 27:5 The Grasp that Brings Peace
Isaiah 50:11 Dying Fire
Isaiah 52:1 The Awakening of Zion
Isaiah 52:3 A Paradox of Selling and Buying
Isaiah 52:11 Clean Carriers
Isaiah 52:11, 12, Marching Orders
Isaiah 53:1 The Arm of the Lord
Isaiah 53:2,3 The Suffering Servant I
Isaiah 53:4-6 The Suffering Servant II
Isaiah 53:7-9 The Suffering Servant III
Isaiah 53:10 The Suffering Servant IV
Isaiah 53:11 The Suffering Servant V
Isaiah 53:12 The Suffering Servant VI
Isaiah 54:10 The Passing and the Permanent
Isaiah 55:1-13 The Call to the Thirsty
Isaiah 55:1 The Great Proclamation
Isaiah 55:8,9 God's Ways and Man's
Isaiah 54:12 Can We Be Sure of To-morrow? A New Year's Sermon
Isaiah 59:6, Re 3:18 Flimsy Garments
Isaiah 60:1-3 The Sunlit Church
Isaiah 60:18 Walls and Gates
Isaiah 61:3 The Joy-bringer
Isaiah 62:1, 6, 7 The Heavenly Workers and the Earthly Watchers
Isaiah 63:1 Mighty to Save
Isaiah 63:2,3 The Winepress and Its Treader
Isaiah 63:9 The Sympathy of God
Isaiah 64:5 How to Meet God
Isaiah 65:16 'The God of the Amen'

J VERNON MCGEE
Isaiah Commentary
Thru the Bible Commentary

Mp3's on Each Chapter (Note: These are not the same as McGee's commentary below). Literal Interpretation with Frequent Practical Application

Another Source: Click this Link For Every Chapter in Isaiah

Isaiah 1 Commentary
Isaiah 2 Commentary
Isaiah 3 Commentary
Isaiah 4 Commentary
Isaiah 5 Commentary
Isaiah 6 Commentary
Literal interpretation. This resource is NOT the same as the Mp3's listed above but a different resource.

**FOREWORD:** If Isaiah is “The Prince of Prophets,” then the Book of Isaiah is the most majestic of all the books of prophecy. It has been our intention in these pages to direct the attention of the reader to the Person of the One who is both Saviour and Sovereign. We trust that there is something helpful in every comment on this magnificent prophecy. No attempt has been made to create an artistic production—rather our effort is to place tools in the hands of those who long to dig for treasure in the Word of God. This book is practical rather than poetic. It is geared to everyday living, not to the hypothetical theories of theologians.
Jim Rosscup: This is one of the best older expositions of the book from a Hebrew scholar. There are frequent word studies; he deals with syntax; he has an original translation; his commentary is more detailed than most and is often helpful verse by verse. (Commentaries for Biblical Expositors)

Cyril Barber - Excellent, nontechnical, ideal for pastors and laypeople.

DICTIONARIES - NOTE: Be an Acts 17:11 Berean as not all of these dictionaries interpret Isaiah literally.

- Isaiah - Theology of Isaiah by Paul Wegner (Baker's Evangelical Dictionary)
- American Tract Society Isaiah
- Bridgeway Bible Dictionary Isaiah
- Chabad Knowledge Base Isaiah
- Easton's Bible Dictionary Isaiah
- Fausset Bible Dictionary Isaiah
- Holman Bible Dictionary Isaiah
- Hitchcock Bible Names Isaiah
- Hastings' Dictionary of the Bible Isaiah
- Hastings' Dictionary of the NT Isaiah Isaiah
- Hawker's Poor Man's Dictionary Isaiah
- Whyte's Bible Characters Isaiah
- Watson's Theological Dictionary Isaiah
BIBLICAL ILLUSTRATOR

- Isaiah 1-66 with Scripture popups on mouseover

JIM BOMKAMP

- Sermons on Isaiah (over 40 messages)

CHRIS BENFIELD

- Isaiah 6:8-13 Whom Shall I Send?
- Isaiah 9:6 More than a Babe in the Manger
- Isaiah 9:6 The Promise of the Prince of Peace
- Isaiah 12:1-6 Redeemed, How I Love to Proclaim It
- Isaiah 35:8-10 Walking up the King's Highway
- Isaiah 41:1-10 Provision or Pride
- Isaiah 43:1-7 Real Joy in the Journey
- Isaiah 43:11-15 There is None like Him
- Isaiah 55:1-2 A Life of Plenty

W J BEECHER

- The Prophets and the Promise - Index to his 433 Page Book
- Preliminary - Sources, Interpreting Sources
- Terms Used to Describe the Prophets
- History of the Prophets
- The Prophet A Citizen with a Message
- Functions of a prophet: Naturalistic vs Supernaturalistic
- The Prophet's Message (eg Micaiah's lying spirit)
- The Prophet as a Giver of Torah
- The Promise Doctrine as Taught in the NT
- The Promise Given to the Patriarchs
- The Promise as Renewed to Israel and to David
- The Promise Doctrine of the Prophets and Psalmists
- Messianic Terms - The Servant
- Messianic Terms - The Kingdom and Its Anointed Kings
- Messianic Terms - Yahweh's Hasidh (Hhasidh)
- Collateral Lines of Promise-Doctrine
- Messianic Expectation and Fulfillment
- The Apologetic Value of Prophecy
Rosscup’s critique of John Calvin: A lucid amillennial commentary, in this reviewer’s judgment good but not as directly to the point and certainly not as recent as amillennial works by Leupold, Young, etc.

My Critique: Be cautious. Calvin does not interpret the text literally and as a result assigns to the Church the prophetic promises that in context were clearly given by God to His Chosen People, the nation of Israel. For example in his 4 volumes, Calvin uses the term "church" 1228 times and the term "Israel" only 515 times in a book clearly addressed by a Jewish prophet to Judah and Jerusalem and not the church (Isa 1:1, 2:1, etc is very clear as to the intended audience - to change it to the church is to spiritualize the text. Read Allegorizing and Spiritualizing the Truth)

BEST COMMENTARIES

- Top 5 Commentaries on the Book of Isaiah by Keith Mathison - Ligonier Ministries - caveat - some listed do not interpret Isaiah literally!
- Best Commentaries on Isaiah - Tim Challies - Caveat - Like Mathison above, he ranks Motyer the top commentary - see Rosscup below

James Rosscup: Motyer in this 594-pp. book draws on three decades of study in Isaiah to help readers by careful evangelical, exegetical work in grammar, word study, context, background, customs, and theology. He meets problems, not dodging them or putting a haze on them. He combines clarity with fresh and stimulating style and even an eye for relevancy today. He believes that Isaiah 7:14 refers to “the divine son of David” (86), defending this view and connecting the child with the mighty God in Isaiah 9:6–7. Characteristics of the work are discussion of issues and obvious broad adeptness in the scholarly literature about his subjects (cf. the footnotes on writings and problems). This work, despite Amillennial views on prophetical parts, which show blinders as to a true system in which God will fulfill details, has to rate as one of the top recent commentaries. Cf. also Motyer’s somewhat condensed work on Isaiah (408 smaller pp.). (Note from GotQuestions.org - "the fact that fulfilled prophecy was fulfilled literally is the best reason of all for assuming that unfulfilled prophecy will also be literally fulfilled. The prophecies concerning Christ's first coming were all fulfilled literally. Therefore, prophecies concerning Christ's second coming should also be expected to
be fulfilled literally. For these reasons, an allegorical interpretation of unfulfilled prophecy should be rejected and a literal or normal interpretation of unfulfilled prophecy should be adopted. Amillennialism fails in that it uses inconsistent hermeneutics, namely, interpreting unfulfilled prophecy differently from fulfilled prophecy."

Cyril Barber on Motyer, J. Alex. The Prophecy of Isaiah: An Introduction and Commentary - A wise and winsome guide by an acknowledged evangelical Bible scholar. Isaiah’s prophecies are strung out along a historical timeline. Motyer finds three central, recurring themes—the Messiah presented as King, Servant, and Anointed Conqueror. Preachers will find this work exceedingly helpful. Amillennial.

- Cyril Barber critique - *Martin, Alfred, and John A. Martin. Isaiah: The Glory of the Messiah. Chicago: Moody Press, 1983. Though designed for laypeople, this treatment of the theme of Isaiah can only be described as brilliant. It is a masterful summation of what God chose to reveal through this OT prophet. It is happily free from critical issues and maintains the unity of Isaiah’s thought. It builds on a consistent eschatological foundation so that NT truths are brought into harmony with the OT without confusing Israel and the church.
- Cyril Barber - Oswalt, John N. The Book of Isaiah, Chapters 1--39. New International Commentary on the Old Testament. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1986. This is a very extensive, scholarly and generally reliable commentary, discussing the historical background, unity, date, and authorship of Isaiah’s prophecy. Oswalt assesses the prophet’s theology under four topics: the nature of God; humanity and the world; sin; and redemption. He follows this with a lucid exposition. Pastors will find his handling of the text most helpful. Oswalt, John N. The Book of Isaiah, Chapters 40—66. New International Commentary on the Old Testament. Grand Rapids: Eerdmans, 1998. Though Oswalt’s main introduction to his work will be found in his volume on Isaiah 1—39, he opens his commentary with an important discussion on the state of the scholarly debate on the unity/diversity of this canonical book. He then provides a verse-by-verse exposition giving attention to the message of the prophet for his own time and its relevance to readers today. He handles Messianic texts with skill though his amillennial leaning minimizes the literalness of the millennium.

DAVID COOPER

- The Message of Isaiah - Table of Contents - Literal Interpretation

NEIL CUSHMAN

- Preaching Isaiah: Dispensational Issues
- Related Audio by Cushman
RON DANIEL

- Study Notes Isaiah - most of the chapters

FRANZ DELITZSCH, SAMUEL R DRIVER

- Biblical Commentary on the Prophecies of Isaiah (Volume 1) - Google book - can download Pdf
- Biblical Commentary on the Prophecies of Isaiah (Volume 2) - Google book - can download Pdf

James Rosscup: Among technical works for trained students who are able to grapple with and appreciate the Hebrew, this is one of the outstanding older linguistic commentaries on Isaiah. Delitzsch put great exegetical, historical and theological learning into the work, which is highly respected. In prophecy it is Amillennial.

EASY ENGLISH

- Isaiah 1-9: Isaiah declares how God's people should be Living
- Isaiah 10-20: God's plans for Judah, Assyria and Egypt
- Isaiah 21-30: God controls the Future
- Isaiah 31-39: God defends Jerusalem
- Isaiah 40-48: God promises Comfort to his People
- Isaiah 49-57: God's Special Servant
- Isaiah 58-66: God's Promises to his Special People

CHARLES FEINBERG

- The Commanding Importance of the Prophetic Scriptures - Grace Journal 5.2 (Spring, 1964), pages 3-9 - includes bookmarks

DON FORTNER

- Sermons on Isaiah - Be a Berean - he does not interpret Isaiah literally in the prophetic portions = Amillennial
- Sermons on Isaiah - 250 sermons

BIBLE GATEWAY

- Devotionals on Isaiah - Google Search

A C GAEBELEIN

- The Prophet Isaiah - Commentary
- Isaiah - The Annotated Bible - links to each chapter
Three Studies in Isaiah
Messianic Predictions in Isaiah
Future Glories & Blessings in Isaiah
The harmony of the prophetic word; a key to OT - Day of the Lord, Great Tribulation, etc
The Jewish question - The Remnant - scroll down page

GOSPEL COALITION

Sermons on Isaiah - most are Mp3 but there are a few transcripts - Be a Berean as not all sermons approach Isaiah from literal interpretation.

DR GENE GETZ - Literal approach. Videos from 7-19 minutes

Isaiah 1:1-2; God's Inspired Revelation: Since God has spoken through the written Scriptures, we should study the inspired Word of God carefully in order to understand and live in God's will. Video
Isaiah 1:2-20; Corporate Repentance: As local churches, we should repent when we have taken advantage of God's grace. Video
Isaiah 1:21-2:4; The Messiah's Reign: We are to look forward to the time when the Lord Jesus Christ will rule on earth and there will be world peace. Video
Isaiah 2:5-4:6; Producing Much Fruit: As believers in the Lord Jesus Christ, we are God's spiritual vineyard and we should bear fruit that reveals that we are Christ's true disciples. Video
Isaiah 5:1-7; Pride and Unbelief: As the church of Jesus Christ, we must be on guard against the sin of pride and arrogance, which can lead us into a state of unbelief and hardness of heart. Video
Isaiah 5:8-30; The Failure of the Church: As those who profess to be members of Christ's family today, we must be on guard against the same sins that God condemned in Israel. Video
Isaiah 6:1-13; Living Holy Lives: We are to respond to God's mercy and grace by continually renewing our hearts and minds and living in His will. Video
Isaiah 7:1-14; The Incarnation: We must stand firm in our belief that the Lord Jesus Christ is both God and man. Video
Isaiah 8:11-1; Faithful Service: Even though the majority of Christians may not be living dedicated lives, spiritual leaders must continue to take a firm stand for God's truth. Video
Isaiah 8:16-9:7; Serving Christ Faithfully: As members of Christ's church, we are to devote ourselves to carrying out the Great Commission until He comes again. Video
Isaiah 9:8-10:4; Ultimate Judgment: When presenting the gospel, we must not only teach that God's love extends to all people, but that His judgment will ultimately come
when His offer of salvation is rejected. Video

- Isaiah 10:5-34; **Sovereignty and Free Will:** We are to rejoice and relax in the wonderful truth that God is sovereign and good. Video

- Isaiah 11:1-16; **God's Future Plans:** To understand the biblical story in all its richness and fullness, we must understand God's future plans for Israel as well as for the nations of the world. Video

- Isaiah 12:1-6; **Godly Praise:** As believers in the Lord Jesus Christ, we should praise God continually for choosing us to be a part of His eternal plan. Video

- Isaiah 13:1-22; **Signs of the Times:** Though no one knows when Jesus Christ will return, we should carefully consider what appear to be signs that this awesome event may be near. Video

- Isaiah 14:3-15; **Defeating Satan:** We are continually to put on the whole armor of God so we can defeat Satan and his evil associates. Video

- Isaiah 14:24-23:18; **Prophetic Fulfillment:** As believers, we should be motivated to share the gospel of Jesus Christ because of fulfilled prophecy. Video

- Isaiah 24:1-23; **God's Wrath:** Though God will eventually pour out wrath on the entire earth, believers in the Lord Jesus Christ should be encouraged since we will be delivered from this judgment. Video

- Isaiah 26:1-4; **God's Peace:** To experience God's divine power and presence in our lives, we must place our trust in Christ our Savior. Video

- Isaiah 25:1-26:21; **Divine Mysteries Revealed:** As members of Christ's church, we are to thank and praise God and encourage one another with revelatory truth that Isaiah and other Old Testament prophets did not have. Video

- Isaiah 28:14-16; **God's Household:** To become living stones built on the foundation of Jesus Christ, we must receive the gift of eternal life, which makes us members of Christ's spiritual house, the church. Video

- Isaiah 29:1-30:17; **Willing Obedience:** Spiritual leaders should be willing and eager to lead God's people with total integrity. Video

- Isaiah 32:1-33:24; **King of Kings:** As believers, we are to allow the Lord Jesus Christ to rule and reign in our hearts. Video

- Isaiah 34:1-17; **God's Love and Holiness:** We must never compromise the biblical message that involves both God's eternal love for sinful humanity and His righteous anger against sin. Video

- Isaiah 35:1-10; **Supernatural Restoration:** Though there is some marvelous restoration in the land of Israel today, we must be cautious in equating this human effort with God's miraculous restoration when Jesus Christ returns to earth. Video

- Isaiah 40:1-5; **Spiritual Preparation:** As the church of Jesus Christ, we are to prepare ourselves and all people for the glorious second coming of Jesus Christ. Video

- Isaiah 40:6-8; **The Eternal Word:** Though there are many and varied messages that are being presented today, we must devote ourselves to accurately proclaiming the word of God. Video

- Isaiah 40:9-31; **Supernatural Enablement:** We are to draw continually on God's supernatural strength and power to enable us to walk worthy of our great calling in Christ. Video

- Isaiah 41:1-29; **The One, True God:** When we are tempted to engage in idolatrous
activities, we should carefully review who God is and what He has done for sinful humanity that false God's cannot do. Video

- Isaiah 42:1-9; **God's Witnesses**: As believers, our focus should be to shine as God's lights in this world Video
- Isaiah 43:8-13; **The Only Way**: To be true to the total biblical story, we must believe and teach that pursuing faith in the Lord Jesus Christ is the only way for people to inherit eternal life. Video
- Isaiah 43:14-28; **Forging the Past**: As those who have been forgiven and cleansed by the blood of Christ, we are to forget the past and move forward. Video
- Isaiah 44:1-45:1; **God's Sovereignty**: We are to understand and believe that God can use anyone or anything to achieve His divine purposes. Video
- Isaiah 45:14-25; **God's Redemptive Plan**: We must understand that God chose Abraham from paganism in order to provide salvation for all nations of the world. Video
- Isaiah 46:1-48:22; **Godly Living**: We should study and teach biblical prophecy in order to help all believers live in the will of God. Video
- Isaiah 49:1-50:11; **Trusting God**: To inherit salvation, we must depend on God, not on ourselves. Video
- Isaiah 52:13-53:12; **God's Redemptive Story**: When we present the redemptive message, we should use Old Testament passages to support and clarify New Testament truth. Video
- Isaiah 54:1-55:7; **Seeking God**: To experience true satisfaction in this life and the glories of the life to come, we are to hunger and thirst after spiritual food just as we hunger and thirst after natural food. Video
- Isaiah 55:8-13; **God's Omniscience and Omnipotence**: When we encounter what appear to be impossible tasks and insurmountable obstacles, we are to remember that God is not limited by our human perspectives. Video
- Isaiah 56:1-8; **Reflecting Christ's Character**: As God's living temple today, we are to reflect the character of our Savior, the Lord Jesus Christ. Video
- Isaiah 57:14-21; **Christ Our Peace**: All people, regardless of their ethnic backgrounds, social status, gender, or race, should seek to be at peace with God through the reconciling ministry of the Lord Jesus Christ. Video
- Isaiah 58:1-14; **Proper Prayers**: To have an effective prayer life, we are to live consistent Christian lives. Video
- Isaiah 60:1-24; **God's Prophetic Plan**: In interpreting prophecy, we must remember that no single author of Scripture had a complete and definitive understanding of all aspects of God's overall plan from eternity to eternity. Video
- Isaiah 61:1-11; **The Day of Grace**: Our primary message today should focus on God's grace and truth in Jesus Christ. Video
- Isaiah 62:1-12; **The Wedding Supper**: We are to prepare ourselves for that wonderful moment when all true believers will be presented to Jesus Christ as His spotless bride. Video
- Isaiah 64:1-12; **Grace Alone**: When presenting the gospel of Jesus Christ, we must always make it clear that no one can receive eternal life by doing good works. Video
- Isaiah 65:1-10; **Wild Olive Branches**: As Gentile believers, we are humbly to thank God for including us in His great plan of salvation. Video
Isaiah 66:1-2; **God's Dwelling Place:** As those who are God's sanctuary (the church), we must do all we can never to damage His sacred dwelling. [Video]

**GORDON GRAHAM**

- Isaiah Overview, Part 1
- Isaiah, Part 2: God's Redemptive Plan for Mankind

**JAMES GRAY**

- Isaiah - Synthetic Bible Studies - overview comments

**JOE GUGLIELMO**

- Sermon Notes on Isaiah - select Isaiah in dropdown under book

**HOMER HEATER, JR**

- Isaiah - 80 pages of notes on the entire book of Isaiah
- OT Prophets - more than 300 pages

**A M HODGKIN**

- Isaiah - Christ in All the Scriptures

**HOLMAN PUBLISHING**

- [Holman Christian Standard Bible-Study Bible](#) - Study notes are accessible at no cost. Here are some representative excerpts:
  - **Isaiah 2:2-4** This oracle is virtually identical to that found in Isaiah's near contemporary, the prophet Micah (Micah 4:1-3-[note](#)).
  - **Isaiah 2:2** The phrase last days refers to the future, a time beyond the judgment on the sin of God's people. The mountain of the LORD's house is a reference to Zion, where the temple was built. Zion was where God made His presence known in a special way among His people. In actuality, Zion was not a physically imposing mountain—indeed, the nearby Mount of Olives was considerably taller—but in terms of spiritual importance, Zion stood above all the other mountains of the world.
  - **Isaiah 2:3** The vision anticipates a day when not only Israel but all the nations will stream toward this mountain that represents the presence of God on earth. God had promised Abraham that He would bless the nations through his descendants (Ge 12:1-3). Today the church is composed of people from many different nations who have aligned themselves with God, thus fulfilling this vision in at least a preliminary way.
  - **Isaiah 2:4** The nations seeking the Lord will experience a great transformation. They will not exert their energies and resources to destruction (swords...spears), but rather to productive activities (plows... pruning knives).
INTERESTING FACTS

- Isaiah Interesting Facts

F C JENNINGS

Studies in Isaiah - over 400 pages of commentary from a literal perspective - J Vernon McGee quotes from him several times in his Thru the Bible Commentary

- Isaiah 1
- Isaiah 2
- Isaiah 3
- Isaiah 4
- Isaiah 5
- Isaiah 6
- Isaiah 7
- Isaiah 8
- Isaiah 9
- Isaiah 10
- Isaiah 11
- Isaiah 12
- Isaiah 13
- Isaiah 14
- Isaiah 15
- Isaiah 16
- Isaiah 17
- Isaiah 18
- Isaiah 19
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- Isaiah 23
- Isaiah 24
- Isaiah 25
- Isaiah 26
- Isaiah 27
- Isaiah 28
- Isaiah 29
- Isaiah 30
- Isaiah 31
- Isaiah 32
- Isaiah 33
- Isaiah 34
- Isaiah 35
- Isaiah 36
KEIL AND DELITZSCH

- The Prophecies of Isaiah - index to all 66 chapters

WILLIAM KELLY

Cyril Barber - The Minister's Library - Fills a long-standing need for a premillennial commentary. Kelly was a well informed student of God's Word. His knowledge of eschatology was exacting. He never evaded critical or hard-to-explain sections of Scripture. His sensitivity to the Holy Spirit's thoughts often led him to understand intuitively what later expositors have verified experimentally. This is a work that can be recommended to serious Bible students. It is nontechnical, accurate, and
well worth the time spent on mastering its contents.

James Rosscup: This is in some ways a useful English exposition of the book, but offers no Hebrew help. It is quite thorough and pre-millennial and dispensational. Kelly usually tells the reader why he takes a certain view in the debated prophetical passages. A Plymouth Brethren author, he died in 1906.

- Isaiah 1 Commentary
- Isaiah 2 Commentary
- Isaiah 3 Commentary
- Isaiah 4 Commentary
- Isaiah 5 Commentary
- Isaiah 6 Commentary
- Isaiah 7 Commentary
- Isaiah 8 Commentary
- Isaiah 9 Commentary
- Isaiah 10 Commentary
- Isaiah 11 Commentary
- Isaiah 12 Commentary
- Click arrow to go to comments on Isaiah 13 & all chapter thru to...
- Isaiah 66 Commentary

EUGENE KIMBLE

- Isaiah Concise Commentary (Millennial - 35 pages)

STEVE KRELOFF

- Isaiah Sermons - Pastor Kreloff is a Jewish believer - audio only

LANGE'S COMMENTARY

- Isaiah Commentary - links to all 66 chapters

DAVID LEGGE

- Sermons on Isaiah - 22 messages - Literal interpretation

RICHARD MAYHUE

- The Prophet's Watchword: Day of the LORD - Is 2:12, 13:6, 9, 10, 11, 12, 13, 14, 15, 16 (Related Resource: Day of the Lord) - this article has a nice bookmark to go to the relevant discussions in Obadiah, Joel, Amos, Isaiah, Zephaniah, Ezekiel, Zechariah, Malachi (17 page article in Grace Theological Journal 6.2 (1985), pages 231-246.
Excerpt - Interpretive Challenges - Interpretive challenges in a long and significant book such as Isaiah are numerous. The most critical of them focuses on whether Isaiah’s prophecies will receive literal fulfillment or not, and on whether the Lord, in His program, has abandoned national Israel and permanently replaced the nation with the church, so that there is no future for national Israel. **On the latter issue, numerous portions of Isaiah support the position that God has not replaced ethnic Israel with an alleged “new Israel.”** Isaiah has too much to say about God’s faithfulness to Israel, that He would not reject the people whom He has created and chosen (Isaiah 43:1). The nation is on the palms of His hands, and Jerusalem’s walls are ever before His eyes (Isaiah 49:16). He is bound by His own Word to fulfill the promises He has made to bring them back to Himself and bless them in that future day (Isaiah 55:10-12). **On the former issue, literal fulfillment of many of Isaiah’s prophecies has already occurred, as illustrated in Introduction: Historical and Theological Themes. To contend that those yet unfulfilled will see non-literal fulfillment is biblically groundless.** This fact disqualifies the case for proposing that the church receives some of the promises made originally to Israel. The kingdom promised to David belongs to Israel, not the church. The future exaltation of Jerusalem will be on earth, not in heaven. Christ will reign personally on this earth as we know it, as well as in the new heavens and new earth (Rev. 22:1,3).

ALEXANDER MAACLAREN

- Sermons on Isaiah - more that 50

DAVID MALICK

- An Introduction to Isaiah

RICHARD MAYHUE

**Isaiah and cIVINE Healing** - Christ’s healing ministry served various purposes; all of them primarily contributed to authenticate the person of Jesus as the true Messiah. The healing miracles never were performed merely for their physical benefit. Matthew 8:17—A fulfillment of the Messianic prophecy in Isaiah 53:4. Matthew 12:15-21—To fulfill the Messianic prophecy in Isaiah 42:1-4.....When John the Baptist questioned whether Jesus truly was the Messiah or if he should look to someone else, John sent his disciples to Jesus for an answer (Matthew 11:2-19, Luke
In reply, Christ first healed, and then he told John’s men to report these miraculous events back to John, remembering Isaiah 35:5-6. On another occasion, Jesus healed in order to fulfill Isaiah 42:1-4 (Matthew 12:15–21). Healing in Mark 7:31–37 alludes to Isaiah 35:5–6. On those occasions, Jesus healed to preview His kingdom power as an appropriate credential in order to be rightly recognized as the King of Israel. These brief bursts of power in the Gospels pointed to something yet future which the Old Testament (especially Isaiah) had predicted. The Bible anticipates two future periods when human health will be dramatically improved—the Millennium and eternity future. The Millennium - Isaiah 29:18–19, 32:3–4, 33:24, 35:5–6, 42:7–16, 65:19–20, 22....Eternity Future - Isaiah 25:8. (Excerpt from Richard L Mayhue - The Biblical Pattern for Divine Healing)

J VERNON MCGEE

- Isaiah Commentary - 219 Individual Mp3's
- Isaiah Introduction - 14 page Pdf
- Isaiah Commentary - Isaiah 1 - see "Commentary Navigator" on right side of page for all 66 chapters of Mp3's

F B MEYER

- Isaiah - Through the Bible Commentary
- Christ in Isaiah - separate publication

MIDDLETOWN BIBLE

- Study Questions Isaiah, Jeremiah

WILLIAM MOOREHEAD

- Isaiah Outline Study - 14 pages

G CAMPBELL MORGAN

- The Prophecy of Isaiah - volume 1
- The Prophecy of Isaiah - volume 2

James Rosscup's critique: A thorough analytical treatment of a pre-millennial nature which some have regarded as one of the finest broad studies on Isaiah. (Commentaries for Biblical Expositors)

G CAMPBELL MORGAN

- Isaiah-Living Messages
- See also - Isaiah Brief Notes
ROBERT NEIGHBOUR

- Brief comments on selected chapters in Isaiah

MYER PEARLMAN

- Isaiah Overview

PETER PETT

- Commentary on Isaiah

ON SITE

- See discussion of the Day of the Lord = Is 2:11, 12, 20, 21, 13:6, 9, 34:8, 61:2

WIL POUNDS


PRECEPT

- Notes, Lectures, Charts on Isaiah - 1-39
- Notes, Lectures, Charts on Isaiah - 40-66
- Lesson 1 of Precept Study on Isaiah - 1-39
- Lesson 1 of Precept Study on Isaiah - 40-66
- Isaiah 1-39 Summarized
- Transcripts Isaiah 1-39

RBC BOOKLETS

- Knowing God Through Isaiah
- Amazing Names of Messiah
- See related topic Messianic Prophecies

REFORMATION STUDY BIBLE (RSB)

- Isaiah - Reformation Study Bible - Bible Gateway

Be a Berean when using this resource as it does not always interpret passages literally, especially eschatological passages that have no clear historic fulfillment. For example notice how the RSB explains
"mountain" in Isaiah 2:2:

"The prophet spoke of the Temple Mount as a metaphor for the Lord’s kingdom that will be exalted above all other kingdoms (cf. Isaiah 11:9; 65:25; 66:20). Mount Zion and the temple on it were symbols of heaven and the heavenly sanctuary (Heb 9:24). These earthly representations have passed away (Heb 8:13) (Ed Comment: Is that really a true statement? Pictures of modern day Jerusalem clearly demonstrate the persistence of Temple Mount - it has not passed away!); through the priesthood of the ascended Lord, the church comes directly to the heavenly reality (Heb 12:22–24).

Comment on the RSB Comment - Observe first of all to whom the prophecy was directed in Isaiah 2:1 = "Judah and Jerusalem" and there is no allusion whatsoever to the "church." Notice how the RSB makes no mention of Judah as the recipient of the prophecy. The point is that the diligent student of Scripture who seeks to rightly divide the Word of Truth, must be very careful when using the study notes in the Reformation Study Bible. They are good on many passages and phrases, but one must be very careful when reading comments on prophecies that clearly have not yet been fulfilled. And remember - If many of Isaiah’s prophecies have been literally fulfilled (e.g., the Scriptures describing Messiah in Isaiah 53 are a prime example) why would the other prophecies not also be literally fulfilled? The safest way to interpret the Scripture is to let the Word speak for itself and not try to spiritualize the text or allegorically interpret a passage that has future eschatological implications. That is not consistent hermeneutics and opens one up to the possibility of misinterpretation. (cf Acts 17:11+)

GIL RUGH

- Christ in the Tabernacle... - Contents

C I SCOFIELD

- Isaiah - Brief Notes

SERMON ILLUSTRATIONS

- Isaiah - Sermon Illustrations

CHARLES SIMEON

- Isaiah - Horae Homileticae - Scripture popups on mouseover

C H SPURGEON - expositions on select chapters of Isaiah
Ray Stedman

- Isaiah Summary - The Salvation of the Lord

Ray Stedman

- Isaiah: God Redeems

J. Skinner, 1897

- The Cambridge Bible for Schools and Colleges - Isaiah 1-39
- The Cambridge Bible for Schools and Colleges - Isaiah 40-66

Speaker's Commentary
JOHN SCHULTZ

- Isaiah Commentary (literal) - over 400 pages (millennial)

CHARLES SWINDOLL

- Book of Isaiah Overview - Insight for Living Ministries
- Click Isaiah Overview Chart

THEOLOGICAL JOURNAL ARTICLES

- Oswald T Allis and the Question of Isaianic Authorship - John H Wood

A noted conservative Old Testament scholar of a few decades back builds a carefully reasoned case for one author and unity of the book. This is his aim, and not the task of writing a commentary.

- Isaiah 40-48 A Sermonic Challenge to Open Theism - Trevor Craigen
- Preaching Isaiah: Dispensational Issues - Neal Cushman
- Lucifer in Isaiah 14:12-17 Dennis Bratcher
- The Immanuel Prophecy, by William Brooks
- Isaiah 1:18 - Declaration, Exclamation or Interrogation? - Robert D Culver
- The Purpose of the Book of Isaiah - William J Dumbrell
- An Analysis of Isaiah 40:1-11 - Terry W Eddinger
- Isaiah 6:9-13 in the Context of Isaiah's Theology - Craig A Evans
- The Preposition B in Isaiah 27:13 - F C Fensham
- Israel's Mission to the Nations in Isaiah 40-55: An Update - M A Grisanti
- Isaiah's Immanuel - Edward E Hindson
- A Note on Isaiah 45:9 - Alger F Johns
- Who's Who and What's What in Isaiah 53 - Gordon D Kirchevel
- Isaiah 40-55 As Anti-Babylonian Polemic - Eugene H Merrill
- Isaiah 40:20 Towards a Solution - A R Millard
- Sennacherib's Attack on Hezekiah - A R Millard
- Context and Content in the Interpretation of Isaiah 7:14 - J A Moyter
- Trust in the Lord - Hezekiah, Kings and Isaiah - John W Olley
- A Note on Paul's Use of Isaiah - Douglas A Oss
- The Servant of the Lord: Language and Interpretation: D F Payne
- The Nature of Faith in Isaiah - G C I Wong
- Flying Serpents? (Also article by D J Wiseman)
The NT Use of the Old Testament (36 mentions of Isaiah) - R L Thomas.

JAMES VAN DINE

Isaiah - 21 Page Introduction

PAUL VAN GORDER

Isaiah - The Old Testament Presents... Reflections of Christ - nice summary of Isaiah's Prophecies regarding the Messiah
Isaiah - Book Outline & Menu of Notes - literal approach

JOHN F WALVOORD - INTERPRETING PROPHECY TODAY

1. Basic Considerations in Interpreting Prophecy
2. The Kingdom of God in the Old Testament
3. The New Testament Doctrine of the Kingdom
4. The Kingdom of God in the New Testament (continued)
The Doctrine of the Millennium - mentions 10 Isaiah passages

DAVID WURM - Below are Letters to Israel from a friend (Addressed to Jewish readers) -

A Grateful Gentile Thanks Israel!
What Was Moses Singing About? ... the Lord is become my salvation!
Torah: Is It the End of the Law?
Bethlehem: Food for Thought...
Did God Survive the Holocaust?
Peace: Is It the Sign of Messiah's Coming?
Hanukkah: Nes Gadol Hayah Sham (A Very Great Miracle Happened There)
The Shepherds of Israel
Atonement: Is it from Mt. Sinai or Mt. Moriah?
Pesach: The Heart of Passover

ISAIAH BY CHAPTER/VERSE

RON MANESS

Isaiah 1: God’s Way, Not Ours - review of book by D Martyn Lloyd-Jones

RAY STEDMAN

Isaiah 1:12-17: Why Worship
JAMES HASTINGS

- Isaiah 1:3 THE UNNATURAL CHILDREN
- Isaiah 1:17 LEARNING TO DO WELL
- Isaiah 1:18 REASONING WITH GOD
- Isaiah 2:4 THE TRANSFORMATION OF THE SWORD

DAVID WILKERSON

- Isaiah 1:15-16: Strange Incense!

WIL POUNDS

- Isaiah 2:1-4 The Holy City
- Isaiah 4:2 The Branch

STEVEN COLE

- Isaiah 5 (Actually sermon on Lk 20:9-19 - Who Owns the Vineyard?)

RAY PRITCHARD

- Isaiah 6 Holy, Holy, Holy

LLOYD STILLEY

- Isaiah 6 The Lord, He is God

JERRY GIFFORD

- Isaiah 6 The Down Side of Worship: Preparation
- Isaiah 6 The Up Side of Worship: Praise
- Isaiah 6 The In Side of Worship: Purity
- Isaiah 6 The Out Side of Worship: Proclamation

F B MEYER

- Isaiah 6:1: The Exalted Lord

JAMES MERRITT

- Isaiah 6 The King and I

JAMES HASTINGS
Isaiah 6:1–8 THE MAKING OF A MISSIONARY

OSWALD CHAMBERS

Isaiah 6:1: The Price of the Vision

MUSIC

Isaiah 6: Holy Are You Lord - Brooklyn Tabernacle Choir
Isaiah 6: Holy Are You Lord
Holy, Holy, Holy Lord God Almighty

BRIAN BILL

Isaiah 6:1-8 Our Holy God

THEODORE EPP

Isaiah 6:1-8 Spirituality Demands Honesty

JOHN MACARTHUR

Isaiah 6:1-8 Experiencing the Presence of God
Isaiah 5-6 A Vision of God in a Time of Crisis
Isaiah 5-6 - A Godly Man in a Nation in Crisis
Isaiah 5-6 - How Long, O Lord?
Isaiah 5 - A Nation in Crisis
Isaiah 5 Warning to a Nation in Crisis, Part 1
Isaiah 6 Warning to a Nation in Crisis, Part 2
Isaiah 6 God's Man for a Nation in Crisis

JEFF WILLIAMS

Isaiah 6:1-8:Cultivating a Lifestyle of Worship

BRUCE GOETSCHE

Isaiah 6:1-8: The Holiness of God

MIDDLETOWN BIBLE

Isaiah 6:3, 5 Reverence in the Local Assembly

DON ROBINSON

Isaiah 6:8-12 The Work of the Lord
F B MEYER
- Isaiah 6:8: God's Challenge to Man

OSWALD CHAMBERS
- Isaiah 6:5: The Concentration of Personal Sin
- Isaiah 6:8: Called By God
- Isaiah 6:8: The Voice of the Nature of God

DAVID JENKINS
- Isaiah 7 O Come, O Come, Emmanuel

DAVE ROPER
- Isaiah 7-9 Emmanuel

WIL POUNDS
- Isaiah 7:14 God with Us

RON RITCHIE
- Isaiah 7:10-14: Jesus: Born of a Virgin

CHARLES FEINBERG
- Isaiah 7:14 - The Virgin Birth and Isaiah 7:14

RAY PRITCHARD
- Isaiah 7:14 Overcoming Loneliness

BRUCE GOETTSCHE
- Isaiah 7:14: Immanuel

WIL POUNDS
- Isaiah 8:14 A Rock of Salvation and a Stumbling Stone
- Isaiah 9:1-7 The Child with Many Names

JOHN MACARTHUR
- Isaiah 8:19-9:7 The Savior Is Born
Isaiah 9:6 The Child of Prophecy
Series The Christ of Christmas - 9 sermons

JOHN DUNCAN

Isaiah 9 Joy to the World

MONERGISM

Isaiah 9 - Multiple Messages
Isaiah 9 Messages - different links but duplicates some of above

ROB MORGAN

Isaiah 9 The Lands that Long in Darkness Lay
Isaiah 9 Jesus: Prince of Peace

JAMES HASTINGS

Isaiah 9:6 THE GIFT OF A SON

BILLY SUNDAY

Isaiah 9:6 Wonderful

CHRIS BENFIELD

Isaiah 9:6 More than a Babe in the Manger
Isaiah 9:6 The Promise of the Prince of Peace

BRIAN BILL - illustrations, applications

Isaiah 9:6-7 One Baby with Many Names
Isaiah 9:1-7 The 4-Fold Name Of Jesus

DAVID COOPER

Commentary on Isaiah - The Book of Immanuel - Isaiah 7-12

RON DANIEL

Isaiah 9:1-7 The Prince of Peace
Isaiah 9:8-10:34 The Returning Remnant

GARY EVERETT
Isaiah 9 Commentary

SERMON AUDIO

List of Sermons on Isaiah 9

GOTQUESTIONS

Isaiah 9:6 What does it mean that Jesus is our Wonderful Counselor
Isaiah 9:6 What does it mean that Jesus is the Prince of Peace?
Isaiah 9:6 What is the meaning of “Everlasting Father”?

DAN FORTNER

Isaiah 9:1-5 Five Great Blessings of The Gospel
Isaiah 9:6-7 This Is My Savior
Isaiah 9:6 His Name Is Wonderful
Isaiah 9:6 His Name Is Counselor
Isaiah 9:6 His Name - The Mighty God
Isaiah 9:6 His Name is The Everlasting Father
Isaiah 9:6 His Name is The Prince of Peace
Isaiah 9:8-10:4 What Will It Take To Make You Repent
Isaiah 9:1-5 Nevertheless - The Blessings of Christ's Coming
Isaiah 9:1-5 The Blessings of Christ's Coming
Isaiah 9:1-7 When the Savior Comes
Isaiah 9:6 Audrey Grace - A Child Is Born
Isaiah 9:6-7 His Name is Wonderful
Isaiah 9:6-7 That Name
Isaiah 9:6-7 The Blessed Character of Our Savior
Isaiah 9:6-7 The Name We Trust

RBC MINISTRY

Knowing God Through Isaiah
The Amazing Prophecy Of Names - Isaiah's names for the Savior
The Jewish Tradition Of Two Messiahs

PASTOR LIFE - sermons

Isaiah 9:2-7 The Gift That Keeps On Giving J. Mike Minnix
Isaiah 9:6 God's Greatest Gift Frank Page
Isaiah 9:6 What's In A Name David E. Owen
Isaiah 9:6 The Birth That Changed The World Sammy Burgess
Isaiah 9:6 Prince of Peace J. Mike Minnix
Isaiah 9:6 Wonderful Counselor J. Mike Minnix
- **Isaiah 9:6 Mighty God** J. Mike Minnix
- **Isaiah 9:6 His Name Shall Be Called Wonderful** Donnie L. Martin
- **Isaiah 9:6-7 A Christmas Promise** Franklin L. Kirksey
- **Isaiah 9:6-7 Announcing the Savior** Toby Frost
- **Isaiah 9:6-7 The Christ of Christmas** Franklin L. Kirksey
- **Isaiah 9:6-7 Peace** J. Mike Minnix

**RON RITCHIE**

- **Isaiah 9:6-7 Jesus: Born To Rule**

**BRUCE GOETTSCHE**

- **Isaiah 9:6-7: The Humble King**
- **Isaiah 9:6-7 The Resume of the Messiah**
- **Isaiah 9:6: Mighty God**
- **Isaiah 9:6: The Prince of Peace**
- **Isaiah 9:6: Wonderful Counselor**
- **Isaiah 9:6: Everlasting Father**

**SERMON CENTRAL - 497 sermons**

- **Sermons on Isaiah 9 - audio and some transcripts, variable quality** - below are some of more highly rated, all with transcripts
- **Isaiah 9:6-7 The Hope of Christmas** - David Radcliff
- **Isaiah 9:2-7 Unto Us A Son Is Given** - Christopher Holdsworth
- **Isaiah 9:2-6, John 8:12  The Light Of Christmas** - Dennis Lee
- **Isaiah 9:6-7 Five Facts On Jesus Messiah** - Jordan Muck
- **Isaiah 9:6-7 “a Christian Responsibility”** - Andy Grossman
- **Isaiah 9:2-6 The Light Of Christmas** - Stephen Sheane
- **Isaiah 9:6 The Perfect Gift** - Tim Strickland
- **Isaiah 9:6 Everlasting Father** - C. Philip Green

**SERMONS BY VERSE**

- Isaiah 9 - Multiple Older Expositions

**WIL POUNDS**

- **Isaiah 11:1-5 A Shoot from the Stem of Jesse**
- **Isaiah 11:6-16 Our Blessed Hope**

**JAMES HASTINGS**

- **Isaiah 11:6 THE CHILD AS LEADER**
JAMES HASTINGS
- Isaiah 32:2 IN THE DESERT
- Isaiah 33:17 THE KING AND THE COUNTRY

JONATHAN EDWARDS
- Isaiah 32:2: Safety, Fullness, and Sweet Refreshment in Christ
- Isaiah 33:14: Sinners in Zion Tenderly Warned

F B MEYER
- Isaiah 33:21-22: Changing Our Strength

OSWALD CHAMBERS
- Isaiah 35:7: Visions and Reality

JONATHAN EDWARDS
- Isaiah 35:8: The Way of Holiness

F B MEYER
- Isaiah 38:14: The Cry of the Oppressed

ROB MORGAN
- Isaiah 38:17 Sickness Into Wholeness (2 Chronicles 29)
- Isaiah 38:17 Depression Into Happiness

MICHAEL A GRISANTI

BRIAN BILL
- Isaiah 40 What God Says About God

WILLIAM KELLY
- Isaiah 40-66 Expositional Commentary

THOMAS BRADBURY
- Isaiah 40:1 Comfort My People
JAMES HASTINGS
- Isaiah 40:3 THE FORERUNNER
- Isaiah 40:31 GOD’S WAITING ONES

OSWALD CHAMBERS
- Isaiah 40:31: Dependent on God's Presence

DOUG GOINS
- Isaiah 40:1-31 A Shepherd for Turbulent Times

BOB DEFFINBAUGH
- Isaiah 40: God's Encouragement

DAVE ROPER
- Isaiah 40 Comfort for Captives

J HAMPTON KEATHLEY, III
- Isaiah 40: Comfort for God's People

BRUCE GOETSCHE
- Isaiah 40:12-31 The Soft Hands of Our Great God

F B MEYER
- Isaiah 40:31: Changing Our Strength

OSWALD CHAMBERS
- Isaiah 40:26: Is Your Imagination of God Starved?
- Isaiah 40:28: Are You Exhausted Spiritually?

BETHANY BIBLE - Gregg Allen
- Isaiah 41:8-10 Fear Not, For I Am With You

BRIAN BILL
- Isaiah 41:10 The Promise of God's Presence
ROB MORGAN

- Isaiah 42 Think of the Millions Who Never Have Heard

RAY STEDMAN

- Isaiah 42:1-4 The Servant of the Lord

DOUG GOINS

- Isaiah 42:1-13 A Servant for Turbulent Times

JAMES HASTINGS

- Isaiah 42:2, 3 THE BRUISED REED AND THE SMOKING FLAX

WIL POUNDS

- Isaiah 42-53 The Servant Songs in Isaiah

F B MEYER

- Isaiah 43:9: God's Partnership in Our Affliction
- Isaiah 45:1 Comfort Ye, Comfort Ye - scroll to first chapter of his book "Christ in Isaiah"

CALVIN WITTMAN

- Isaiah 45:5 Baptist Faith and Message, Sermon 2: God

OSWALD CHAMBERS

- Isaiah 45:22: What Am I Looking At?
- Isaiah 49:5: The Missionary's Predestinations
- Isaiah 52:12: Yesterday

DOUG GOINS

- Isaiah 49:1-13 Savior for Turbulent Times
- Isaiah 50:4-11 Teacher for Turbulent Times

BETHANY BIBLE

- Isaiah 51:7-8 Gospel Confidence

J. G. BELLETT
WIL POUNDS

- Isaiah 52:13-15 The Divine Servant
- Isaiah 53:10-12 The Divine Satisfaction

G CAMPBELL MORGAN

- Isaiah 52:13-53:1-12 The Completion of Suffering

ROBERT NEIGHBOUR

- Isaiah 53:1-12 The Substitution of the Savior

RANDY MANN

- Isaiah 53:1-12 God Speaks ... and Promises a Savior

F B MEYER

- Christ in Isaiah - separate publication
- Isaiah 52:13-15 The Vindication of Christ - Go to page 96 in resource above
- Isaiah 53:1 Faith as a Switch - Go to page 102 in the resource above
- Isaiah 53:10 Make His Soul Thy Sin-Offering - Go to page 107 in the resource above
- Isaiah 53:11 The Satisfaction of the Messiah - Go to page 113 in the resource above
- Isaiah 53:12 The Greatness of the Sin-Bearer - Go to page 118 in the resource above

JOSEPH ALEXANDER

- Isaiah 52:13-15
- Isaiah 53:1-12

ROB MORGAN

- Isaiah 53:5-6 Peace
- Isaiah 53 Jesus: Man of Sorrows

JAMES HASTINGS

- Isaiah 53:3 A MAN OF SORROWS
- Isaiah 53:5 VICARIOUS HEALING
- Isaiah 53:6 OUR SIN-BEARER

BRIAN BILL
Isaiah 53 Breaking Our Addictions

CAMBRIDGE BIBLE FOR SCHOOLS AND COLLEGES

Isaiah 53 Commentary

WILLIAM KELLY

Isaiah 53 Commentary

VICTOR BUKSBAZEN

Isaiah 53 - Of Whom Does The Prophet Speak? - This Resource Includes an interesting Jewish Interpretation of Isaiah 53

DAVID LEGGE - Sermon

Isaiah 53:3: The Unwelcome Christ

N. ANDERSON

Isaiah 53 Commentary

F DUANE LINDSEY - Isaiah’s Songs of the Servant


JOHN MACARTHUR

Isaiah 52:13-15 The Startling Servant of Jehovah
Isaiah 53: (discussed in sermon on 1Peter 2:21-23) The Suffering Jesus: An Example for Every Christian
Isaiah 53:3-4 Will There Be Any Sin or Sorrow in Heaven?
Isaiah 53 The Astonishing Servant of Jehovah
Isaiah 53 Behold! The Lamb
Isaiah 53:1-3 The Scorned Servant of Jehovah, Part 1
Isaiah 53:1-3 The Scorned Servant of Jehovah, Part 2
Isaiah 53:4-6 The Substituted Servant, Part 1
Isaiah 53:4-6 The Substituted Servant, Part 2
OSWALD CHAMBERS

- Isaiah 53:3: Acquainted With Grief

GEORGE WHITEFIELD

- Isaiah 54:5: Christ the Believer's Husband

GREG HERRICK

- Are You Thirsty- Then, Come- God’s Gracious Covenant of Life in Isaiah 55

ROB MORGAN

- Isaiah 55 Jesus: Water of Life

JAMES BARKER

- Isaiah 55:8-13 God's Word Shall Not Return Void
- Isaiah 64 - Oh, That Thou Wouldest Rend The Heavens

JAMES HASTINGS

- Isaiah 55:1, 2 THE POOR MAN’S MARKET
- Isaiah 55:7 ABUNDANT PARDON
- Isaiah 55:8, 9 THE HIGHEST IS THE MOST FORGIVING
- Isaiah 57:15 GOD’S DOUBLE DWELLING-PLACE

J HAMPTON KEATHLEY, III

- Isaiah 55:1-3 - Exposition of Isaiah 55-1-3

T AUSTIN SPARKS

- Isaiah 55:8-9 Man's Way vs God's Way

WIL POUNDS

- Isaiah 55-64 The LORD God Reigns!
GREG ALLEN
- Isaiah 58:13-14 Call The Day A Delight

CLIFFORD LOPEZ
- Isaiah 58:1-12 The Spiritual Feast of Fasting - audio only

OSWALD CHAMBERS
- Isaiah 59:16: Holiness or Hardness Toward God?
- Isaiah 60:1: The Initiative Against Drudgery

JAMES HASTINGS
- Isaiah 60:1 ARISE! SHINE!
- Isaiah 61:1 THE LORD’S SERMON
- Isaiah 62:6, 7 THE LORD’S REMEMBRANCERS
- Isaiah 63:9 THE ANGEL OF HIS PRESENCE

BRUCE GOETSCHE
- Isaiah 61:1-2 The Good News of Christmas
- Isaiah 61:1,2: Balm for the Broken-Hearted
- Isaiah 61:1: Refreshed by the Light
- Isaiah 61:1: Setting the Captives Free

RON RITCHIE
- Isaiah 61:1-2 Jesus: Born to Serve

ROB MORGAN
- Isaiah 61 Jesus: Lord of All

T AUSTIN SPARKS
- Isaiah 61:1-62:1a The Cross and the Holy Spirit

STEVEN COLE
- Isaiah 63-64 The Man Who Cried For God To Come Down

F B MEYER
Isaiah 1:2–4. A tenfold accusation:—

1. Children have rebelled against God. Isaiah 1:2.
2. Israel doth not know. Isaiah 1:3.
8. They have forsaken the Lord. Isaiah 1:4.
9. They have provoked the Holy One of Israel to anger. Isaiah 1:4.
10. They are gone away backward. Isaiah 1:4.

Isaiah 1:6. “From the sole of the foot even unto the head there is no soundness.”

Most people would do like the African princess who broke the looking-glass because she was so ugly. Civilization is a poor varnish. You have only to scratch it to turn up the same old egotism that has prevailed six thousand years.

Isaiah 1:16, 17. An eight-fold instruction:—

1. Wash you, make you clean. Isaiah 1:16.
2. Put away the evil of your doings. Isaiah 1:16.
4. Lean to do well. Isaiah 1:17.

Isaiah 1:18. No matter how fast the color is, the blood of Jesus Christ can wash it out.

Isaiah 6:1. Uzziah’s reign was a kind of Victorian era in Jewish history. It was when this passed away into shame and disgrace that Isaiah saw the Eternal King on his throne.

Isaiah 22:22. The Spanish Jews have a silver key of David, bearing the inscription, “God shall open, the King shall enter.”

Isaiah 26:3. P. P. Bliss used to say, “I love this verse more than any other verse in the Bible, ‘Thou wilt keep him in perfect peace whose mind is stayed on Thee: because he trusteth in Thee.’ ” The tree of peace strikes its roots into the crevices of the Rock of Ages.

Isaiah 33: This chapter is true literally of Sennacherib’s invasion.

Isaiah 33:21. Jerusalem lacked a river, and nearly all large cities are built on seas or rivers. The Lord promised to be a river without the drawback that enemies’ vessels could come up against the city. So there is no drawback, no temptation in any blessing the Lord gives.

Isaiah 40: Nine aspects of man’s insufficiency:—

- Isaiah 40:15. Drop, small dust, a very little thing.
  - In its short life. Ps. 90:6; James 1:11.
  - In its full-blown glory. Isaiah 40:6.
  - In its sure decay. Isaiah 40:7; 1 Peter 1:24.
  - The permanence of God’s Word. Mark 13:31; 1 Peter 1:25; Ps. 119:89.


Centered in the gospel. 1 Peter 1:25.

Isaiah 40:31 I never could understand the order—mount up, run, walk,—until I saw a man riding a bicycle. It is easy to mount, but to walk or go slowly takes a clever rider. So with a convert.

Isaiah 41:10. Fear and despair are high points of atheism.

Isaiah 42:6. Called—held—kept—used.

One day Miss F. R. Havergal asked her attendant to read this verse: “I the
Isaiah 43:2 “Where is Jesus of Nazareth, my old and faithful friend?” asked Jonathan Edwards, dying, “I know He will be with me.” And he died triumphant.

Isaiah 45:7 “I create evil”—not sin, but the punishment thereof.

Isaiah 53: Notice the paradoxes:—

- Despised, yet accepted and adored.
- Poor, yet rich.
- To die, yet to live.

The Rabbis said there must be a double Messiah to fulfil this chapter.

Isaiah 53:2 In the sight of God, a tender plant; in the sight of man, a root out of a dry ground.

Isaiah 55:7

- God is angry with the wicked. Isa. 63:9, 10; Ezek 22:21, 22.
- God is unwilling to punish. 2 Peter 3:9; Eze. 33:11; Jonah 4:11.
- God is glad to forgive. Isa. 1:18; 1 John 2:1, 2.

Isaiah 59:1 If our water-supply runs short, I do not conclude that the river or lake has run dry, but that our pipes are out of order.

Isaiah 62:2 “By a new name”:—

- Saints, because of their holiness.
- Believers, because of their faith.
- Brethren, because of their love.
- Disciples, because of their knowledge.
- Christians, because of their head.

Isaiah 65:24 “And it shall come to pass that before they call, I will answer.” God sometimes answers before we ask!

HENRY MORRIS
DEFENDER'S STUDY BIBLE NOTES
BOOK OF ISAIAH
Isaiah 1:1 vision  Isaiah
Isaiah 1:3  crib
Isaiah 1:4 Holy One of Israel
Isaiah 1:9 very small remnant  Gomorrah
Isaiah 1:11 your sacrifices
Isaiah 1:13 oblations
Isaiah 1:18 let us reason crimson
Isaiah 1:24 mighty One of Israel
Isaiah 2:2 the mountain
Isaiah 2:4 swords into plowshares
Isaiah 2:6 please themselves
Isaiah 2:8 full of idols
Isaiah 2:10 hide thee in the dust
Isaiah 2:12 the day of the LORD
Isaiah 2:19 shake terribly the earth
Isaiah 3:1 stay
Isaiah 3:3 eloquent orator
Isaiah 3:4 babes
Isaiah 3:9 their sin as Sodom
Isaiah 3:17 daughters of Zion
Isaiah 3:18 cauls
Isaiah 3:22 crisping pins
Isaiah 4:1 seven women
Isaiah 4:2 In that day the branch
Isaiah 4:5 every dwelling place
Isaiah 5:1 vineyard
Isaiah 5:7 the house of Israel
Isaiah 5:10 ten acres of vineyard
Isaiah 5:11 wine in flame them
Isaiah 5:20 Woe call evil good
Isaiah 5:21 in their own eyes
Isaiah 5:22 drink wine
Isaiah 5:26 with speed swiftly
Isaiah 6:1 the Lord
Isaiah 6:2 seraphims
Isaiah 6:3 Holy, holy, holy
Isaiah 6:5 Woe is me mine eyes have seen
Isaiah 6:9 he said
Isaiah 6:12 removed men far away
Isaiah 6:13 it shall return
Isaiah 7:1 to war against it
Isaiah 7:3 fuller's field
Isaiah 7:8 Ephraim be broken be not a people
Isaiah 7:11 a sign
Isaiah 7:14 Lord himself a virgin virgin Immanuel
Isaiah 7:20 the king of Assyria
Isaiah 8:1 Maher-shalalhash-baz
Isaiah 8:8 O Immanuel
Isaiah 8:13 Sanctify the LORD
Isaiah 8:14 stone of stumbling
Isaiah 8:19 familiar
Isaiah 8:20 To the law
Isaiah 8:21 hardly bestead
Isaiah 9:1 Galilee
Isaiah 9:2 great light
Isaiah 9:3 not increased the joy
Isaiah 9:6 child is born Wonderful, Counsellor mighty God everlasting Father Prince of peace
Isaiah 9:7 increase throne of David zeal of the LORD
Isaiah 9:12 stretched out still
Isaiah 10:5 Assyrian rod of mine anger
Isaiah 10:7 he meaneth not so
Isaiah 10:15 the axe boast itself
Isaiah 10:21 remnant shall return
Isaiah 10:34 Lebanon.
Isaiah 11:1 stem of Jesse Branch
Isaiah 11:2 spirit of the LORD
Isaiah 11:4 spirit of the LORD
Isaiah 11:6 rod of his mouth the wicked
Isaiah 11:8 cockatrice
Isaiah 11:9 not hurt nor destroy
Isaiah 11:10 root of Jesse
Isaiah 11:11 second time Shinar
Isaiah 11:12 from the four corners
Isaiah 11:16 shall be a highway
Isaiah 12:2 my salvation
Isaiah 12:3 wells of salvation
Isaiah 13:1 did see
Isaiah 13:10 sun shall be darkened
Isaiah 13:13 earth shall remove
Isaiah 13:19 Sodom
Isaiah 13:20 never be inhabited
Isaiah 13:21 satyrs shall dance
Isaiah 13:22 beasts of the islands dragons
Isaiah 14:4 king of Babylon
Isaiah 14:7 at rest
Isaiah 14:8 feller
Isaiah 14:9 Hell
Isaiah 14:12 fallen from heaven O Lucifer
Isaiah 14:13 above the stars
Isaiah 14:14 like the most high
Isaiah 14:15 hell
Isaiah 14:16 Is this the man
Isaiah 14:23 besom
Isaiah 14:25 Assyrian tread him under foot
Isaiah 14:26 all the nations
Isaiah 14:29 cockatrice
Isaiah 15:1 Moab
Isaiah 15:5 My heart shall cry out
Isaiah 16:1 Sela
Isaiah 16:4 covert to them
Isaiah 16:5 tabernacle of David
Isaiah 16:14 Within three years
Isaiah 17:1 a ruinous heap
Isaiah 17:7 his Maker
Isaiah 18:1 rivers of Ethiopia Ethiopia
Isaiah 18:2 scattered and peeled
Isaiah 18:7 present be brought
Isaiah 19:3 familiar spirits
Isaiah 19:4 cruel lord
Isaiah 19:5 dried up
Isaiah 19:7 paper reeds
Isaiah 19:8 fishers also shall mourn
Isaiah 19:19 a pillar
Isaiah 19:22 to the LORD
Isaiah 19:23 Egypt
Isaiah 20:1 Tartan came unto Ashdod Sargon the king
Isaiah 20:4 naked and barefoot
Isaiah 20:5 Egypt
Isaiah 21:1 desert of the sea
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Isaiah 21:13 Arabia
Isaiah 21:14 prevented
Isaiah 22:1 valley of vision
Isaiah 22:8 house of the forest
Isaiah 22:11 made also a ditch
Isaiah 22:15 Shebna
Isaiah 22:20 Eliakim
Isaiah 22:22 the key none shall open
Isaiah 22:23 a sure place
Isaiah 22:24 flagons
Isaiah 23:1 Tyre Tarshish Chittim
Isaiah 23:15 forgotten seventy years
Isaiah 24:1 maketh the earth empty
Isaiah 24:6 the curse
Isaiah 24:10 city of confusion
Isaiah 24:19 clean dissolved
Isaiah 24:21 the high ones
Isaiah 24:22 after many days
Isaiah 24:23 the sun ashamed
Isaiah 25:7 covering cast over all people spread over all nations
Isaiah 25:8 swallow up death wipe away tears
Isaiah 25:9 waited for Him
Isaiah 26:3 perfect peace
Isaiah 26:4 everlasting strength
Isaiah 26:9 judgments are in the earth
Isaiah 26:15 all the ends of the earth
Isaiah 26:19 dead men shall live
Isaiah 26:20 the indignation be overpast
Isaiah 26:21 inhabitants of the earth
Isaiah 27:1 leviathan that crooked serpent dragon
Isaiah 27:2 A vineyard
Isaiah 27:13 trumpet shall be blown
Isaiah 28:1 Woe
Isaiah 28:10 precept upon precept
Isaiah 28:11 another tongue
Isaiah 28:16 a stone sure foundation not make haste
Isaiah 28:17 plummet
Isaiah 28:18 covenant with death
Isaiah 28:21 his strange work
Isaiah 28:25 fitches
Isaiah 29:1 Ariel
Isaiah 29:13 removed their heart
Isaiah 29:14 wise men shall perish
Isaiah 29:16 He made me not
Isaiah 30:6 bunches
Isaiah 30:7 sit still
Isaiah 30:8 note it in a book
Isaiah 30:15 your strength
Isaiah 30:18 will the LORD wait
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Isaiah 30:26 sevenfold
Isaiah 30:30 lighting down
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Isaiah 32:1 Behold, a king
Isaiah 32:2 shadow of a great rock
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Isaiah 32:15 from on high
Isaiah 32:17 work of righteousness
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Isaiah 34:14 satyr
Isaiah 34:16 the book of the LORD
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Isaiah 35:10 ransomed of the LORD
Isaiah 36:1 king Hezekiah
Isaiah 36:2 sent Rabshakeh fuller’s field
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Isaiah 40:3 voice of him
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Isaiah 40:8 stand for ever
Isaiah 40:12 measured the waters with the span dust of the earth weighed the mountains
Isaiah 40:13 hath directed the Spirit
Isaiah 40:15 the nations
Isaiah 40:20 oblation
Isaiah 40:22 circle of the earth stretcheth out the heavens
Isaiah 40:26 hath created these things number by names strong in power
Isaiah 40:28 fainteth not his understanding
Isaiah 40:31 wait upon the LORD renew their strength
Isaiah 41:2 righteous man from the east
Isaiah 41:4 first, and with the last
Isaiah 41:8 Israel
Isaiah 41:10 I am with thee
Isaiah 41:20 hath created it
Isaiah 41:25 one from the north
Isaiah 42:1 Behold my servant
Isaiah 42:3 he not break
Isaiah 42:5 cometh out of it
Isaiah 42:6 a light of the Gentiles
Isaiah 42:8 that is my name
Isaiah 42:9 new things do I declare
Isaiah 42:10 a new song
Isaiah 42:19 but my servant
Isaiah 43:1 The LORD that created thee
Isaiah 43:7 for my glory made him
Isaiah 43:10 I am he
Isaiah 43:11 there is no saviour
Isaiah 43:15 creator of Israel
Isaiah 43:16 a way in the sea
Isaiah 43:27 first father hath sinned
Isaiah 44:3 pour my spirit
Isaiah 44:6 and his redeemer
Isaiah 44:10 Who hath formed a god
Isaiah 44:24 maketh all things
Isaiah 44:28 Thou shalt be built
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Isaiah 45:7 create darkness create evil
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Isaiah 46:10 the end from the beginning
Isaiah 46:11 ravenous bird from the east
Isaiah 47:1 sit in the dust
Isaiah 47:5 O daughter of the Chaldeans
Isaiah 47:11 come upon thee suddenly
Isaiah 47:13 astrologers
Isaiah 48:12 I am the first
Isaiah 48:13 stand up together
Isaiah 48:16 his Spirit, hath sent me
Isaiah 48:22 no peace
Isaiah 49:6 for a light to the Gentiles
Isaiah 49:8 Thus saith the LORD
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Isaiah 50:4 tongue of the learned
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Isaiah 52:1 beautiful garments no more come into thee.
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Isaiah 53:6 like sheep every one hath laid on him
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Isaiah 53:8 declare his generation transgression of my people
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Isaiah 53:11 travail of his soul my righteous servant bear their iniquities
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OUR DAILY BREAD
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Illustrations for Teaching and Sermons

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- Click here for links by chapter to 100's of devotional illustrations from Today in the Word and many other sources.
- Reflections on Isaiah 1-61 - Devotional Thoughts from Howard Morrison

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H. VAN DYKE PARUNAK
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SERMONS BY VARIOUS PASTORS
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Isaiah 41:10 How To Have Freedom From Fear  Michael A. Guido
Isaiah 41:8-13 Don't Give in to Fear  Franklin L. Kirksey (See related articles)

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- How to Handle Fear (4)
- Study the Fear of the Lord
- What does “perfect love casts out fear” mean?
- What does the Bible say about fear?
- How is the fear of the Lord the beginning of wisdom?
- How can I overcome the fear of death? How can I stop being scared of dying?
- What does it mean to have the fear of God?
- How can I overcome my fear of the end of days?
- Faith vs. fear - what does the Bible say?
- How can a Christian overcome the fear of witnessing?
- What is hadephobia (fear of hell)? (See also A Study of Eternal Punishment)
- What does the Bible say about having a phobia?
- What does the Bible say about panic attacks?

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Isaiah 43:1-4 God Says I Will Continue With You In The Difficult Places  David E. Owen
Isaiah 43:14-21 God Says I Will Comfort You In The Dry Places  David E. Owen
Isaiah 43:1-6 The Fear of Uncertainty  Ernest L. Easley
Isaiah 43:18-19 God's New Thing  Franklin L. Kirksey
Isaiah 43:22-28 God Says I Will Cleanse You In The Defiled Places  David E. Owen
Isaiah 43:2-9 God's Resolutions or When God Says "I Will"  David E. Owen
Isaiah 43:5-13 God Says I Will Call You Out Of Distant Places  David E. Owen
Isaiah 44:1-3 Be All That You Can Be!  J. Mike Minnix
Isaiah 44:1-3 Christian Living  J. Mike Minnix
Isaiah 45:22-25 Now or Never - A Missions Mandate  J. Mike Minnix
Isaiah 49:13-26 God's Care For His Own  Denis Lyle
Isaiah 50:7 Staying Focused  Alan Stewart
Isaiah 54 Enlarge Your Tent - Stewardship  J. Mike Minnix
Isaiah 54:1-5 Enlarging The Kingdom  James W. Weaver, Jr.
Isaiah 55:6-7 It's Time To Turn To The Lord  Donnie L. Martin
Isaiah 55:6-9 Fire on the Wall  Johnny L. Sanders
Isaiah 57:14-21 Healing for a Backslider  Franklin L. Kirksey (Related articles below)

- Backsliding-Quotes, Devotionals, Illustrations
- What does it mean to backslide?
- Is a backsliding Christian still saved?

Isaiah 59:2 Just One Inch  William F. Harrell
JOHN PIPER

Sermons on Isaiah

- Isaiah 6:1-8 Holy, Holy, Holy Is the Lord of Hosts
- Isaiah 6 In the Throne Room - audio/video only
- Isaiah 25:1-8 Cities of Ruthless Nations Will Revere Thee
- Isaiah 30:1-5 Battling the Unbelief of Impatience
- Isaiah 37 Prayer and the Victory of God
- Isaiah 40:5 Three Meditations on "The Messiah"
- Isaiah 40:8 Thanksgiving Toward the Past, Faith Toward the Future
- Isaiah 41:1-13 Fear Not, I Am with You, I Am Your God
- Isaiah 41:14 Fear Not, You Worm Jacob!
- Isaiah 43:1-7 God Created Us for His Glory
- Isaiah 43:8-13 I Am the Lord, and Besides Me There Is No Savior
- Isaiah 43:10-13 From Wonder to Witness
- Isaiah 44:1-5 A Precious Promise: The Outpouring of God's Spirit
- Isaiah 52:13-53:6 Surely He Has Borne Our Griefs
- Isaiah 53:3-12 The Risen Christ: Satisfied with His Suffering
- Isaiah 53:7-9 Like a Lamb That Is Led to Slaughter
- Isaiah 53:10-12 He Shall Be Satisfied with the Fruit of His Travail
- Isaiah 53:10 The Pleasure of God in Bruising the Son
- Isaiah 55:1-3 The Great Invitation: Call Others Too!
- Isaiah 55:1-3 The Great Invitation: Come! Drink! Eat! Live!
- Isaiah 55:10-11 The Great Invitation: God's Triumphant Word
- Isaiah 55:12-13 The Great Invitation: Break Forth in Song!
- Isaiah 56:1-7 Single in Christ: A Name Better Than Sons and Daughters
- Isaiah 57:14-21 The Lofty One Whose Name Is Holy
- Isaiah 58:1-12 A Fast for Waters That Do Not Fail, Part 1
- Isaiah 58:1-12 A Fast for Waters That Do Not Fail, Part 2
- Isaiah 58:1-12 Bethlehem, Break Forth Like the Dawn
- Isaiah 64:1-4 God Works for Those Who Wait for Him

PLYMOUTH BRETHREN

Multiple Resources on Isaiah

- Click for list of resources
WIL POUNDS
Sermons on Isaiah

- Introduction to Prophets in Old Testament PDF
- Introduction to Isaiah: Yahweh is Salvation
- Isaiah 2:1-4 The Holy City
- Isaiah 4:2 The Branch
- Isaiah 7:14 God with Us
- Isaiah 8:14 A Rock of Salvation and a Stumbling Stone
- Isaiah 9:1-7 The Child with Many Names
- Isaiah 9:1-7 Name the Child
- Isaiah 11:1-5 A Shoot from the Stem of Jesse
- Isaiah 11:6-16 Our Blessed Hope
- Isaiah 12-40 One Liners in Isaiah
- Isaiah 25:8; 26:19 When God Wipes Away the Tears
- Isaiah 32 A Kingdom of Righteousness
- Isaiah 42-53 The Servant Songs of Isaiah
- Isaiah 52:13-15 The Divine Servant
- Isaiah 53:1-3 The Divine Sufferer
- Isaiah 53:4-6 The Divine Substitute
- Isaiah 53:7-9 The Divine Sacrifice
- Isaiah 53:10-12 The Divine Satisfaction
- Isaiah 54-66 The LORD God Reigns!
- Related Resource (Recommended): Christ in the Old Testament (Multiple Messages)

PRECEPT MINISTRIES
Studies on Isaiah

- Notes, Lectures, Charts on Isaiah - 1-39
- Notes, Lectures, Charts on Isaiah - 40-66
- Lesson 1 of Precept Study on Isaiah - 1-39
- Lesson 1 of Precept Study on Isaiah - 40-66
- Timeline of the Times of Isaiah
- Isaiah 1-39 Summarized
- Isaiah 1 & 2 Chart

PULPIT COMMENTARY (PC)
Isaiah

This work, although generally conservative, is not listed as a
recommended commentary for Isaiah because it has many comments that can lead to confusion especially if you believe the "safest" interpretation of Scripture is literal interpretation! A number of comments in the PC interpret Old Testament promises to Israel as being fulfilled in the Church. The PC mentions the "Church" some 827 times in the section on Isaiah despite the fact that the "Church" is not found in a literal reading of the Old Testament! There is only a single mention of the "millennium" in the PC (and even this comment on Isaiah 66 is not accurate) compared with 52 mentions of "millennium" in the highly respected Bible Knowledge Commentary. The importance of this fact is that the book of Isaiah is replete with direct and indirect allusions to a future time period which correlates well with the 1000 year period described by John in Revelation 20. If one interprets Isaiah's prophecies from an amillennial (no literal millennium) perspective, many chapters are difficult to understand, forcing one to resort to figurative interpretations. Click for several examples of non-literal interpretation in the Pulpit Commentary (on Isaiah 1:26, Isaiah 2:2, Isaiah 4:2-3, Isaiah 5:1, Isaiah 11:9)

**John Calvin's Commentary** is similar to the Pulpit Commentary and has some 1225 references to the "Church" in his comments on Isaiah! Calvin interprets many prophetic passages in Isaiah in a non-literal manner, interpreting many of the prophecies as referring to the Church rather than to Israel (see study of Israel of God). As an example, Calvin has a very confusing interpretation of Isaiah's great prophecy in chapter 2 in which God gives a promise of the future restoration of the kingdom of Israel, a prophecy which interpreted literally speaks of a future Millennial Kingdom. Calvin all but removes Israel from Isaiah 2 replacing it instead with references to the gospel and to the Church, making this beautiful promise to Israel almost unintelligible. Please do not misunderstand. John Calvin deserves great respect as a theologian for he was a "giant" in the Reformation, but like many of the reformers, his interpretation of the Old Testament and specifically OT prophecy is less than stellar.

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**ALLEN ROSS**

**Expository Commentary**

- Introduction to The Study of the Book of Isaiah
- Isaiah 1:1-31: Israel's Ungrateful Rebellion and Yahweh's Gracious Invitation
- Isaiah 7:1-25: A Call for Faith and the Sign of Immanuel
- Isaiah 9:1-7: The Glorious Messiah and the Messianic Age
Isaiah 27:1-13: The Defeat of the Forces of Evil and the Deliverance of the People of God
Isaiah 38:1-22: The Deliverance of Judah's King
Isaiah 40:1-31: A Message of Comfort to God's People
Isaiah 43:1-13: The LORD is the Gracious Redeemer
Isaiah 44:6-23: Dead Idols or the Living God
Isaiah 44:24-45:25: The Knowledge of the LORD
Isaiah 48:1-22: Exhortations to Heed God's Call
Isaiah 50:1-11: The LORD Can and Will Help Those Who Trust Him
Isaiah 51:1-12: The Announcement of Comfort to the Redeemed
Isaiah 52:13-53:12: The Triumph of the Suffering Servant An Exposition
Isaiah 52:13-53:12: The Suffering Servant
Isaiah 55:1-13: God's Exhortation to Receive His Grace
Isaiah 54:1-17: Future Blessings for the People of God
Isaiah 56:9-57:21: God's Condemnation or God's Comfort
Isaiah 61:1-11: The Spirit-filled Servant and the Kingdom of God
Isaiah 64:1-12: Israel's Plea for Deliverance
Isaiah 65:1-25: The LORD's Answer: Mercy for Israel

CHARLES SIMEON
Isaiah Sermons

Seems to Generally Interpret Israel as Israel (Jewish)
RAY STEDMAN
Commentary on Isaiah
Literal Interpretation

Recommended Resource

- MP3 available here
- Isaiah - The Salvation of the Lord
- Isaiah 1 The Human Problem
- Isaiah 6 His Majesty
- Isaiah 7, 9 O Come, Immanuel!
- Isaiah 11, 12 What's Coming Down
- Isaiah 13-23 Why Do The Nations Rage?
- Isaiah 24-35 The Black Holes of Life
- Isaiah 36-39 Faith and Folly
- Isaiah 40-43 Who is Like our God?
- Isaiah 44-48 God of Space and Time
- Isaiah 49-52 Behold the Messiah
- Isaiah 53 Man of Sorrows
Isaiah 54-58 The Time of Rain and Snow
Isaiah 59-66: And Then Comes the End

SERVANTS PLACE
MESSIANIC STUDY OF ISAIAH
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Conservative, Messianic, Millennial, over 800 pages!

Isaiah Commentary

C. H. SPURGEON
Devotionals on Isaiah
Faith's Checkbook and Morning and Evening

Isaiah 2:3 Come ye, and let us go up to the mountain of the Lord.
Isaiah 2:4 World Concord
Isaiah 3:10 Say ye to the righteous, that it shall be well with him
Isaiah 7:14 Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel
Isaiah 14:10 "Art thou become like unto us?"
Isaiah 21:11"Watchman, what of the night?"
Isaiah 26:4 Trust ye in the Lord for ever for in the Lord Jehovah is everlasting strength
Isaiah 27:3 Divine Cultivation
Isaiah 28:16 Know How to Wait
Isaiah 30:15 A Quiet Heart
Isaiah 30:18 Therefore will the Lord wait that he may be gracious unto you
Isaiah 31:5 Defended and Covered
Isaiah 32:2 The Safest Shelter
Isaiah 32:18 My people shall dwell in quiet resting places
Isaiah 33:10 God Himself Shall Work
Isaiah 33:16 High Places of Defense
Isaiah 33:16 His place of defence shall be the munitions of rocks: bread shall be given him
Isaiah 33:17 Thine eyes shall see the King in his beauty
Isaiah 33:21 Broad Rivers Without Galley
Isaiah 33:21 The glorious Lord will be unto us a place of broad rivers and streams
Isaiah 35:8 The King's Highway
Isaiah 36:5 Now on whom dost thou trust?
Isaiah 37:22 The daughter of Jerusalem hath shaken her head at thee
Isaiah 40:5 The glory of the Lord shall be revealed, and all flesh shall see it together.
Isaiah 40:9 "Get thee up into the high mountain.
Isaiah 40:9 Get thee up into the high mountain.
Isaiah 40:11 He shall gather the lambs with his arm, and carry them in his bosom.
Isaiah 40:11 He shall gather the lambs with his arm.
Isaiah 41:1 Let the people renew their strength.
Isaiah 41:9 Thou art my servant; I have chosen thee.
Isaiah 41:10 I will strengthen thee.
Isaiah 41:10 A Wonderful Guarantee.
Isaiah 41:10 Help from Without.
Isaiah 41:10 Joyful Security.
Isaiah 41:14 I will help thee, saith the Lord.
Isaiah 42:3 Broken and Smoking.
Isaiah 42:16 A Sure Guide.
Isaiah 43:2 Though, Not Engulfed.
Isaiah 43:6 Keep not back.
Isaiah 43:24 Thou hast bought me no sweet cane with money.
Isaiah 44:3 I will pour water upon him that is thirsty.
Isaiah 44:3 Are the Children In?
Isaiah 44:21 Not Forgotten.
Isaiah 44:22 I have blotted out, as a thick cloud, thy transgressions.
Isaiah 45:2 We Dare Not Doubt.
Isaiah 45:19 I said not unto the seed of Jacob, Seek ye me in vain.
Isaiah 45:22 The Outward, Upward Look.
Isaiah 46:4 He Will Carry Us Home.
Isaiah 48:8 Yea, thou hearest not; yea, thou knewest not; yea, from that time that thine ear was not opened.
Isaiah 48:10 Choice Men.
Isaiah 48:10 I have chosen thee in the furnace of affliction.
Isaiah 49:8 I will give thee for a covenant of the people.
Isaiah 49:8 A Mountain Choir.
Isaiah 49:16 Behold, I have graven thee upon the palms of my hands.
Isaiah 50:7 Confidence Not Misplaced.
Isaiah 51:3 He will make her wilderness like Eden.
Isaiah 51:12-13 Men as Men, God as God.
Isaiah 51:5 On mine arm shall they trust.
Isaiah 53:5 With his stripes we are healed.
Isaiah 53:6 All we like sheep have gone astray.
Isaiah 53:10 Christ and His Children.
Isaiah 53:10 He shall see his seed.
Isaiah 53:12 He was numbered with the transgressors.
Isaiah 54:1 Sing, O barren.
Isaiah 54:4 No Cause to Blush.
Isaiah 54:5 “Thy Redeemer.”
Isaiah 54:10 His Kindness and Covenant.
Isaiah 54:11 And lay thy foundations with sapphires
Isaiah 54:12 I will make thy windows of agates
Isaiah 54:17 Weapons Doomed to Fail
Isaiah 54:17 No weapon that is formed against thee shall prosper
Isaiah 55:12 Full of Song
Isaiah 57:16 What is Painful Will End
Isaiah 57:18 I have seen his ways, and will heal him
Isaiah 58:11 Continual Guidance
Isaiah 58:11 And the LORD shall guide thee continually
Isaiah 59:5 They weave the spider's web."
Isaiah 60:22 God's Multiplication Table
Isaiah 61:6 Set Apart
Isaiah 62:4 Never Alone
Isaiah 62:12 Thou shalt be called, Sought out.
Isaiah 63:1 Mighty to save
Isaiah 63:7 I will mention the lovingkindnesses of the Lord
Isaiah 64:6 We are all as an unclean thing
Isaiah 65:19 The voice of weeping shall be no more heard
Isaiah 65:24 Before and During the Call
Isaiah 66:5 Joy for the Cast Out
Isaiah 66:13 Tender Comfort

C. H. SPURGEON
All Sermons on Isaiah

See also - Isaiah - Expositions

Isaiah 1:3 To the Thoughtless
Isaiah 1:18 Invitation to a Conference
Isaiah 1:18 Invitation to a Conference - Sermon Notes
Isaiah 1:18 Reasons for Parting with Sin
Isaiah 1:18 Scarlet Sinners Pardoned and Purified
Isaiah 1:18 The Silver Trumpet
Isaiah 1:20 The Infallibility of Scripture
Isaiah 2:2 A Vision of the Latter-Day Glories
Isaiah 2:5 Walking in the Light of the Lord
Isaiah 2:5. Walking in the light - Sermon Notes
Isaiah 2:11: Infallible Sign of Revival
Isaiah 2:17 Man Humbled, God Exalted
Isaiah 2:22 Man, Whose Breath Is in His Nostrils
Isaiah 3:10-11 Cheering Words and Solemn Warnings
Isaiah 5:1: Holy Song from Happy Saints
Isaiah 5:1 The Well-Beloved's Vineyard
Isaiah 5:6. No Rain - Sermon Notes
- Isaiah 5:17 How the Lambs Feed
- Isaiah 5:18 Cords and Cart-Ropes
- Isaiah 6:8 The Divine Call for Missionaries
- Isaiah 6:8 Messengers Wanted
- Isaiah 6:13: The Leafless Tree
- Isaiah 7:9 No Fixity Without Faith
- Isaiah 7:14, 15 The Birth of Christ
- Isaiah 8:14 Christ the Sanctuary
- Isaiah 8:18 I and the Children
- Isaiah 8:20: Search the Scriptures
- Isaiah 9:3: Harvest Joy
- Isaiah 9:6 A Christmas Question
- Isaiah 9:6 His Name--The Everlasting Father
- Isaiah 9:6 His Name--Wonderful
- Isaiah 9:6 His Name--Counselor
- Isaiah 9:6 His Name--Mighty God
- Isaiah 11:10 Christ's Rest and Ours
- Isaiah 12:1 A New Song for New Hearts
- Isaiah 12:2 Fearing and Trusting—Trusting and Not Fearing
- Isaiah 12:2 Mr. Moody's Text
- Isaiah 14:32 Questions and Answers Concerning Zion
- Isaiah 19:18-25: The Fruits of Grace
- Isaiah 22:23-25 The Nail in a Sure Place
- Isaiah 25:6: Good Cheer for Christmas
- Isaiah 26:3: Peace! Perfect Peace!
- Isaiah 26:3: The Song of a City, and the Pearl of Peace
- Isaiah 26:8, 9 Christians, and Their Communion with God
- Isaiah 26:9: The Desire of the Soul in Spiritual Darkness
- Isaiah 26:20 Good Advice for Troublous Times
- Isaiah 27:3: A Refreshing Promise
- Isaiah 27:3: The Keeper of the Vineyard
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- Isaiah 28:12 Rejecters of the Gospel Admonished
- Isaiah 28:17 Refuges of Lies and What Will Become of Them
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- Isaiah 28:24 The Plowman (Ploughman)
- Isaiah 28:25 The Principal Wheat
- Isaiah 28:27, 28 Soul-Threshing
- Isaiah 28:29 A Feast for Faith
- Isaiah 30:15 Messages to Sinners and Saints
- Isaiah 30:18 A Waiting God and a Waiting People
- Isaiah 30:19 Encouragement to Trust and Pray
- Isaiah 30:21 The Voice Behind Thee
- Isaiah 32:2 Our Hiding Place
- Isaiah 32:2 The Shadow of a Great Rock
Isaiah 32:2 Rivers of Water in a Dry Place
Isaiah 33:15, 16 The Rocky Fortress and Its Inhabitant
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Isaiah 35:4 Good Cheer for Many That Fear
Isaiah 35:5 The Dumb Singing
Isaiah 35:6 The Dumb become Singers
Isaiah 35:8 The Holy Road
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Isaiah 38:17 Love’s Medicines and Miracles
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Isaiah 40:6-8: The Withering Work of the Spirit
Isaiah 40:8 Man Transient— God’s Word Eternal
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Isaiah 41:18 Two “I Wills” in Isaiah 41
Isaiah 42:3 Smoking Flax
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Isaiah 50:10; 55:4 Our Leader Through the Darkness
Isaiah 51:1 A Bright Light in Deep Shades
Isaiah 51:1 A Look and Its Lessons
Isaiah 51:2; 1Pe 3:6 Sarah and Her Daughters
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Isaiah 53:5 Christopathy
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Isaiah 61:3 Beauty for Ashes
Isaiah 61:10 Good Reasons for a Good Resolution
Isaiah 61:11 Spring
Isaiah 62:6: A Call to Prayer and Testimony
Isaiah 62:10 Clearing the Road to Heaven
Isaiah 62:11, 12; 63:1 Who Is This-
Isaiah 62:12 Am I Sought Out-
Isaiah 63:1 A Mighty Saviour
Isaiah 63:3 The Single-Handed Conquest
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Isaiah 63:12, 14 God's Glorious and Everlasting Name
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Isaiah 65:17–19 God Rejoicing in the New Creation
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Isaiah 66:1, 2 Living Temples for the Living God
Isaiah 66:2 Trembling at the Word of the Lord
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Isaiah 66:10 A Dirge for the Down-Grade and a Song for Faith
Isaiah 66:13 The Tenderness of God's Comfort
Isaiah 66:21: A New Order of Priests and Levites

C H SPURGEON
SERMON NOTES
ISAIAH

Isaiah 1:18 Invitation to a Conference - Sermon Notes
Isaiah 2:5. Walking in the light - Sermon Notes
Isaiah 5:6. No Rain - Sermon Notes
Isaiah 14:32. Enquires Answered - Sermon Notes
Literal interpretation.

- Isaiah 1 Commentary
- Isaiah 2 Commentary
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- Isaiah 21 Commentary
- Isaiah 22 Commentary
- Isaiah 23 Commentary
- Isaiah 24 Commentary
These are expository messages which in aggregate total about 397 pages, and which therefore function much like a substantial commentary on the Prophecy of Isaiah. Pastor Thompson approaches the prophetic text of Isaiah from a conservative, literal, millennial perspective and does not replace Israel with the Church. Recommended resource.

- Isaiah Introduction
- Isaiah 1:1 Commentary
- Isaiah 1:2-9 Commentary
- Isaiah 1:10-31 Commentary
- Isaiah 2:1-5 Commentary
- Isaiah 2:6-22 Commentary
- Isaiah 3:1-15 Commentary
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- Isaiah 24:1-23 Commentary
- Isaiah 25:1-12 Commentary
- Isaiah 26:1-21 Commentary
- Isaiah 27:1-13 Commentary
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Isaiah 66