

Mark 2 Resources

PREVIOUS

John Mark
Acts 12:12+

NEXT

Click chart to enlarge
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[Another Chart](#) from Charles Swindoll-right side of page

THE LIFE OF CHRIST SHOWING COVERAGE BY MARK (SHADED AREA)

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Chart from [Jensen's Survey of the NT](#) - used by permission

COMMENTARIES THAT CAN BE BORROWED FROM ARCHIVE.ORG

Explanation - The following list includes not only commentaries but other Christian works by well known evangelical writers. Most of the resources below are newer works (written after 1970) which previously were available only for purchase in book form or in a Bible computer program. The resources are made freely available by archive.org but have several caveats - (1) they do not allow copy and paste, (2) they can only be checked out for one hour (but can be checked out immediately when your hour expires giving you time to read or take notes on a lengthy section) and (3) they require creating an account which allows you to check out the books free of charge. To set up an account click archive.org and then click the picture of the person in right upper corner and enter email and a password. That's all you have to do. Then you can read these more modern resources free of charge! I have read or used many of these resources but not all of them so ultimately you will need to be a Berean ([Acts 17:11+](#)) as you use them. I have also selected works that are conservative and Biblically sound. If you find one that you think does not meet those criteria please send an email at <https://www.preceptaustin.org/contact>. The resources are listed in alphabetical order by the author's last name and some include reviews of the particular resource. For hundreds of other commentaries and books that can be borrowed see [Christian Commentaries Online](#).

HINT WHEN BOOKS SAY "UNAVAILABLE" - "**Borrow unavailable**" means that someone else has it checked out for an hour. And if they are savvy and really like using it, they will immediately check it out after the hour expires and this keeps it from being shown as "**Available**." I use a few tricks when this happens

(1) If I have the exact quote from the book and want to see the context, I search with a few words from the quote (putting them in quotation marks so that they are the specific words searched). That will allow me to open the page and see the context. Here is an example from Gordon J Wenham's Genesis 1-15 which is almost always listed as "Borrow Unavailable."

(a) So I have this quote from Genesis 3 and want to see the context - *Now, explicit characterization of actors in the story is rare in Hebrew narrative, so it seems likely that in noting the snake's shrewdness the narrator is hinting that his remarks should be examined very carefully*

(b) I selected "*Now, explicit characterization*" and searched it (with the quotes) and found 1 hit, clicked it and retrieved the page with the quote in context. [See the page with this quote](#) and notice it allows you to read 2 pages.

(2) A second trick I use is to put one word in the title in search.

(a) E.g., I searched "genesis" and retrieved 522 hits. Note the page numbers it retrieved which is most of the pages.

(b) You will have to hunt to find what you want but this can occasionally be helpful.

(c) Sometimes you encounter "Limited Preview. Some pages are omitted!" You can try trick #4 but it may not work. **Then you have to wait until you can borrow the book.**

(3) Now let's say you want to look up comments on Genesis 15, the story of Abraham.

(a) Search "genesis 15" and you retrieve 8 hits and notice you have access to almost 12 pages of comments. Remember each hit gives you access to 2 pages.

(b) [Click this one](#) and you see beginning comments on [Genesis 15:1-21](#).

(4) **ONE CAVEAT** - Let's say you perform the maneuvers listed above, click on the page and it is **blackened out**. What you can try to REFRESH that page and many times (not always) it will allow you to read that page. Note this will not always work because it will say "Some pages are omitted."

(5) You need to be "creative" in how you search for specific "unavailable" book. Sometimes I just put a number in the search queue. E.g., I put 7 in the search box and it retrieved 518 hits. Yes, you have to hunt around, but this might allow you to read the comments you are seeking.

(6) One other trick I use since these book do not allow copy and paste is I will do my search and find a quote I want to copy in the actual search column. E.g., [search Wenham's popular book on Genesis 1-15 for "genesis 15."](#) Notice the first hit on page 300. You can copy and paste this hit quote shown below.

Page 300 The uncountability of Abram's descendants is a perennial theme of **Genesis: 15:5**; 16:10; 28:14; 32:12. Balaam, the prophet hired by the king of Moab to curse Israel, said Israel was already beyond counting in his day ([Num 23:10](#)). Solomon said the same thing some centuries later ([1 Kgs 3:8](#)), though of course both eras were famed for their censuses. The NT sees believing Gentiles as well as faithful Jews as being counted as Abram's descendants ([Rom 4:16—18](#); [Gal 3:29](#)), so that in heaven there will be "a great multitude which no man can number, from every nation, from all tribes and peoples and tongues" ([Rev 7:9](#)).

(7) The more you play around with this on a "Borrow unavailable" book, the better you will become at finding what you are looking for.

NOTE: If you find any other "tricks" that are useful please send me an email.

Note these are in no particular order of preference.

[Be Diligent](#) (Mark) by Wiersbe, Warren - His comments are usually excellent. (Or here - [Bible Exposition Commentary - New Testament](#))

Rosscup - One of America's most appreciated staunchly evangelical Bible conference teachers gives diligent, refreshing expositions. These are all of his 23 separate, earlier books in the "Be" series on the New Testament. He strikes a particular appeal with lay people as he crystallizes sections, deals with some of the verses, handles certain problems and backgrounds and applies principles. He is premillennial.

[Wiersbe's Expository Outlines on the New Testament](#) by Wiersbe, Warren W - Very useful for teaching and preaching.

[Cyril Barber](#) - This is a book of exceptional merit. Pastors, missionaries, and Christian workers will profit from its use. Wiersbe introduces each book of the NT, provides an outline, and then furnishes his readers with a chapter-by-chapter discussion of the contents. The homiletic style is a "plus." Recommended.

[With the Word](#) - Devotional Commentary - Warren Wiersbe

[Windows on the Parables](#) by Wiersbe, Warren

[Mark in the Greek New Testament for the English reader](#) by Wuest, Kenneth - He is always worth checking for practical insights on the Greek words.

James Rosscup - This is a verse-by-verse evangelical, expository work which deals with the Greek text but does so in a way which the English reader can follow though he does not know Greek. It is a good book to give to a layman who is serious about studying Mark, and also helpful to the pastor or teacher.

[Invitation to Mark : a commentary on the Gospel of Mark, with complete text from the Jerusalem Bible](#) by Achtemeier, Paul J

[Exalting Jesus in Mark](#) - Daniel L. Akin. Conservative. Evangelical.

[Exploring the Gospels : Mark](#) - Jerry Vines. Well-known expository Baptist preacher and thus sounds like material that was preached in a series of sermons. Not bad, but not that deep. Generally verse by verse. Might give you some preaching or teaching ideas. Conservative. Evangelical.

[Read, Mark, learn](#) by John Blanchard (Simple introduction to Gospel of Mark)

[The Gospel according to Mark : an introduction and commentary](#) by Cole, R. A. (R. Alan),

[Cyril Barber](#) - Tyndale New Testament Commentaries. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1990. First published in 1961. A comparison of the expository sections of the two editions shows little change. The introduction, however, focuses on new work done in Markan studies over the last 30 years, and this is where Cole's contribution is truly remarkable. This commentary will continue to be of help to lay Bible students. Recommended.

James Rosscup - A minister in the Church of Southeast Asia wrote this evangelical study, concluding for Markan priority (p. 47) yet not for any direct literary dependence but Matthean, Markan and Lukan "use of the same, or similar tradition blocks" (p. 48). The commentary itself is provided with a 4-pp. outline set down at the outset and is terse but knowledgeable. Cole sees the Olivet Discourse as referring directly to the destruction of Jerusalem in A. D. 70, though he acknowledges that the meaning reaches on to later fulfillment also (p. 203), a double fulfillment of the same words.

[Tim Challies](#) - This is the most concise of the commentaries listed here (though it is still 340 pages) and will necessarily be limited by its size. However, smaller, more readable commentaries do have their place and the experts agree that this one is an excellent addition to any library. This or Edwards' volume would likely be the best choice for the non-pastor.

[Tim Matheson \(Ligonier\)](#) - The Tyndale commentaries are non-technical and introductory-level commentaries, but they are surprisingly consistent in their high level of quality. Cole's commentary on Mark is a good example.

[The Gospel according to Saint Mark : an introduction and commentary](#) by Cranfield, C. E. B

James Rosscup - One of the finer commentaries on Mark by the famous exegetical scholar from The University of Durham in Scotland. Cranfield is quite helpful on the Greek text, word meanings, customs etc., and is clear, insightful, and refreshing to those who believe in the historical veracity of words and events in Jesus' ministry.

[Tim Challies](#) - This is the oldest commentary in the list (and do remember that I am focusing on newer commentaries since most of the older ones are now available for free). This one receives the highest commendation from Derek Thomas. Meanwhile, Westminster Seminary's Dan McCartney summarizes what most people want us to know about it: "A little dated, but handy and dependable." Carson points out that it speaks to a commentary's quality when it remains in print fifty years after initial publication. Indeed.

[The Gospel of Mark](#) by Earle, Ralph

James Rosscup (referring to Everyman's Bible Commentary which is not the same one above) - Here is a brief conservative survey by a professor (then) at the Nazarene Theological Seminary, Kansas City, MO. Earle is usually helpful. At times he is overly general, not nailing things down as on the identity of the second and third soils in Mark 4; at other times he commits himself, as in expecting a yet future, final fulfillment of the "abomination of desolation" in Mark 13.

[The Bible Knowledge Background Commentary : Matthew-Luke](#) by Evans, Craig A - This resource will give you very interesting insights and is worth checking on individual passages.

[The Gospel according to Mark](#) by Edwards, James R - Only 44 pages. Not his highly regarded commentary on Mark.

Article by Edwards - [The Authority of Jesus in the Gospel of Mark - JETS 37, 1994](#)

[The Gospel of Mark : an exposition](#) by Erdman, Charles R.

Rosscup - Concise treatments are given to each of the N. T. books. The main value of the set lies in its clear

synthesis which helps the student grasp the flow of thought as he moves through a book. Erdman possessed a lucid writing style. He was amillennial.

[The Gospel of Mark : a Commentary on the Greek text](#) by France, R. T (New International Greek Testament Commentary)

James Rosscup - A noted scholar has an apt comment beginning his Introduction, that a commentary should be on the biblical book, not about commentaries on Mark (1), issues in Mark and not all the issues scholars can raise. Still, his footnotes cite many where he can draw help. He assumes that Mark wrote this gospel (6–9). He packs in much learning to shine light on verses, but with all due respect his ideas have misguided him to have Christ's enthronement to have kingly, universal and eternal dominion here and now be the meaning of texts that are about Christ's coming at the Second Advent (8:38; 13:26; 14:62, cf. pp. 32, 342–43, 534–35, 610–13). France has a good summary of textual evidence for excluding [Mark 16:9ff.](#) (685–88).

[Tim Challies](#) ranks this his #1 on Mark - Most commentators on commentaries reserve the top spot for France's volume (Note that he has also written a top-five commentary on Matthew). While the NIGTC is more scholarly than most other series, and requires at least some knowledge of Greek, D.A. Carson says it is still "remarkably accessible and includes a healthy mix of history, theology, social context, even warmth." By way of context, I have rudimentary knowledge of Greek (one year of university-level) and find that I am able to make my way through these commentaries, though with some difficulty at times

[Tim Matheson](#) (Ligonier) - In my opinion, R.T. France has not only written the best commentary on the Gospel of Matthew, he has also written the best commentary on the Gospel of Mark. The New International Greek Commentary series is technical and does require a knowledge of the Greek language. For those who need something less technical, I suggest the commentaries by Lane, Strauss, and Edwards listed below.

[A Theology of Mark's Gospel : Good News About Jesus the Messiah, the Son of God](#) by Garland, David E

[Cyril Barber](#) (this critique relates to the NIV Application Commentary by Garland) - The NIV Application Commentary. Grand Rapids: Zondervan Publishing House, 1966. Possesses the criteria of a good lay person's commentary. Pays close attention to interpretative issues, and ably bridges the gap between the era of the NT Gentile church and our own time. Using the historic present tense, Garland causes the events in Christ's life to take on a vivid, contemporary flair. Footnotes direct the student to both primary and secondary source material.

[Mark : A Commentary on His Apology for the cross](#) by Gundry, Robert H.

[Cyril Barber](#) - This is one of the most detailed and technical commentaries on Mark's gospel, and according to the publishers, the fullest and most precise in any language. It stresses the literary features of the text, but also states that Mark's material stands somewhere toward the middle of the continuum between biography and mythology, between what is historically accurate and what is fictional. In approaching the text of Mark, Gundry turns from form- and redaction-criticism (both of which Gundry considers to be inappropriate when studying Mark) and treats the text as it stands. He pays close attention to a variety of literary devices: word order, chiasm, inclusio, asyndeton, and Mark's use of the historic present tense. This work is remarkable for its erudition. It will be consulted by scholars for years to come. It is also hoped that preachers will be able to cull information from its 1069 pages.

James Rosscup - Cf. Gundry on Matthew for his view about midrash. Here, again, he offers prolific bibliography (32 pp.) and commentary so prolonged that details at times are user unfriendly for many, and it can be hard to locate individual verses in the pages of "Notes." Gundry presents Jesus in His success yet in His self-denial and suffering unto the cross, a perspective so different from today's health-and-wealth idea of discipleship (cf. 2–3). Explanation of details is ponderous, giving the patient much to consider. Frequent statements may be grasped only by an inner circle of scholars (cf. the first note on 39), and some will recoil at misleading claims such as one that Mark's not mentioning disciples receiving the Spirit shows that Mark is "not interested in" this (38). A writer does not have to include every detail in which he has an interest! Gundry shows the future Second Advent context of certain predictions in Mark 13, but one must read with great alertness and sometimes re-reading to follow him. Overall, teachers, more studious pastors, and advanced students will find much stimulation in the thorough comments, as on issues in 4:26–29.

[Mark : a Self-Study guide](#) by Jensen, Irving - Master teacher in the area of inductive Bible study, therefore worth checking.

[Studies in the Gospel of Mark](#) by Kent, Homer Austin

[Book of Mark : a life-changing story](#) by Lucado, Max

[Mark : a new translation with introduction and commentary](#) (The Anchor Bible) Mann, Christopher Stephen.

Cyril Barber - The author boldly champions the priority of Matthew and Luke, but errs in assuming that Mark's gospel is merely a digest of the former two. His Introduction is very thorough, and should stimulate fresh discussion on the theme of this gospel. Valuable philological data is included from a variety of sources, and O'Callahan's thesis is tested in the discussion of 6:53-56 and elsewhere. The comments on the text are very brief, but the notes are full and have bibliographic references interspersed throughout. Of particular value to seminarians.

James Rosscup - **Basically a liberal work** but often profitable in technical aspects and thoroughness. He surveys scholarly thinking on Mark and reviews approaches of recent years. His bibliographies are valuable, and he frequently has good input on Greek grammar, words, customs in Jesus' day, etc. In his mind, Mark is the third gospel to be written, and all three synoptics date before A. D. 70.

[Mark : the humanity of Christ](#) by MacArthur, John - Only 132 pages - This is not his full commentary on the Gospel of Mark. (His [sermons below](#) closely parallel his commentary on Mark).

[Mark, evangelist and theologian](#) by Martin, Ralph P

Cyril Barber - A scholarly assessment of the scope of Mark's gospel with a suggestion for a new purpose and Sitz im leben.

[The Communicator's Commentary. Mark](#) by McKenna, David L. (Now published as Preacher's Commentary Series) Generally helpful for preaching and teaching.

[The Expositor's Bible Commentary](#) - 1994 edition - Abridged - New Testament

[The Gospel according to Mark](#) C F D Moule (1965)

[The Servant Who Rules](#) Mark 1-8 by Stedman, Ray C Always worth consulting his practical sound commentary.

[Cyril Barber](#) - An impressive treatment of [Mark 1:1-8:26](#). Stedman stands in the tradition of Merrill Unger when it comes to hermeneutics and the application of the text to life. In this work Christ is presented as the believer's model, and through the unfolding of each scene in the narrative, Stedman shows how that may be accomplished. Recommended.

[The Ruler Who Serves](#) Commentary on Gospel of Mark by Stedman, Ray C. Always worth consulting his practical sound commentary. This work is volume 2 on Mark 8:27-16:20.

[Cyril Barber](#) - A beautiful, thematic exposition of Mark 8:27-16:20. Well deserving of a place in every preacher's library. Warmly recommended

[General Articles. Matthew. Mark](#) by Turlington - Broadman Bible Commentary

[Mark : a Study Guide commentary](#) by Vos, Howard Frederic

[Cyril Barber](#) - A well-reasoned, thematic study that proves again that sometimes the most valuable things come in small packages. Of great value to laypeople who desire to obtain a good grasp of this material.

[Interpreting the Parables](#) by Blomberg, Craig

[Chronological and Background Charts of the NEW TESTAMENT - Pdf](#) - D Wayne House - outstanding compilation of charts - check this one out!. This book can also be borrowed = [Chronological and background charts of the New Testament](#)

STUDY BIBLES - ONE VOLUME COMMENTARIES OF ENTIRE BIBLE, BIBLE DICTIONARIES, GENERAL REFERENCE WORKS

[KJV Bible Commentary](#) - **NO RESTRICTIONS**. Hindson, Edward E; Kroll, Woodrow Michael. Over 3000 pages of the entire OT/NT. Well done conservative commentary that interprets Scripture from a literal perspective. Pre-millennial. [User reviews](#) - it generally gets 4/5 stars from users. - [372 ratings](#)

Very well done conservative commentary that interprets Scripture from a literal perspective [user reviews](#)

The King James Version Bible Commentary is a complete verse-by-verse commentary. It is comprehensive in scope, reliable in scholarship, and easy to use. Its authors are leading evangelical theologians who provide practical truths and biblical principles. Any Bible student will gain new insights through this one-volume commentary based on the timeless King James Version of the Bible.

[NKJV Study Bible: New King James Version Study Bible](#) (formerly "The Nelson Study Bible - NKJV") **NO RESTRICTIONS.** by Earl D Radmacher; Ronald Barclay Allen; Wayne H House. 2345 pages. (1997, 2007). Very helpful notes. Conservative. Pre-millennial. [917 ratings](#)

[The Wycliffe Bible Commentary - only the New Testament](#) - Burdick, Donald W. "Mark," in Wycliffe Bible Commentary, ed. C. F. Pfeiffer and E. F. Harrison. Chicago: Moody, 1962. 1,525 pp. **NO RESTRICTIONS.** Strictly speaking not a study Bible, but short notes are similar. KJV text in left column, commentary notes in right column. The comments are generally verse by verse, short, conservative and to the point. Pre-millennial. (Borrow OT - [Wycliffe Bible Commentary](#))

Rosscup on Burdick's commentary - A careful New Testament scholar from Conservative Baptist Seminary, Denver, is the author. He has provided a solid, well-organized and knowledgeable study from a conservative, premillennial viewpoint. Though brief it is worth the time.

[Nave's Study Bible](#) - **NO RESTRICTIONS.** Allows copy and paste. Interesting if you are doing a topical study. E.g. in the example below the Gospel would make a very interesting personal study or class room study, especially the different descriptions of the Gospel.

How to use - E.g. on page 1357 see marginal note on Mark 1:1. There are 3 topics listed: a **Gospel**, Mark 13:10. b **Jesus, Messiah**, Matt. 1:21, c **Jesus, divine sonship of**, Matt. 1:21.

Let's look at "Gospel" - What you do is go to that Scripture which is on [page 1384](#). At the bottom of this page you will have Nave's entry for "Gospel" -

* **GOSPEL**, Matt. 13:17; Mark 1:14, 15; Luke 2:10, 11; 4:18,19, 43, 44; Acts 10:36; 12:24; 19:20; Gal. 3:8; Col. 1:5, 23, 26-28; Rev. 14:6, 7. From God, John 17:7, 8, 14. Called THE NEW COVENANT, Jer. 31:31-84; Heb. 7:22; 8:6-13; 9:8-15; 10:9; 12:22-24,"

Described as: Gospel of the kingdom, Matt. 4:23; 24:14; gospel of God, Rom. 1:1; 15:16; 1 Thess. 2:8; 1 Pet. 4:17; gospel of Christ, Mark 1:1; 1 Cor. 9:12, 18; Gal. 1:7; Phil. 1:27; 1 Thess. 3:2; the dispensation of the grace of God, Eph. 3:2; gospel of the grace of God, Acts 20:24; gospel of your salvation, Eph. 1:13; gospel of peace, Eph. 6:15; good tidings, Isa. 40:9; 41:27; .52°7;61 15 [R. V.] Matt. 11:5; Luke 7:22; Acts, 13:32, 33; 1 Pet. 1:25; the kingdom of God, Luke 16:16; law of liberty, Jas. 1:25; word of God, 1 Thess. 2:13; 1 Pet. 1:23; word of the Lord, 1 Pet. 1:25; word of Christ, Col. 3:16; word of this salvation, Acts 13:26; word of reconciliation, 2 Cor. 5:19; word of truth, Eph. 1:13; word of faith, Rom. 10:8; words of this life, Acts 5:20; words of life, Phil. 2:16; doctrine according to godliness, 1 Tim. 6:3; everlasting gospel (Am. R. V. eternal good tidings), Rev. 14:6; the faith, Jude 3.,

Likened to, a mustard seed, Matt. 13:31, 32; Mark 4:30-33; Luke 13:18, 19; good seed, Matt. 13:24-30, 36-43; leaven, Matt. 13:33; @ pearl of great price, Matt. 13:45, 46; Luke 13:20, 21; a hidden treasure, Matt. 13:44; a householder, Matt. 20:1-16; a feast, Luke 14:16-24.

Contrasted with the law, John 1:16, 17.

Dissemination of, Acts 14:3; 16:17; 20:24. Dissemination of, enjoined, Matt. 24:14; 28:18-20; Mark 13:10; Mark 16:15 Acts 5:20; Rom. 10:15-18; 16:25, 26; 1 Cor. 1:18, 21, 24,25; 9:16-18; Eph. 3:8-11

Life and immortality brought to light in, 2 Tim. 1:10.

Salvation through, Rom. 1:16, 17; 1 Cor. 15:1, 2; Eph. 1:13, 14; Jas. 1 Pet. 1:23. 4:6. 1:21;

Prophecies concerning, Isa. 2:3-5; 4:2-6; 9:2, 6, 7; 25:7-9; 29:18, 24; 32:3, 4; 35:5-10; 40:9; 41:27; 42:6, 7; 49:13; 51:4-6; 52:7; 55:1-5; 60:1-22; 61:1-3; Jer. 31:31-34; Ezek.34:23-381; 47:1-12; Joel 2:28-32; Mic. 4:1-7; Matt. 24:14, Luke 1:67-79; 2:12-14, 34.

[The Reformation Heritage KJV Study Bible](#) - Joel Beeke editor. - **NO RESTRICTIONS.** Study notes follow the books. Very Interesting helps in back of this book. One topic most Christians have not studied is "Twenty Centuries of Church History"

[Dictionary of Biblical Imagery](#) - **NO RESTRICTIONS** Editors Leland Ryken, J C Wilhoit, Tremper Longman III - This is a potential treasure chest to aid your preaching and teaching as it analyzes the meaning of a host of Biblical figures of speech. **Clue** - use the "One-page view" which then allows you to copy and paste text. One downside is there is no index, so you need to search 3291 pages for entries which are alphabetical.

[The King James Study Bible Second Edition](#) 2240 pages (2013) (Thomas Nelson) General Editor - Edward Hindson with multiple contributing editors. . [3,194 ratings](#). Pre-millennial. See [introduction on How to Use this Study Bible](#)

[The MacArthur Study Bible](#) - John MacArthur. Brief but well done notes

[ESV Study Bible](#) - Excellent resource but not always literal in eschatology and the nation of Israel

[HCSB Study Bible : Holman Christian Standard Bible](#) General Editor Jeremy Royal Howard (2010) 2360 pages. Conservative. Good notes. Include Holmans excellent maps.

[The David Jeremiah study bible](#) - (2013) 2208 pages. [Logos.com](#) - "Drawing on more than 40 years of study, Dr. David Jeremiah has compiled a legacy resource that will make an eternal impact on generations to come. 8,000 study notes. Hundreds of enriching word studies"50+ Essentials of the Christian Faith" articles."

[NIV Study Bible](#) - (2011) 2570 pages - Use this one if available as it has more notes than edition below. One hour limit

[NIV Study Bible](#) by Barker, Kenneth L; Burdick, Donald W (1995) 2250 pages. This is the first edition. This resource has been fully revised in 2020. One hour limit

[The Ryrie Study Bible](#) - Charles Ryrie (1978) 2142 pages. Conservative.

[The Defender's Study Bible : King James Version](#) by Morris, Henry M. Excellent notes for well known creationist.

[Believer's Bible Commentary](#) by MacDonald, William (1995) 2480 pages. Conservative. Millennial. Often has devotional bent.

Dr. John MacArthur, Jr. - "Concise yet comprehensive - the most complete single-volume commentary I have seen."

Warren Wiersbe - "For the student who is serious about seeing Christ in the Word."

[Life Application Study Bible](#) : New Living Translation. Has some very helpful notes. [4,445 ratings](#)

[Jewish Study Bible](#) - **NO RESTRICTIONS** - Jewish Publication Society - Old Testament

[Matthew Henry study Bible : King James Version](#)

[The Word in life Study Bible](#) - Very interesting format. **Not your routine study Bible**. Worth checking the very informative notes. (e.g., [here is a picture of Jesus' post-resurrection appearances](#).)

[New Bible Commentary](#) - (1994) [See user reviews](#)

[The Experiencing God Study Bible : the Bible for knowing and doing the will of God](#) - Blackaby, Henry (1996) 1968 pages - CHECK THIS ONE! Each chapter begins with several questions under the title "PREPARE TO MEET GOD." Then you will interesting symbols before many of the passages. The chapter ends with a "DID YOU NOTICE?" question. This might make a "dry chapter" jump off the page! Read some of the [48 ratings](#)

[Compact Bible commentary](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H Wayne, et al - 954 pages. [424 ratings](#) Multiple contributors to the comments which are often verse by verse. The comments are brief but meaty and can really help your study through a given book. A sleeper in my opinion.

[NIV archaeological study Bible](#) (2005) 2360 pages [950 ratings](#) (See also [Archaeology and the Bible - OT and NT](#))

[NIV cultural backgrounds study Bible. bringing to life the ancient world of scripture](#) Keener, Craig and Walton, John. Editors (2017)

[Evangelical Commentary on the Bible](#) - editor Walter Elwell (1989) 1239 pages. [User reviews](#).

[Eerdmans' family encyclopedia of the Bible](#) (1978) 344 pages

[Eerdmans' handbook to the Bible](#) (1983) 688 pages

[The Lion handbook to the Bible](#) - (1999) 822 pages. This resource is absolutely loaded with very nice color pictures and charts.

[Tyndale handbook of Bible charts & maps](#) by Wilson, Neil

[Bible handbook and A-Z bible encyclopedia](#)

[International children's Bible field guide : answering kids' questions from Genesis to Revelation](#) by Richards, Larry

[The illustrated guide to Bible customs & curiosities](#) by Knight, George W. (George William),

[Today's handbook of Bible times & customs](#) by Coleman, William L

[The Shaw pocket Bible handbook](#) - Editor - Walter Elwell (1984) 408 pages.

"This hardback is small in size but packed full of content: Brief summaries of every book of the bible, cultural, archaeological and historical info, word definitions, pictures, maps and charts." Worth checking!

[Unger's Commentary on the Old Testament \(Volume 2 - Isaiah - Malachi\)](#) by Unger, Merrill Frederick, 1909- (1981) 972 pages.

[Zondervan illustrated Bible backgrounds commentary](#) - New Testament - 552 pages. (2002) [See user reviews](#).

[The new Unger's Bible dictionary](#) by Unger, Merrill Frederick, 1909-

[Survey of the Bible : introductory insights, background studies, book-by- book survey](#) by Unger, Merrill Frederick

[The parallel New Testament and Unger's Bible handbook : produced for Moody monthly](#) by Unger, Merrill (1975) 744 pages [4 ratings](#)

[The Hodder Bible handbook](#) by Unger, Merrill

[Nelson's expository dictionary of the Old Testament](#) by Unger, Merrill

[Kregel Bible handbook : a full-color guide to every book of the Bible](#) by Kerr, William [3 ratings](#)

[The new encyclopedia of Christian quotations](#) by Water, Mark

[Zondervan handbook to the Bible](#)

[Zondervan illustrated Bible backgrounds commentary](#) - Matthew, Mark, Luke

[Dictionary of Jesus and the Gospels](#)

[Dictionary of Paul and his letters](#) [180 ratings](#) IVP Series

[Dictionary of the later New Testament & its developments](#) [71 ratings](#) IVP Series

[Dictionary of New Testament background](#) [79 ratings](#) IVP Series

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- [Mark 2:23-28 When Man Made Rules Get in the Way of God's Gracious Plan](#)

STEVE ANDREWS - sermon

- [Follow Me](#) - Opens with illustration - S. I. McMillen, in his book None of These Diseases, tells a story of a young woman who wanted to go to college, but her heart sank when she read the question on the application blank that asked, "Are you a leader?" Being both honest and conscientious, she wrote, "No," and returned the application, expecting the worst. To her surprise, she received this letter from the college: "Dear Applicant: A study of the application forms reveals that this year our college will have 1,452 new leaders. We are accepting you because we feel it is imperative that they have at least one follower."

HENRY ALFORD The New Testament for English Readers

James Rosscup writes that Alford's series on the New Testament "contains much that is valuable in the Greek New Testament...though all of the Greek New Testament words have been changed to English throughout." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

- [Introduction to Mark](#)
- [Mark 2 Commentary](#)

- [Mark 2 Commentary](#)

W C ALLEN

- [Mark Commentary](#)

JOSEPH A ALEXANDER

Spurgeon's critique - Alexander expounds Mark as an independent record, and does not constantly tell us to "see Matthew and Luke." Hence the book is complete in itself, and the author's learning and care have made it invaluable.

- [Commentary on the Gospel of Mark](#) - 488 pages

PAUL APPLE Commentary on the Gospel of Mark

- [Mark Commentary - 556 pages](#)

WILLIAM BARCLAY Commentary on the Gospel of Mark Daily Study Bible

[D Edmond Hiebert](#) - Prints the author's own translation. Valuable for its numerous helpful word studies and background material. Barclay holds that Christ's descent into Hades gave those who there heard Him a second chance.

Comment: I appreciate Barclay's unique insights on Greek words, but clearly his teaching about a "second chance" is NOT sound doctrine! Be an [Acts 17:11](#) Berean with Barclay. [See discussion of his orthodoxy](#) especially the article "[The Enigmatic William Barclay](#)".

- [Mark 2 Commentary](#)

ALBERT BARNES Commentary on the Gospel of Mark Notes on the New Testament

- [Mark 2 Commentary](#)

BRIAN BELL Sermons on Mark

- [Mark 2:1-12 Go In or Give Up?](#)
- [Mark 2:13-17 A Conversion, A Celebration & A Clinician](#)
- [Mark 2:18-22 The Groom & The Revolutionary](#)
- [Mark 2:23-3:19 Under Pressure](#)
- [Mark 2](#) - another source of same material

CHRIS BENFIELD SERMONS

- [Mark 2:1-12 Jesus is in the House](#)
- [Mark 2:1-12 Commotion in Capernaum](#)
- [Mark 2:13-17 Found among Sinners](#)
- [Mark 2:18-22 The Concern about Fasting](#)
- [Mark 2:23-28 Debate over the Sabbath](#)

JOHANN BENDEL Gnomon of the New Testament

- [Mark 2 Commentary](#)

JOHANN BENDEL The Critical English Testament

Combination of Gnomon above + Comments by other expositors [in brackets] (Recommended if not conversant with Greek)

- [Mark 2 Commentary](#)

JOSEPH BENSON

- [Mark 2 Commentary](#)

BIBLE.ORG RESOURCES Resources that include references to Mark 2

- [Mark 2](#)

BRIAN BILL Sermons on Mark

Pastor Bill's sermons are recommended as they focus on Scripture with frequent illustrations, quotes and practical applications.

- [Mark 2:1-12 The Best Help You Can Give](#)
- [Mark 2:13-17 Eating Supper with Sinners](#)
- [Mark 2:23-28 Liberty or Legalism](#)

JIM BOMKAMP SERMONS [Click for links to the following studies:](#)

- Mark 2:1-12 A Paralytic Healed
- Mark 2:13-28 Calling Of Levi

A B BRUCE The Expositor's Greek Testament Commentary

- [Mark 2 Commentary](#)

BIBLICAL ILLUSTRATOR Commentary

- [Introduction](#)
- [Mark 2](#)

WILLIAM BURKITT

- [Mark 2 Expository Notes with Practical Observations](#)

CAMBRIDGE GREEK TESTAMENT FOR SCHOOLS AND COLLEGES Commentary on the Gospel of Mark

Rosscup writes - "This is an excellent liberal study of the book from the standpoint of the Greek. There are excellent cross-references on key words, and usually serious efforts to explain the meaning." (**Ed note:** The word "liberal" is cause for considerable discretion if you use this work by Alfred Plummer.)

- [Introduction](#)
- [Mark 2 Commentary](#)

CAMBRIDGE BIBLE FOR SCHOOLS AND COLLEGES Commentary on the Gospel of Mark

- [Introduction](#)
- [Mark 2 Commentary](#)

JOHN CALVIN Commentary on the Gospel of Mark

Note: Calvin combines the synoptic Gospels and thus does not have a completely separate commentary on Mark

- [Mark 2 Commentary](#)

ALAN CARR Sermons on the Gospel of Mark

- [Mark 2:1-12 When Jesus Is In The House](#)
- [Mark 2:1-12 Getting The Clay Out Of The Way](#)
- [Mark 2:13-17 The Scandal Over Sinners](#)
- [Mark 2:18-22 The Scandal Over Sacraments](#)
- [Mark 2:23-28 The Scandal Over The Sabbath](#)

RICH CATHERS Sermons

- [Mark 2:1-12](#)
- [Mark 2:13-28](#)

D MARION CLARK Sermons

- [Mark 2.1-12 A Time to Forgive](#)
- [Mark 2.13-17 Jesus' Bad Company](#)
- [Mark 2.18-22 Jesus' Negligent Disciples](#)
- [Mark 2.23-3.6 Jesus' Bad Sabbath Habits](#)

W A CRISWELL SERMONS ON GOSPEL OF MARK

- [Mark 2:1-12 Bringing Men To Christ](#)
- [Mark 1:36-40 The Servant Church](#)
- [Mark 2:1-12 Bringing Men to Christ](#)
- [Mark 2:14-17 Following Jesus](#)
- [Mark 2:1-12 Bringing Men to Christ](#)
- [Mark 2:14-22 The Call of Christ](#)

OSWALD CHAMBERS Devotionals on the Gospel of Mark

- [Mark 1:17 Getting There](#)

ADAM CLARKE Commentary on the Gospel of Mark [Click](#) for caveat on Clarke

- [Mark 2 Commentary](#)

THOMAS CONSTABLE Expository Notes and Commentary

Conservative, Millennial

- [Mark 2 Commentary](#)

RON DANIEL Sermon Notes on the Gospel of Mark

- [Mark 2](#)

DEFENDER'S STUDY BIBLE Notes on the Gospel of Mark Dr Henry Morris

- Mark 2:5 [sins be forgiven](#)
- Mark 2:14 [Levi](#)
- Mark 2:20 [fast](#)
- Mark 2:22 [old bottles](#)
- Mark 2:23 [corn](#)
- Mark 2:24 [sabbath day](#)
- Mark 2:26 [Abiathar the high priest](#)
- Mark 2:27 [man for the sabbath](#)

DICTIONARY ARTICLES

- [Mark, theology of - Baker's Evangelical Dictionary](#)
- [Mark - Hastings' Dictionary of the New Testament](#)
- Hastings' Dictionary of the Bible [Mark \(John\)](#)
- [Mark, John - International Standard Bible Encyclopedia](#)
- Kitto Biblical Cyclopedia [John mark](#)
- The Nuttall Encyclopedia [Mark, John](#)
- Fausset Bible Dictionary [Mark, John](#)
- Holman Bible Dictionary [Mark, John](#)

DAN DUNCAN Gospel of Mark Sermons

- [King, Paralytic And Power To Forgive Mark 2:1-12](#)
- [Feasting, Fasting And Sabbath Keeping Mark 2:13-28](#)

EARLY CHURCH

- Mark Commentary - [2](#)

J N DARBY

- [Mark 2 Synopsis](#)

JOHN DUMMELOW

- [Mark 2 Commentary](#)

EASY ENGLISH

- [Mark's Good News](#)

ALFRED EDERSHEIM - Jewish believer in Messiah

- [What Messiah did the Jews Expect?](#)
- [The Baptism of Jesus: Its Higher Meaning](#) - Mt. 3:13-17; Mark 1:7-11; Luke 3:21-23; John 1:32-34
- [The Temptation of Jesus](#) - Mt. 4:1-11; Mark 1:12, 13; Luke 4:1-13.
- [The First Galilean Ministry](#) — Mt. 4:13-17; Mk 1:14, 15; Luke 4:15-32
- [By the Sea of Galilee - the Final Call of the First Disciples, and the Miraculous Draught of Fishes](#)- Mt. 4:18-22; Mark 1:16-20; Luke 5:1-11
- [A Sabbath in Capernaum](#) (Mt 8:14-17; Mark 1:21-34; Luke 4:33-41.)
- [THE STORY OF JOHN THE BAPTIST, FROM HIS LAST TESTIMONY TO JESUS TO HIS BEHEADING IN PRISON](#) (1. St. John 3:25–30. 2 St. Matt. 9:14–17; St. Mark 2:18–22; St. Luke 5:33–39. 3. St. Matt. 11:2–14; St. Luke 7:18–35. 4. St. Matt. 14:1–12; St. Mark 6:14–29; St. Luke 9:7–9.)
- [THE TWO SABBATH-CONTROVERSIES—THE PLUCKING OF THE EARS OF CORN BY THE DISCIPLES, AND THE HEALING OF THE MAN WITH THE WITHERED HAND](#) (St. Matt. 12:1–21; St. Mark 2:23–3:6; St. Luke 6:1–11.)

CHARLES ELLICOTT

- [Mark 2 Commentary for English Readers](#)

DWIGHT EDWARDS - pithy and practical

- [Mark Commentary](#)

EXPOSITOR'S DICTIONARY OF TEXTS Gospel of Mark

- [Mark 2](#)

EXPOSITOR'S BIBLE COMMENTARY Gospel of Mark G A Chadwick

- [Mark 2 Commentary](#)

DON FORTNER -

[Mark Sermon Outlines - 79 messages](#) - available titles:

- [Mark 2:23-28](#) The Lord Of The Sabbath
- [Mark 2:23-28](#) The Lord Of The Sabbath
- [Mark 2:13-22](#) Don't Put Old Wine In New Bottles
- [Mark 2:13-22](#) Don't Put New Wine In Old Bottles
- [Mark 2:1-12](#) Four Fantastic Friends
- [Discovering Christ in Mark - 771 page book](#)

A C GAEBELEIN

- [Mark 2 Commentary](#)

GENE GETZ - short video emphasizing principles

- [Mark 2:1-12](#):Physical Healing: Though many illnesses are certainly not caused by specific sins in our lives, we should always confess any known sins and restore our fellowship with God.[Video](#)

JOHN GILL

- [Mark 2 Exposition](#)

RICHARD GLOVER - "A Teacher's Commentary" - an older work (1884), but with excellent devotional comments

[Review](#) - Richard Glover (1837-1919) minister of Tyndale Baptist Church, Bristol has a very fine devotional commentary hidden under a bad title. "A Teachers Commentary on Matthew" (also a separate volume on Mark) is misleading, sounds D.O.A., and is easily passed over for something glossy. But as far as commentaries are concerned, Glover's title is one of his only weaknesses. Glover writes with a deceptively simple style. He meditates on the text in front of him, looks for the heart, feeling, and experimental sense, gives instructive hints primarily for meditation but is wholly quotable. In a word, he is a fine example of expository writing,

- [A Teacher's Commentary on the Gospel of Mark](#)

WILLIAM GODBEY

- [Mark 2 Commentary](#)

DOUG GOINS Sermons on the Gospel of Mark

- [Mark 2:13-22 Overcoming Religious Prejudice And Tradition](#)
- [Mark 2:23-3:6 The Priority Of People Over Religious Tradition](#)

GOSPEL COALITION

- [Sermons on Mark - most Mp3](#)

GOTQUESTIONS - Related to the Gospel of Mark

- [Gospel of Mark - Bible Survey](#)
- [Why did God give us four Gospels?](#)
- [What is the harmony of the Gospels?](#)

- [When were the Gospels written?](#)
- [Who was John Mark in the Bible?](#)
- [What can we learn from the life of John the Baptist?](#)
- [What were the key events in the life of Jesus Christ?](#)
- [Why did Jesus teach in parables?](#)
- Mark 2:18-22 [What is the meaning of the parables of fasting at the wedding feast, the old cloth, and the wineskins?](#)
- Mark 2:28 [What does it mean that Jesus is the Lord of the Sabbath?](#)

L M GRANT -

- [Mark 2](#)

SCOTT GRANT Sermons

- [Mark 2:1-12 A Story of Forgiveness](#)
- [Mark 2:13-22 Join the Party](#)
- [Mark 2:23-28, Mark 3:1-6 To Soften a Heart](#)

JAMES GRAY

- [Mark 2 - James Gray's Concise Commentary](#)

DAVID GUZIK Commentary on the Gospel of Mark

- [Mark 2 Commentary](#)

JAMES HASTINGS Great Texts of the Bible

These are in depth

- [Mark 2-27 The Gift of the Sabbath](#)

RICHARD HAWKER

- [Mark 2 - Hawker's Poor Man's Commentary](#)

DANIEL HILL

This expository Bible study of the Gospel of Mark was written by Dr. Daniel Hill when he was the Pastor of Southwood Bible Church in Tulsa, Oklahoma. He taught the complete book, verse by verse. These are well done and have frequent points of practical application.

- [Mark 2](#)

F B HOLE

- [Mark 2 Commentary](#)

DAVID HOLWICK SERMONS Frequent illustrations.

- [Mark 2:21-22 New Wine - Whoopie!](#)

MATTHEW HENRY

- [Mark 2 Commentary](#)

ILLUSTRATION

- [Mark 2:1-12](#)

- [Mark 2:1-11](#)

H A IRONSIDE'S NOTES Gospel of Mark

- [Introduction](#)
- [Mark 2 Commentary](#)

ICC NEW TESTAMENT COMMENTARY Commentary on the Gospel of Mark E. P. Gould

- [Mark 2 Commentary](#)

LOWELL JOHNSON - well-done sermons providing a good template for your sermon

[Click here for following sermons all on one page](#)

1. He Came On A Cot, But Left In A Trot [Mark 2: 01-12](#)
2. Matthew's Salvation Party [Mark 02: 13-17](#)
3. New Wineskins [Mark 2: 18-22](#)

JOHN DANIEL JONES - [Biography](#)

Note - Has wonderful devotional and pragmatic flavor.

Congregational preacher J.D. Jones brings out some of the most applicable lessons from Mark without dodging the difficult passages, and in doing so delivers what **Warren Wiersbe** calls “**one of the best**” **commentaries on Mark.**” Now that is high praise! (from Logos.com)

- [Mark 2 Commentary](#)

HAMPTON KEATHLEY IV

- [Mark 2:1-12 Healing the Paralytic](#)

WILLIAM KELLY

- [Lectures Introductory - Mark 1](#)

STEVE KRELOFF

- [Mark Sermons \(100\) - Messianic Believer](#)

J P LANGE Commentary on the Gospel of Mark

- [Mark 2 Commentary](#)

JAMIESON, FAUSSET, BROWN Commentary on the Gospel of Mark

- [Mark 2 Commentary](#)
- [Mark 2 Commentary](#) - unabridged

HAMPTON KEATHLEY IV

- [Mark 2:1-12 Healing the Paralytic](#)

PAUL KRETZMANN

- [Mark 2 Commentary](#)

J P LANGE Commentary on the Gospel of Mark

- [Mark 2 Commentary](#)

DAVID LEGGE Sermons on the Gospel of Mark

- [Mark 2:1-12 Four Soul-Winners And The Forgiveness Of Sins](#)
- [Mark 2:13-17 The Saviour To Sinners](#)
- [Mark 2:18-22 Feast Or Famine, Old Or New](#)
- [Mark 2:23-28 Lord Of The Sabbath](#)

JOHN LIGHTFOOT Commentary on the Gospel of Mark

- [Mark 2 Commentary](#)

JOHN MACARTHUR Sermons on the Gospel of Mark

- [Mark 2:1–12 Jesus' Authority to Forgive Sin](#)
- [Mark 2:13–17 The Scandal of Grace](#)
- [Mark 2:18-22 The Matchless Distinctiveness of the Gospel](#)
- [Mark 2:23-28 Jesus Is Lord of the Sabbath, Part 1](#)

ALEXANDER MACLAREN Sermons on the Gospel of Mark

- [Mark 2:1-12 Christ's Authority to Forgive](#)
- [Mark 2:13-22 The Publican's Friend](#)
- [Mark 2:19 The Secret of Gladness](#)
- [Mark 2:23-26, 3:1-5 Works Which Hallow the Sabbath](#)

H A W MEYER

- [Mark 3 - Critical and Exegetical Commentary](#)

J VERNON MCGEE 'Thru the Bible'

- [Introduction](#)
- [Mark 2 Commentary](#)

BRYN MACPHAIL SERMONS

- [Mark 2:1-12 Divine Assertion](#)
- [Mark 2:1-12 No Ordinary Preacher](#)
- [Mark 2:13-17 Jesus, Friend Of Sinners](#)
- [Mark 2:23-3:6 Should Christians Keep The Sabbath?](#)

JEFF MILLER Notes

- [Mark 2:1-3:6 A Follower's Messiah](#)

J R MILLER - devotionals and sermons

- [Mark 2:8 Devotional](#) - Aug 28
- [The Paralytic Forgiven and Healed](#)- Mark 2:1-12
- [Feasting and Fasting](#)- Mark 2:13-22
- [The Use of the Sabbath](#)- Mark 2:23-3:6

MONERGISM

- [Mark Mp3 Messages](#)

G CAMPBELL MORGAN

- [Mark 2 Exposition \(distinct from his commentary\)](#)

G CAMPBELL MORGAN Mark Commentary

Cyril J. Barber - Emphasizes the concept of 'service' as the key to understanding this Gospel, and provides a fast-moving chronological exposition. Morgan's works should be in every preacher's library."

- [Or Download 239 Page Pdf](#)
- [Mark 1:35-2:12 To This End Came I Forth](#)
- [Mark 2:13-3:6 And the Pharisees Went Out](#)
- [Mark 3:7-19a He Appointed Twelve](#)
- [Mark 3:19b-35 And He Cometh Into a House](#)

JAMES MORISON

Spurgeon - "A deeply learned work; we know of none more thorough. Differing as we do from this author's theology, we nevertheless set a high price upon this production."

Cyril Barber - A very full, devotional treatment. The overall strength of this exposition far outweighs its syntactical deficiencies."

- [A Practical Commentary on the Gospel According to St. Mark](#) - introduction
- [Mark 1 Commentary](#)

ROBERT NEIGHBOUR

- [Mark 2](#)

NET BIBLE NOTES

- [Mark 2 Commentary](#)

JAMES NISBET Church Pulpit Commentary

- [Mark 2](#)

OUR DAILY BREAD Devotional and Sermon Illustrations

- [Mark 2](#) - compilation
- [Mark 2:1-12 Wholeness Of Life](#)
- [Mark 2:5,11 Wholeness Of Life](#)
- [Mark 2:1-12 Bringing Our Friends to Jesus](#)
- [Mark 2:1-12 All Rise](#)
- [Mark 2:10 The Cure](#)
- [Mark 2:12 Amazing!](#)
- [Mark 2:13-17 Follow Me](#)
- [Mark 2:15 Making Friends](#)
- [Mark 2:15 Cross The Divide](#)
- [Mark 2:23-28 Under God](#)
- [Mark 2:27 Take A Day To Rest](#)

JOSEPH PARKER The People's Bible Commentary on the Gospel of Mark

- [Mark 2 Commentary](#)

PASTOR LIFESERMONS

What Excites God?	Mark 2 :1-12	Faith; Witnessing; Forgiveness; Sharing	James Merritt
Great Faith	Mark 2 :1-12	Faith	Keith Fordham
When Jesus Passed By	Mark 2 :14	Revival; Jesus, Presence of; Opportunity	Alan Stewart

ARTHUR PEAKE

- [Mark 2 Commentary](#)

GENE PENSIERO - sermons

- [Mark 2:1-12 – Carry On My Godward Friends](#)
- [Mark 2:12-22 – The Fast And The Curious](#)
- [Mark 2:23-3:6 – Seventh Day Adventurers](#)

PETER PETT

- [Mark 2 Commentary](#)

JOHN PIPER

- [Mark 2:22 The Issue of Wine Skins](#)

MATTHEW POOLE English Annotations on the Holy Bible

- [Mark 2 Commentary](#)

PREACHER'S COMPLETE HOMILETICAL COMMENTARY Gospel of Mark

- [Introduction](#)
- [Mark 2 Commentary](#)

THE PULPIT COMMENTARY Gospel of Mark: Scroll Down Page for the Homilies

- Here is another source of the Homilies by Chapter - [Mark 2 Pulpit Commentary Homiletics](#)
- [Introduction](#)
- [Mark 2 Commentary1](#)

ROBERT RAYBURN SERMONS

- [Mark 2:1-12 A Picture of Salvation](#)
- [Mark 2:13-22 The Great Divide](#)
- [Mark 2:23-28 Loving God's Law](#)

REFORMATION STUDY BIBLE STUDY NOTES

- [Mark 2:1](#)
- [Mark 2:4](#)
- [Mark 2:5](#)
- [Mark 2:9](#)
- [Mark 2:10](#)
- [Mark 2:14](#)
- [Mark 2:15](#)
- [Mark 2:16](#)
- [Mark 2:17](#)

- [Mark 2:18](#)
- [Mark 2:19](#)
- [Mark 2:20](#)
- [Mark 2:21–22](#)
- [Mark 2:23](#)
- [Mark 2:25](#)
- [Mark 2:26](#)
- [Mark 2:28](#)

KIM RIDDLEBARGER - Downloads Pdf about 7 pages

- [Your Sins Are Forgiven -- Mark 2:1-12](#)
- [I Have Not Come to Call the Righteous -- Mark 2:13-22](#)
- [The Son of Man is Lord Even of the Sabbath -- Mark 2:23-3:6](#)

A. T. ROBERTSON Word Pictures on the Gospel of Mark

- [Mark 2 Commentary](#)

DON ROBINSON Sermons on Mark

- [Mark 1-3 Exploring the Gospel of Mark, Part 1](#)

J C RYLE Commentary on the Gospel of Mark

- [Mark 2 Commentary](#)

ROB SALVATO SERMONS

- [Mark 2:1-12 The Healing Of The Paralytic](#)
- [Mark 2:13-17 The Conversion Of Matthew](#)
- [Mark 2:18-22 New Wine](#)
- [Mark 2:23 - 3:6 Withered No More](#)

JOHNNY SANDERS

- [The Gospel of Mark Volume 1 - Bible Notebook](#)
- [The Gospel of Mark Volume 2 - Bible Notebook](#)
- [Mark - A Named Called Mark](#)

PHILLIP SCHAFF

- [Mark 2 Commentary](#)

SERMON BIBLE

- [Mark 2 Commentary](#)

CHARLES SIMEON Sermons on the Gospel of Mark

NOTE: If you are not familiar with the great saint **Charles Simeon** see Dr John Piper's discussion of Simeon's life - you will want to read Simeon's sermons after meeting him! - click [Brothers We Must Not Mind a Little Suffering](#)

- [Mark 2 Sermons](#)

CHUCK SMITH Commentary and Sermon Notes

- [Mark 2 Commentary](#)
- [Sermon Notes for Mark 2:5 - Mark 2:5](#) Your Sins Are Forgiven
- [Sermon Notes for Mark 2:13- Mark 2:13-17](#) Jesus and Sinners

JAMES SMITH HANDFULS OF PURPOSE

[Click here for the following studies](#) on the Gospel of Mark

- [Mark 2:1-12](#). THE SICK PARALYTIC.
- [Mark 2:1-12](#). JESUS IN THE HOUSE.
- [Mark 2:14-17](#). THE CALL OF LEVI.
- [Mark 2:18-22](#). THE BRIDEGROOM.

SPEAKER'S COMMENTARY

- [Mark 2 Commentary](#)

R C SPROUL - Devotionals from Ligonier Ministries

- [Mark 2:15-17 Jesus, the Great Physician](#)

C. H. SPURGEON Sermons

- [Mark 2:12 The New Fashion](#)
- [Mark 2:17 For Whom is the Gospel Meant?](#)
- [Mark 2:3-5, Luke 5:18-20 Good Cheer from Forgiven Sin](#)
- [Mark 2](#) - Exposition
- Mark 2:4 They let down the bed wherein the sick of the palsy lay - Devotional -

Faith is full of inventions. The house was full, a crowd blocked up the door, but faith found a way of getting at the Lord and placing the palsied man before him. If we cannot get sinners where Jesus is by ordinary methods we must use extraordinary ones. It seems, according to Luke 5:19, that a tiling had to be removed, which would make dust and cause a measure of danger to those below, but where the case is very urgent we must not mind running some risks and shocking some proprieties. Jesus was there to heal, and therefore fall what might, faith ventured all so that her poor paralysed charge might have his sins forgiven. O that we had more daring faith among us! Cannot we, dear reader, seek it this morning for ourselves and for our fellow-workers, and will we not try to-day to perform some gallant act for the love of souls and the glory of the Lord.

The world is constantly inventing; genius serves all the purposes of human desire: cannot faith invent too, and reach by some new means the outcasts who lie perishing around us? It was the presence of Jesus which excited victorious courage in the four bearers of the palsied man: is not the Lord among us now? Have we seen his face for ourselves this morning? Have we felt his healing power in our own souls? If so, then through door, through window, or through roof, let us, breaking through all impediments, labour to bring poor souls to Jesus. All means are good and decorous when faith and love are truly set on winning souls. If hunger for bread can break through stone walls, surely hunger for souls is not to be hindered in its efforts. O Lord, make us quick to suggest methods of reaching thy poor sin-sick ones, and bold to carry them out at all hazards.

CLAUDE STAUFFER

- [Mark 2:1-28](#)

RAY STEDMAN Sermons on the Gospel of Mark

- [Mark 1:40-2:12 The Healer Of Hurts](#)
- [Mark 2:13-3:6 The Scandal Maker](#)

JOHN STEVENSON

- [Mark 2:1-12 The Healing of the Paralytic](#)
- [Mark 2:13-17 In the Company of Sinners](#)
- [Mark 2:18-22 Legal Liabilities](#)

- [Mark 2:23 - 3:6 Sabbath Controversies](#)

JOSEPH SUTCLIFFE

- [Mark 2 Commentary](#)

HENRY BARCLAY SWETE (1902)

Rosscup writes - "Swete's work is one of the best older conservative commentaries on the Greek text. Swete was an Anglican minister and a scholar in Latin, Greek, and theology, and taught at Cambridge. He does a fairly good job on the Messianic character of the suffering Servant."

D A Carson says that Swete's commentary is "dull and stodgy, in spite of its thorough scholarship."

- [Mark Commentary Main Page \(heavy on Greek\)](#) -
- Enter page # in parenthesis to go to respective chapter
[Mark 1](#) (p1)

MARK L STRAUSS COMMENTARY ON MARK

- [Conflicts with the Religious Leaders \(2:1–3:6\)](#)

THEOLOGY OF WORK GOSPEL OF MARK

- [The Twelve \(Mark 3:13-19\)](#)
- [Discipleship in Process \(Mark 4:35-41; 6:45-52; 8:14-21\)](#)

THIRD MILLENNIUM Notes on the the Gospel of Mark

- [Jesus Heals in a Paralytic in Capernaum - Mark 2:1-12](#)
- [He had come home - Mark 2:1](#)
- [The paralyzed man - Mark 2:2-5](#)
- [That you may know that the Son of Man has authority on earth to forgive sins - Mark 2:6-12](#)
- [The Call of Matthew - Mark 2:13-17](#)
- [Levi son of Alphaeus - Mark 2:13-14](#)
- [Sinners - Mark 2:15-17](#)
- [Controversies with Jewish Authorities - Mark 2:18-3:12](#)
- [Fasting - Mark 2:18](#)
- [The bridegroom will be taken from them, and on that day they will fast - Mark 2:19-22](#)
- [The Son of Man is Lord even of the Sabbath - Mark 2:23-29](#)

DEREK THOMAS SERMONS

- [Mark 2:1-12 Roof in Need of Repair!](#)
- [Mark 2:13-17 Death and Taxes!](#)
- [Mark 2:18-28 Religion \(David Strain\)](#)
- [Mark 2:18-3:6 The Sabbath Issue](#)

GEOFF THOMAS SERMONS

- [2:1-12 Jesus Christ Has Authority To Forgive Sins](#)
- [2:13-17 Jesus Invites Sinners To Follow Him And Eats With Them](#)
- [2:18-22 Renewal Or Regeneration?](#)
- [2:23-28 Lord Of The Sabbath](#)

DAVID THOMPSON Sermons

- [Mark 1:29-2:12](#)

- [Mark 2:13-22](#)
- [Mark 2:23-3:6](#)

TODAY IN THE WORD Devotionals

- [Mark 2](#)

JOHN TRAPP

- [Mark 2 Commentary](#)

BOB UTLEY

- [Introduction](#)
- [Mark 2 Commentary](#)

JAMES VAN DINE

- [Analysis of Mark](#)

MARVIN VINCENT New Testament Word Studies

- [Introduction](#)
- [Mark 2 Commentary](#)

OCTAVIUS WINSLOW

- [Mark 2:17 Devotional - Go to May 3](#)

SERMONS BY VERSE - Older expositions

Christ's Authority to Forgive	Alexander Maclaren	Mark 2:1
Cure of the Paralytic	A.F. Muir	Mark 2:1-12
The Cure of the Paralytic	J.J. Given	Mark 2:1-12
The Paralytic	E. Johnson	Mark 2:1-12
The Sick of the Palsy: the Spiritual and Physical Healing	R. Green	Mark 2:1-12
A Man with a Palsy	Anon.	Mark 2:3
Body and Soul Cured	J. Vaughan, M. A.	Mark 2:3
Christ's Way of Dealing with Sin	F. W. Robertson, M. A.	Mark 2:3
Healing the Paralytic	D. Brochie.	Mark 2:3
Mutual Help	Smith.	Mark 2:3
The Charities of the Poor	W. Forsyth, M. A.	Mark 2:3
The Paralytic Let Down Through the Roof	T. Jackson.	Mark 2:3
The Sick Man Let Down Through the Roof to Christ	W. F. Adeney, M. A.	Mark 2:3
The Pardon of the Paralytic	A. Rowland	Mark 2:3-5
Daring Faith	S. Cox, D. D.	Mark 2:4
Doing Difficult Work	H. C. Trumbull.	Mark 2:4
Faith Seen by Christ	F. W. Robertson, M. A.	Mark 2:4
The Potency of Faith in Christian Work	W. W. Smith.	Mark 2:4

A Paralytic Healed on the Faith of Others	J. Lathrop, D. D.	Mark 2:5
Faith for Others	H. M. Luckock, D. D.	Mark 2:5
Faith Visible	H. C. Trumbull.	Mark 2:5
Jesus Saw Their Faith	Anon.	Mark 2:5
Power of These Words		Mark 2:5
The Faith of a Child	The Sunday School Times	Mark 2:5
Human Reasonings About Divine Forgiveness		Mark 2:6
Reasons in Reserve	C. S. Robinson, D. D., J. Parker, D. D.	Mark 2:6
An Example of Christ's Supreme Power	D. C. Hughes, M. A.	Mark 2:7-11
Christ and the Forgiveness of Sin	Preacher's Monthly	Mark 2:7-11
Christ, the Forgiver of Sins		Mark 2:7-11
Christ's Power to Forgive	G. F. Wright.	Mark 2:7-11
Christ's Prerogative to Forgive Sins	H. Stowell, M. A.	Mark 2:7-11
Pardon Develops Manhood	Monday Club Sermons	Mark 2:7-11
Power to Forgive Sins	Monday Club Sermons	Mark 2:7-11
Sin a Deep Disease Beyond the Reach of Human Remedies	Monday Club Sermons	Mark 2:7-11
The Divine Maker of Man the Only Repairer of Man	Monday Club Sermons	Mark 2:7-11
The Ease of Divine Power	J. Miller.	Mark 2:7-11
God's Power not to be Limited by Human Calculation	C. H. Spurgeon.	Mark 2:12
New Things May be True Things	C. H. Spurgeon.	Mark 2:12
Prejudice a Stumbling Block	C. H. Spurgeon.	Mark 2:12
Sense not to Limit Faith	C. H. Spurgeon.	Mark 2:12
The Inconceivable May be True	C. H. Spurgeon.	Mark 2:12
The Most Senseless Limit of Evidence is the Limit of the Senses	H. C. Trumbull.	Mark 2:12
The New Fashion	C. H. Spurgeon.	Mark 2:12
A Walk by the Sea	J. S. Exell, M. A.	Mark 2:13
Christian Work At the Seashore	C. H. Spurgeon.	Mark 2:13
The Publicans' Friend	Alexander Maclaren	Mark 2:13
Call of Levi, Feasting, and Fasting	J.J. Given	Mark 2:13-22
Fasting	R. Green	Mark 2:13-22
Levi's Feast: the Moral Questions it Occasioned. 1	A.F. Muir	Mark 2:13-22
Levi's Feast: the Moral Questions it Occasioned. 2	A.F. Muir	Mark 2:13-22
Call of Levi	Quesnel.	Mark 2:14-15
Calls to Duty Joyful	R. Glover.	Mark 2:14-15
God Often Calls Men in Strange Places		Mark 2:14-15
Levi's Call from Dishonor to Discipleship	A. Rowland	Mark 2:14, 15
Matthew the Publican	Anon.	Mark 2:14-15

The Attraction of the Divine Call		Mark 2:14-15
The Call of Levi	Wm. Austin.	Mark 2:14-15
The Call of Levi	Expository Discourses.	Mark 2:14-15
The Call of Levi, or Christ's Voice to the Soul	J. S. Exell, M. A.	Mark 2:14-15
The Call of Matthew	C. H. Spurgeon.	Mark 2:14-15
The Feast of Levi, or the Festival of a Renewed Soul	J. S. Exell, M. A.	Mark 2:14-15
Matthew's House	E. Johnson	Mark 2:15-22
An Implied Charge Set Aside	G. Cron.	Mark 2:16
Christ in Company with Sinners	J. S. Exell, M. A.	Mark 2:16
Christ Welcoming Sinners	C. H. Spurgeon.	Mark 2:16
Christ's Relations with the World	H. W. Beecher.	Mark 2:16
The Curse of Bigotry	D. Davies, M. A.	Mark 2:16
Christ a Competent Physician	C. H. Spurgeon.	Mark 2:17
Christ an Authorised Physician	C. H. Spurgeon.	Mark 2:17
Christ Calling Sinners to Repentance	S. Clarke, D. D.	Mark 2:17
Christ Came to Call the Sinner	The Sunday School Times	Mark 2:17
Christ's Call	Anon.	Mark 2:17
Christ's Treatment of Sinners	G. Petter., R. Glover.	Mark 2:17
For Whom is the Gospel Meant?	C. H. Spurgeon.	Mark 2:17
Moral Sickness	S. Clarke, D. D.	Mark 2:17
The Great Physician and His Patients	C. H. Spurgeon.	Mark 2:17
The Healer of Souls	A. B. Bruce, D. D.	Mark 2:17
The Sickness -- the Physician	C. J. Brown, D. D.	Mark 2:17
The Sinner's Hope		Mark 2:17
The Spirit in Which to Seek Salvation		Mark 2:17
The Value and Capability of Sinful Man	Dr. Parker.	Mark 2:17
Wretchedness a Plea for Salvation	Dr. Guthrie.	Mark 2:17
A Cheerful Type of Religion	Dr. McLaren.	Mark 2:18-20
Fasting	R. Glover.	Mark 2:18-20
Fasting	C. Hodge.	Mark 2:18-20
Fasting Determined by Inward Sentiment	De Witt S. Clark.	Mark 2:18-20
Fasting Useful or Baneful, According to Circumstances	D. Davies, M. A., Quesnel.	Mark 2:18-20
Liberty and Discipline	Horace Bushnell, D. D.	Mark 2:18-20
On Fasting	A. Rowland	Mark 2:18-20
Routine Fasting Formal	De Witt S. Clark.	Mark 2:18-20
The Ceremonial Observances of the Christian Life	J. S. Exell, M. A.	Mark 2:18-20
The Presence of the Bridegroom a Solace in Grief	Dr. McLaren.	Mark 2:18-20

The Secret of Gladness	Dr. McLaren.	Mark 2:18-20
Why the Disciples of Christ Did not Fast	Expository Discourses.	Mark 2:18-20
The Secret of Gladness	Alexander Maclaren	Mark 2:19
Legal Ceremonies Superseded	T. Adams.	Mark 2:21-22
New Cloth on an Old Garment	D. Davies, M. A.	Mark 2:21-22
New Things in Christianity	H. J. Bevis.	Mark 2:21-22
New Things in Christianity	H. J. Bevis.	Mark 2:21-22
Old Bottles and New Wine	Congregational Pulpit	Mark 2:21-22
The New Supplanting the Old	De W. S. Clark.	Mark 2:21-22
Works Which Hallow the Sabbath	Alexander Maclaren	Mark 2:23
The Lord and the Law of the Sabbath	R. Green	Mark 2:23-3:6
A Knowledge of the Law Without the True Spirit of the Law	Quesnel.	Mark 2:23-24
Scrupulosity	R. Glover.	Mark 2:23-24
Through the Cornfields	G. T. Coster.	Mark 2:23-24
Love Greater than Law	E. Johnson	Mark 2:23-28
Sabbath Observance	J.J. Given	Mark 2:23-28
The Sabbath Made for Man	A.F. Muir	Mark 2:23-28
An Interior Reading of Scripture	C. H. Spurgeon.	Mark 2:25-26
Bible Glancing not Bible Reading	C. H. Spurgeon.	Mark 2:25-26
How to Read the Bible	C. H. Spurgeon.	Mark 2:25-26
Illumination Necessary to Emotion	C. H. Spurgeon.	Mark 2:25-26
Living in God's Word	C. H. Spurgeon.	Mark 2:25-26
Mercy Better than Sacrifice		Mark 2:25-26
Pedantic Bible Readers	C. H. Spurgeon.	Mark 2:25-26
The Grace of Bible Doctrine	C. H. Spurgeon.	Mark 2:25-26
Use of the Scriptures	G. Petter.	Mark 2:25-26
A World Without a Sabbath	H. W. Beecher.	Mark 2:27-28
Exertion Demands Rest	A. Barnes, D. D., A. Barnes, D. D.	Mark 2:27-28
Man Cannot Do Without the Sabbath		Mark 2:27-28
Man Needs the Rest of the Sabbath in Addition to the Rest of Night	Monday Club Sermons	Mark 2:27-28
Son of Man is Lord of the Sabbath	M. F. Sadler.	Mark 2:27-28
Stealing the Lord's Day	Dr. Talmage.	Mark 2:27-28
The Lord's Day	C. S. Robinson, D. D.	Mark 2:27-28
The Lord's Right in the Sabbath Above that of the People	Dr. Talmage.	Mark 2:27-28
The Sabbath a Necessity	J. Cohen, M. A.	Mark 2:27-28
The Sabbath a Physical Necessity	Monday Club Sermons	Mark 2:27-28

<u>The Sabbath a Poetic Gift to the Mechanical Agent</u>	<u>H. W. Beecher.</u>	Mark 2:27-28
<u>The Sabbath a Service to the State</u>	<u>Sir W. Blackstone.</u>	Mark 2:27-28
<u>The Sabbath and its Lord</u>	<u>J. Cohen, M. A.</u>	Mark 2:27-28
<u>The Sabbath Breaks the Monotony of Life</u>	<u>A. Barnes, D. D.</u>	Mark 2:27-28
<u>The Sabbath for Man as a Complex Creature</u>	<u>H. M. Luckock, D. D.</u>	Mark 2:27-28
<u>The Sabbath for Man's Happiness</u>	<u>Quesnel.</u>	Mark 2:27-28
<u>The Sabbath Helpful to Self-Respect</u>	<u>H. W. Beecher.</u>	Mark 2:27-28
<u>The Sabbath is a Social Necessity</u>	Monday Club Sermons	Mark 2:27-28
<u>The Sabbath Law Fibred in the Nature of Man</u>	Monday Club Sermons	Mark 2:27-28
<u>The Sabbath Necessary for the Higher Being of Man</u>	<u>A. Barnes, D. D.</u>	Mark 2:27-28
<u>The Sabbath Necessary to the Weary Man</u>	<u>A. Barnes, D. D.</u>	Mark 2:27-28
<u>The Sabbath Need not be a Day of Gloom</u>	<u>A. Barnes, D. D., C. Gray.</u>	Mark 2:27-28
<u>The Sabbath was Made for Man</u>	<u>G. Brooks.</u>	Mark 2:27-28
<u>The Secularization of the Sabbath Inimical to the Spiritual Welfare of Mankind</u>	<u>Dr. Talmage.</u>	Mark 2:27-28
<u>The Son of Man Lord of the Sabbath</u>	<u>G. Brooks.</u>	Mark 2:27-28
<u>The Working Man a Self Sovereign on the Sabbath</u>	<u>H. W. Beecher.</u>	Mark 2:27-28